

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

## THE CONVERSION OF SAINT PAUL THE APOSTLE

JANUARY 25, 2017



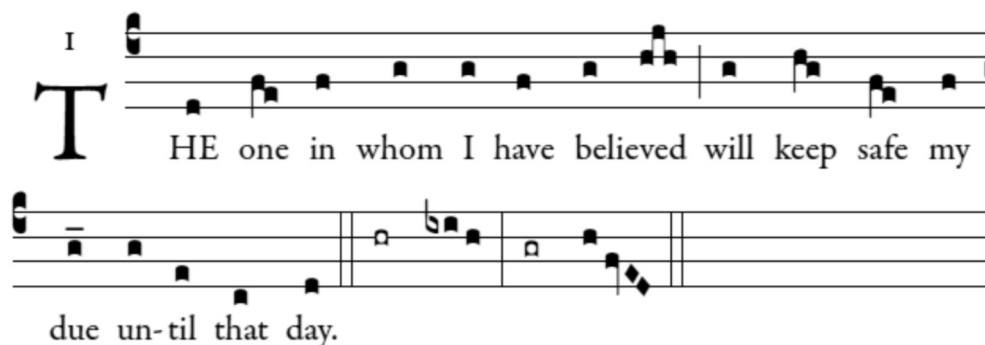
*Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.*

*Today, we celebrate our patronal feast day, the Conversion of St. Paul. While this day is a Feast in the Church calendar (ranking below that of even a Sunday in Ordinary Time), it is elevated to the dignity of a Solemnity in parishes such as ours named after the "Apostle to the Gentiles". Happy Feast Day!*

### ENTRANCE ANTIPHON (ALL MASSES) *Scio cui credidi*

2 TIMOTHY 1:12; 4:8

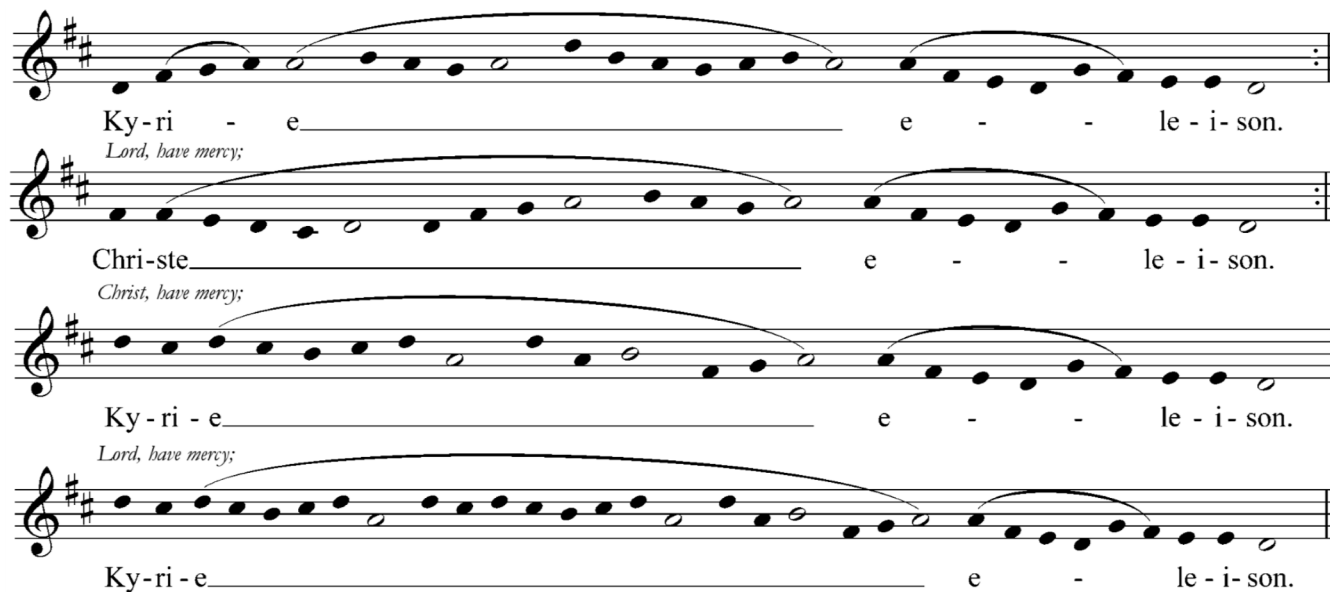
*Please join in the antiphon below after the cantor introduction and between psalm verses.*



Music: Adam Bartlett, © 2017, Illuminare Publications, Inc. [www.illuminarepublications.com](http://www.illuminarepublications.com)

### KYRIE

MASS VIII



## GLORIA

## MASS VIII

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.  
*Glory to God in the highest, and on earth peace to people of good will.*

Lau-da - mus te. Be-ne-di-ci - mus te. A-do-ra - mus te.  
*We praise you, we bless you, we adore you,*

Glo-ri-fi-ca-mus te. Gra-ti-as a-gi-mus ti - bi prop-ter mag-nam glo-ri-am tu - am.  
*We glorify you, we give you thanks for your great glory,*

Do-mi-ne De-us, Rex cae-les - tis, De-us Pa-ter o - mni - po - tens.  
*Lord God, heavenly King, O God, almighty Father.*

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*Lord Jesus Christ, Only Begotten Son,*

Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God, Son of the Father,*

Qui tol-lis pec-ca - ta mun - di, mi-se-re - re no - bis.  
*you take away the sins of the world, have mercy on us;*

Qui tol-lis pe-ca - ta mun - di, sus-ci-pe de-pre-ca - ti - o - nem no - stram.  
*you take away the sins of the world, receive our prayer;*

Qui se-des ad dex-te-ram Pa - tris, mi-se-re-re no - bis. Quo-ni-am tu so-lus sanc - tus.  
*you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One,*

Tu so-lus Do - mi - nus. Tu so-lus Al - tis - si-mus, Je - su Chri - ste.  
*you alone are the Lord, you alone are the Most High, Jesus Christ,*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i  
*with the Holy Spirit, in the glory of God the Father.*

Pa - tris. A - - - men.

# THE LITURGY OF THE WORD

*Today's Mass readings are reproduced below.*

## FIRST READING

ACTS 22:3-16

Paul addressed the people in these words: "I am a Jew, born in Tarsus in Cilicia, but brought up in this city. At the feet of Gamaliel I was educated strictly in our ancestral law and was zealous for God, just as all of you are today. I persecuted this Way to death, binding both men and women and delivering them to prison. Even the high priest and the whole council of elders can testify on my behalf. For from them I even received letters to the brothers and set out for Damascus to bring back to Jerusalem in chains for punishment those there as well. "On that journey as I drew near to Damascus, about noon a great light from the sky suddenly shone around me. I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting me?' I replied, 'Who are you, sir?' And he said to me, 'I am Jesus the Nazorean whom you are persecuting.' My companions saw the light but did not hear the voice of the one who spoke to me. I asked, 'What shall I do, sir?' The Lord answered me, 'Get up and go into Damascus, and there you will be told about everything appointed for you to do.' Since I could see nothing because of the brightness of that light, I was led by hand by my companions and entered Damascus. "A certain Ananias, a devout observer of the law, and highly spoken of by all the Jews who lived there, came to me and stood there and said, 'Saul, my brother, regain your sight.' And at that very moment I regained my sight and saw him. Then he said, 'The God of our ancestors designated you to know his will, to see the Righteous One, and to hear the sound of his voice; for you will be his witness before all to what you have seen and heard. Now, why delay? Get up and have yourself baptized and your sins washed away, calling upon his name.'"

## RESPONSORIAL PSALM

PSALM 117:1BC, 2



Praise the LORD, all you nations; glorify him, all you peoples!    **R.**

For steadfast is his kindness toward us, and the fidelity of the LORD endures forever.    **R.**

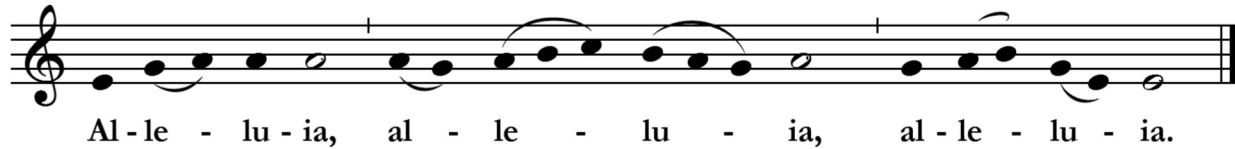
Music: Bruce E. Ford, © 2010

## SECOND READING

1 CORINTHIANS 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

## ALLELUIA



I chose you from the world, to go and bear fruit that will last, says the Lord.



## GOSPEL

MARK 16:15-18

Jesus appeared to the Eleven and said to them: “Go into the whole world and proclaim the Gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover.”

## LITURGY OF THE EUCHARIST

*Page 7 in Sunday's Word*

## OFFERTORY HYMN

*LASST UNS ERFREUEN*

1. Ye watch - ers and ye ho - ly ones,  
2. O high - er than the cher - u - bim,  
3. Re - spond, ye souls in end - less rest,  
4. O friends, in glad - ness let us sing,

Bright ser - aphs, cher - u - bim, and thrones,  
More glo - rious than the ser - a - phim,  
Ye pa - tri - archs and proph - ets blest,  
Su - per - nal an - thems ech - o - ing,

Raise the glad strain, Al - le - lu - ia!  
 Lead their prais - es, Al - le - lu - ia!  
 Al - le - lu - ia, Al - le - lu - ia!  
 Al - le - lu - ia, Al - le - lu - ia!

Cry out, do - min - ions, prince - doms, powers,  
 O bear - er of the e - ter - nal Word,  
 Ye ho - ly Twelve, ye mar - tyrs strong,  
 To God the Fa - ther, God the Son,

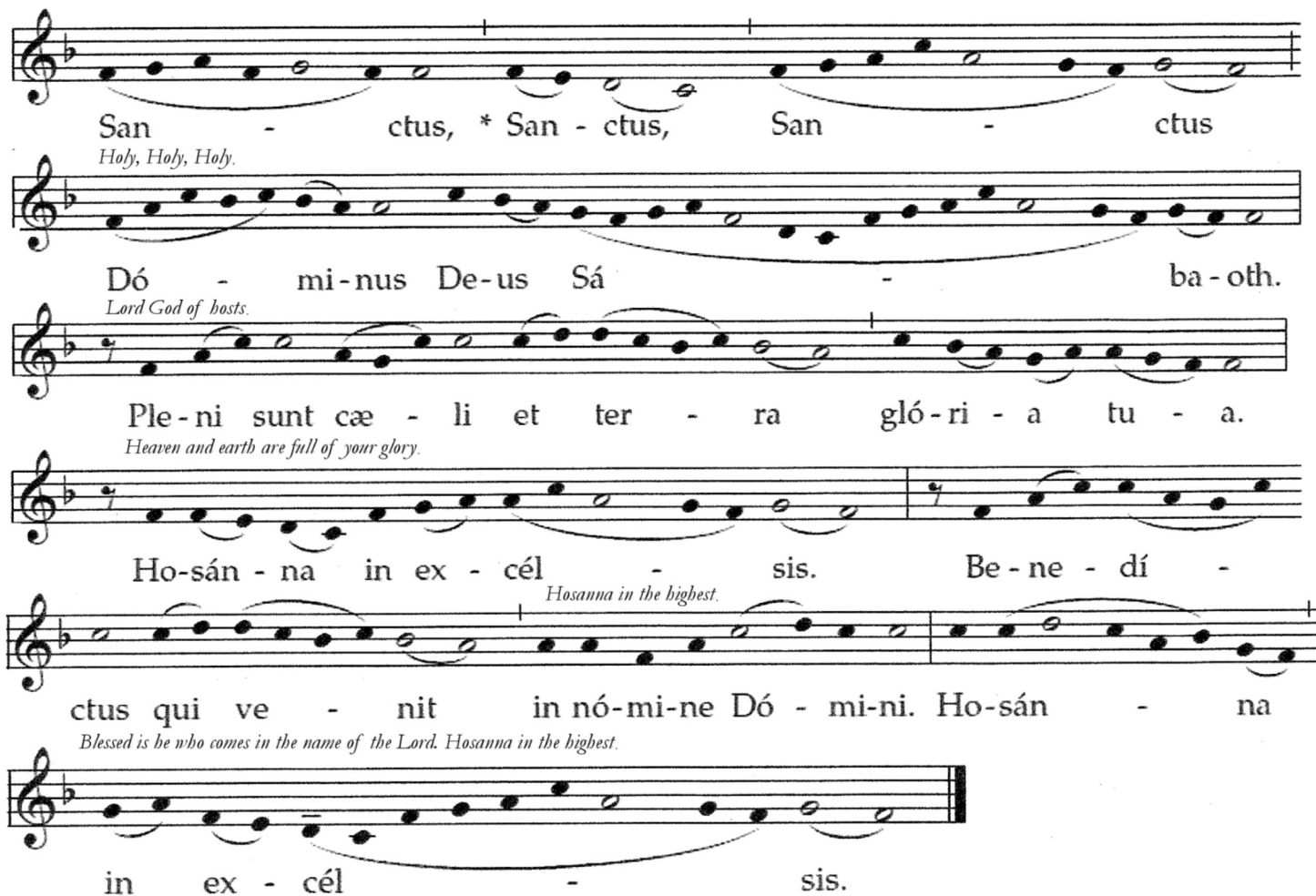
Vir - tues, arch - an - gels, an - gels' choirs,  
 Most gra - cious, mag - ni - fy the Lord,  
 All saints tri - um - phant, raise in song,  
 And God the Spir - it, Three in One,

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,  
 Al - le - lu - ia, Al - le - lu - ia!

Text: John A. Riley, 1858-1945, © Oxford University Press

Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, Cologne, 1623; Harm. by Ralph Vaughan Williams, 1872-1958, © Oxford University Press





San - ctus, \* San - ctus, San - ctus  
*Holy, Holy, Holy.*

Dó - mi-nus De-us Sá - ba - oth.  
*Lord God of hosts.*

Ple-ni sunt cæ - li et ter - ra gló-ri - a tu - a.  
*Heaven and earth are full of your glory.*

Ho-sán - na in ex - cél - sis. Be - ne - dí -

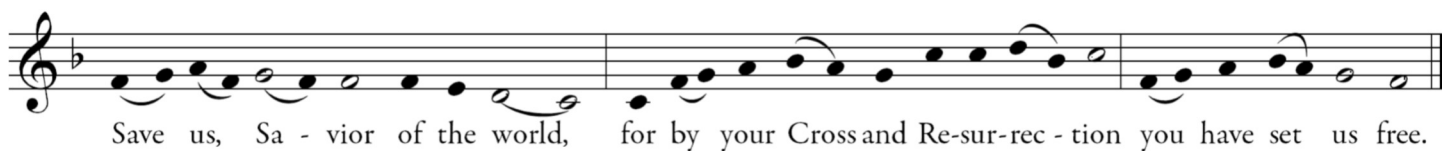
ctus qui ve - nit in nó-mi-ne Dó - mi-ni. Ho-sán - na  
*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

in ex - cél - sis.



## MYSTERIUM FIDEI

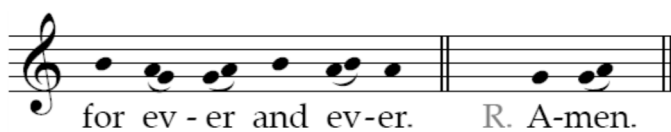
CALVERT



Save us, Sa - vior of the world, for by your Cross and Re-sur-rec - tion you have set us free.

## AMEN

*After the Doxology, the people respond "Amen" according to one of the formulae below:*



for ev - er and ev - er. R. A - men.



... for - ev - er and ev - er. R. A - men.

# AGNUS DEI

MASS VIII

A - gnus\_ De - i, qui tol - lis - pe - ca - ta\_\_\_ mun - di:  
*Lamb of God, who takes away the sins of the world,*

mi - se - re - re\_\_\_ no - bis A - gnus\_ De - i,  
*have mercy on us.*

qui tol - lis pe - ca - ta\_\_\_ mun - di: mi - se - re - re\_\_\_ no - bis

A - gnus\_ De - i, qui tol - lis - pe - ca - ta\_\_\_  
*Lamb of God, who takes away the sins of the world, grant us peace.*

mun - di: do - na\_\_\_ no - bis\_\_\_ pa - cem.



## COMMUNION ANTIPHON (ALL MASSES) *In fide vivo*

CF. GALATIANS 2:20

*Please join in singing the antiphon below after the cantor introduction and between psalm verses.*

VI  
 I live by faith in the Son of God.

## CLOSING HYMN

LET ALL THE CHURCH ACCLAIM ST. PAUL

*DEUS TUORUM MILITUM*



1. Let all the Church ac - claim Saint Paul, And sing the  
2. The name of Christ set Paul a - fire En - kind - ling  
3. His mer - its are for - ev - er praised For to the  
4. The Word, like seed sown in\_\_\_ a field Pro - duc - ing  
5. The shin - ing of the lamp - light gleams And dren - ches  
6. To Christ all glo - ry, and\_\_\_ all praise To Fa - ther



glo - ries of his call; The Lord made an a - post - le  
him with great de - sire; And high - er these same bla - zes  
hea - vens he was raised, And there, the all - mys - ter - ious  
an\_\_\_ a - bun - dant yield Fills heav'n - ly barns whose stores of  
earth with hea - ven's beams. The dark of er - ror's night is  
and the Spi - rit raise, Who for the na - tions' sav - ing



be, From one\_\_\_ who was\_\_\_ his en - e - my.  
reached When of\_\_\_ the love\_\_\_ of Christ he preached.  
word, That none dare speak, by Paul was heard.  
grain Are tilled and grown on earth - ly plains.  
past; The reign of truth\_\_\_ has come at last.  
call Gave us\_\_\_ the splen - dor of Saint Paul.

Hymn Text: EXCELSAM PAULI GLORIAM, Vespers Hymn for the Conversion of St. Paul; tran. Kathleen Pluth, © 2014

## VOLUNTARY



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