

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



THE SECOND SUNDAY OF EASTER "OF DIVINE MERCY"

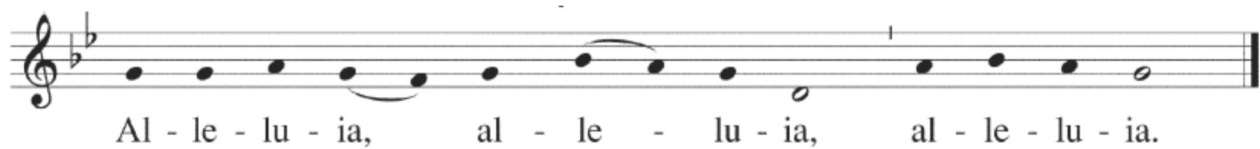
APRIL 23, 2017

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music. Music at this week's 11:00AM Mass is led by the Cathedral Men's and Ladies' Scholae. Cathedral Choir will return to the 11:00AM Mass next weekend.

ENTRANCE HYMN (5:00PM & 8:30AM)

O FILI ET FILIAE

Please join in the following refrain after the cantor intonation and between each verse.



1. That night the apostles met in fear; Amidst them came their Lord most dear, And said, "My peace be on all here."
2. When Thomas first the tidings heard, How they had seen the risen Lord, He doubted the disciples' word.
3. "My pierced side, O Thomas, see; My hands, my feet, I show to thee; Not faithless, but believing be."
4. No longer Thomas then denied, He saw the feet, the hands, the side; "Thou art my Lord and God," he cried.
5. How blest are they who have not seen, And yet whose faith has constant been, For they eternal life shall win.

ENTRANCE ANTIPHON (11:00AM) *Quasi modo*

1 PETER 2:2

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

V. Rejoice in God, our help; praise the God of Jacob.

KYRIE

MASS VIII



GLORIA

MASS VIII

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.
Glory to God in the highest, and on earth peace to people of good will.

Lau-da - mus te. Be-ne-di-ci - mus te. A-do-ra - mus te.
We praise you, we bless you, we adore you,

Glo-ri-fi-ca-mus te. Gra-ti-as a-gi-mus ti - bi prop-ter mag-nam glo-ri-am tu - am.
We glorify you, we give you thanks for your great glory,

Do-mi-ne De-us, Rex cae-les - tis, De-us Pa-ter o - mni - po - tens.
Lord God, heavenly King, O God, almighty Father.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,

Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father,

Qui tol - lis pec-ca - ta mun - di, mi - se - re - re no - bis.
you take away the sins of the world, have mercy on us;

Qui tol-lis pe-ca-ta mun - di, sus-ci-pe de-pre-ca-ti-o-nem no - stram.
you take away the sins of the world, receive our prayer;

Qui se-des ad dex-te-ram Pa - tris, mi-se-re-re no - bis. Quo-ni-am tu so-lus sanc - tus.
you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One,

Tu so-lus Do - mi - nus. Tu so-lus Al - tis - si-mus, Je - su Chri - ste.
you alone are the Lord, you alone are the Most High, Jesus Christ,

Cum San - cto Spi - ri - tu, in glo - ri - a De - i
with the Holy Spirit, in the glory of God the Father.

Pa - tris. A - - - men.

THE LITURGY OF THE WORD

The Mass readings can be found on page 87 of Sunday's Word.

FIRST READING

ACTS 2:42-47

RESPONSORIAL PSALM

PSALM 118:2-4, 13-15, 22-24

VIII G

G



Ive thanks to the Lord, for he is good, his love is ev-er-last-ing.

Text: © Revised Grail Psalter; Music: Richard Rice, © 2016

SECOND READING

1 PETER 1:3-9

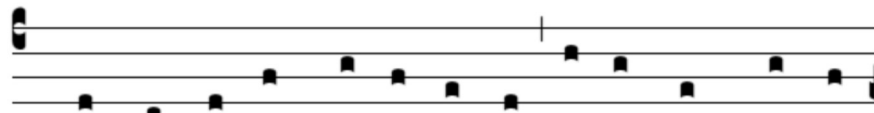
SEQUENCE

Victimae paschali laudes

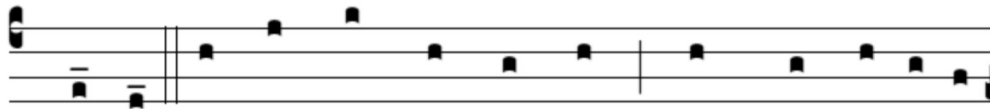
Sung by Cantor, Choir, and Assembly in English

II

C



Hristians, to the Paschal Vic-tim Of-fer your thankful



prais-es A lamb the sheep re-deems; Christ, who on-ly is



sin-less, Re-con-ci-les sin-ners to the Fa-ther. Death and life



have con-tended in that combat stu-pendous: The Prince of



life, who died, reigns im-mortal. Speak, Ma-ry, de-clar-ing



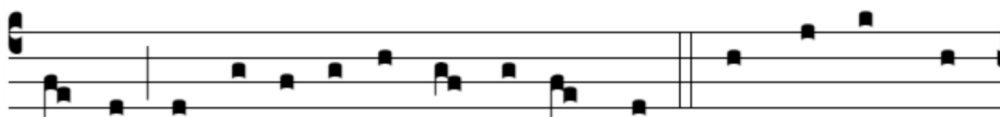
What you saw way-far-ing. "The tomb of Christ, who is liv-ing,



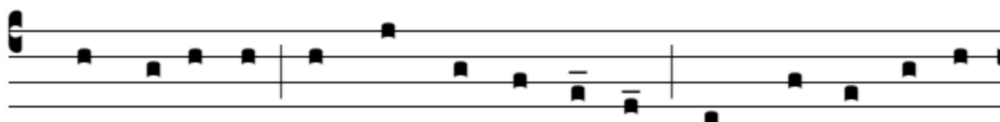
The glo-ry of Je-sus' re-sur-rec-tion; Bright an-gels at-test-ing,



The shroud and nap-kin rest-ing. Yes, Christ my hope is a-



ri-sen; To Gal-i-lee he goes be-fore you." Christ in-deed from



death is ri-sen, our new life ob-taining. Have mer-cy, vic-tor



King, e-ver reign-ing A-men. Al-le-lu-ia

ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe.

LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

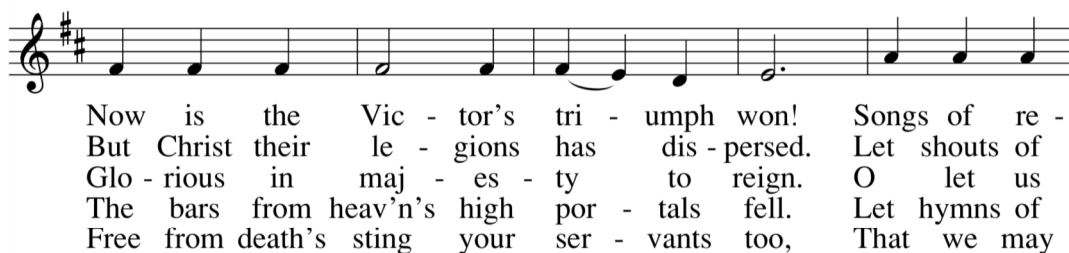
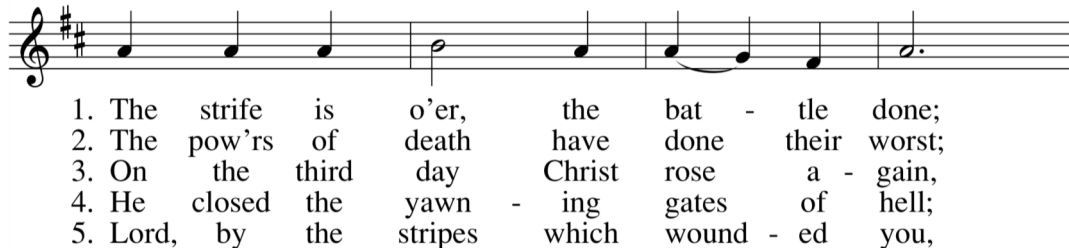
OFFERTORY HYMN (ALL MASSES)

ALLELUIA! THE STRIFE IS O'ER

VICTORY



Verses



OFFERTORY ANTIPHON (11:00AM) *Angelus Domini*

MATTHEW 28:2, 5-6

The Angel of the Lord came down from heaven and said to the women: 'The One whom you seek has risen, as he said he would.' Alleluia!

SANCTUS

MASS VIII

San - ctus, * San - ctus, San - ctus
Holy, Holy, Holy.

Dó - mi-nus De-us Sá - ba - oth.
Lord God of hosts.

Ple-ni sunt cæ - li et ter - ra gló-ri - a tu - a.
Heaven and earth are full of your glory.

Ho-sán - na in ex - cél - sis. Be - ne - dí -
Hosanna in the highest.

ctus qui ve - nit in nó-mi-ne Dó - mi-ni. Ho-sán - na
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

in ex - cél - sis.

MYSTERIUM FIDEI

Save us, Sa - vior of the world, for by your Cross and Re-sur-rec - tion you have set us free.

AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

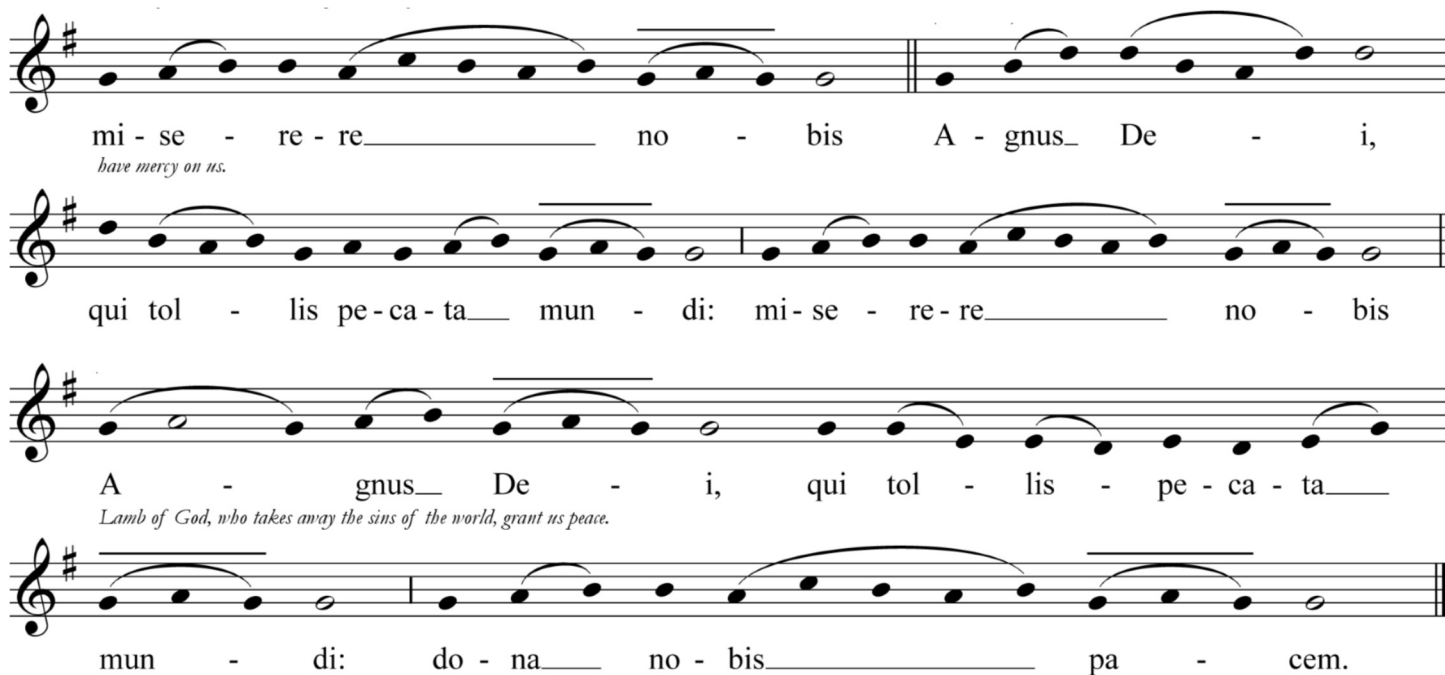
for ev - er and ev - er. R. A - men.

... for - ev - er and ev - er. R. A - men.

AGNUS DEI

MASS VIII

A - gnus De - i, qui tol - lis - pe - ca - ta mun - di:
Lamb of God, who takes away the sins of the world,



mi - se - re - re no - bis A - gnus De - i,
have mercy on us.

qui tol - lis pe - ca - ta mun - di: mi - se - re - re no - bis

A - gnus De - i, qui tol - lis - pe - ca - ta
Lamb of God, who takes away the sins of the world, grant us peace.

mun - di: do - na no - bis pa - cem.

COMMUNION ANTIPHON (ALL MASSES) *Mitte manum tuam*

CF. JOHN 20:27

Please join in the following refrain after the cantor intonation and between each verse.



VI
B Ring your hand and feel the place of the nails,
and do not be un-be-liev-ing but be-liev-ing, al-le-lu-ia.

Music: Adam Bartlett, © Illuminare Publications, Inc.

MARIAN ANTIPHON

Regina Caeli

Please join in the antiphon below..

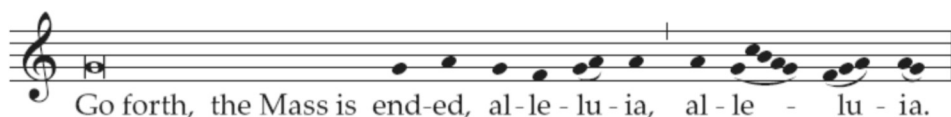


R Regina cæli * lætá-re, alle-lú-ia : Qui-a quem me-ru-ísti portá-re, alle-lú-ia : Re-surréx-it, si-cut dix-it, alle-lú-ia : Ora pro nobis De-um, alle-lú-ia.

Queen of Heaven, rejoice, Alleluia: For he whom you did merit to bear, Alleluia: Has risen as he said, Alleluia: Pray for us to God, Alleluia.

DISMISSAL

℣.



℟.



CLOSING

AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might-y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de-destroy;



Who has washed us in the tide Flow-ing from his pierc-ed side;
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
You have con-quired in the fight, You have brought us life and light:
From sin's power, Lord, set us free New-born souls in you to be.



Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas-chal bread;
Now no more can death ap - pall, Now no more the grave en-thrall;
Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
You have o - pened par - a - dise, And in you your saints shall rise.
Spir - it, guide through all our days, Three in One, your name we praise.

ABOUT TODAY'S MUSIC

Today we celebrate the Second Sunday of Easter. After the revision of the *Missale Romanum* under Pope St. John Paul II, "Of Divine Mercy" was also appended to the name of this Sunday in recognition of the message of Divine Mercy given to St. Faustina Kowalska. It is also known as "Quasi modo" Sunday due to the first words of the Latin entrance antiphon text of the day (You may remember from Victor Hugo's famous novel that the hunchback was so named because he was found at Notre-Dame on this Sunday). As the octave day of Easter, it is celebrated with great solemnity! Therefore, the sequence is sung at all Masses, a reminder that this "week of Sundays" is at an end. The responsorial psalm is taken from Psalm 118, the same as on Easter Sunday, and we hear the Easter dismissal sung at the end of Mass as well.

COPYRIGHTS

All music used with permission. Onelicense #A702187