

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



THE THIRD SUNDAY IN ORDINARY TIME

JANUARY 22, 2017

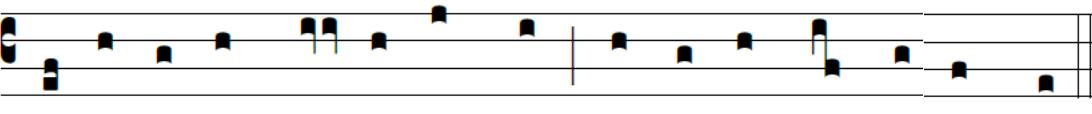
Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

ENTRANCE ANTIphon (ALL MASSES) *Cantate Domino*

CF. PSALM 96:1, 6

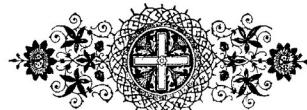
Please join in the antiphon below after the cantor introduction and between psalm verses.

VII



sing a new song to the Lord; sing to the Lord all the earth.

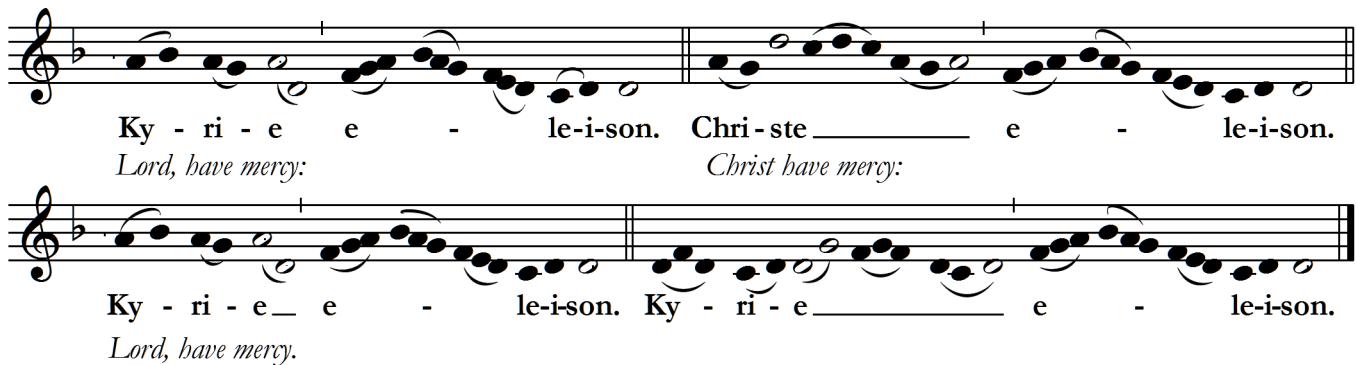
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KYRIE

MASS XI "ORBIS FACTOR"

Please repeat the "Kyrie" and "Christe" phrases after the cantor; then join in the final "Kyrie".



Ky - ri - e e - le-i-son. Chri - ste _____ e - le-i-son.
Lord, have mercy. Christ have mercy:

Ky - ri - e e - le-i-son. Ky - ri - e _____ e - le-i-son.
Lord, have mercy.


 Glo - ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni - bus bo - nae vo-lun-ta-tis.
 Glory to God in the highest,
 and on earth peace to people of good will.

Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te.
 We praise you,
 we bless you,
 we adore you,
 we glorify you,

Gra - ti - as a - gi - mus ti - bi. prop - ter mag - nam glo - ri - am tu - am. Do - mi - ne De - us,
 we give you thanks for your great glory,
 Lord God,

Rex cae - le - stis, De - us Pa - ter o - mni - po - tens. Do - mi - ne Fi - li u - ni - ge - ni - te
 heavenly King,
 O God, Almighty Father.
 Lord Jesus Christ, Only-Begotten Son,

Je - su Chri - ste. Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
 Lord God, Lamb of God, Son of the Father,

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis. Qui tol - lis pec - ca - ta mun - di,
 you take away the sins of the world, have mercy on us;
 you take away the sins of the world,

sus - ci - pe de - pre - ca - ti - o - nem no - stram. Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
 receive our prayer;
 you are seated at the right hand of the Father, have mercy on us.

Quo - ni - am tu so - lus sanc - tus. Tu so - lus Do - mi - nus. Tu so - lus Al - tis - si - mus,
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the most high,

Je su Chri - ste. Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris. A - men.
 Jesus Christ,
 with the Holy Spirit, in the glory of God the Father.
 Amen.

THE LITURGY OF THE WORD

The Mass readings are found on page 44 in Sunday's Word.

“Lay people also fulfill their prophetic mission by evangelization, ‘that is, the proclamation of Christ by word and the testimony of life.’ For lay people, ‘this evangelization...acquires a specific property and peculiar efficacy because it is accomplished in the ordinary circumstances of the world.’ ‘This witness of life, however, is not the sole element in the apostolate; the true apostle is on the lookout for occasions of announcing Christ by word, either to unbelievers...or to the faithful.’ (CCC, 905)

FIRST READING

ISAIAH 8:23—9:3

RESPONSORIAL PSALM

PSALM 27:1, 4, 13-14



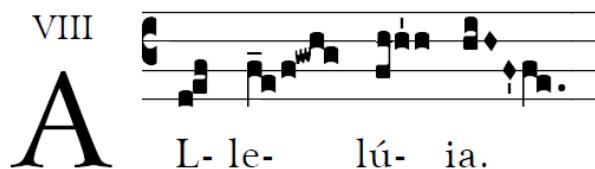
The Lord is my light and my sal - va - tion.

Music: Richard Proulx, Joseph Gelineau, SJ, © 1998, GIA Publications, Inc.

SECOND READING

1 CORINTHIANS 1:10-13, 17

ALLELUIA



Jesus proclaimed the Gospel of the Kingdom and cured every disease among the people.

GOSPEL

MATTHEW 4:12-23



LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

OFFERTORY

O JESUS, JOY OF LOVING HEARTS

WAREHAM

O Je - sus, joy of lov - ing hearts, The fount _ of We taste _ in you our liv - ing bread, And long _ to For you _ our rest - less spir - its yearn Wher - e'er _ our O Je - sus, ev - er with _ us stay; Make all _ our life _ and our _ true light, We seek _ the peace your love im - feast _ up - on _ you still; We drink of _ you, the foun - tain - chang - ing lot _ is cast; Glad, when your pres - sence we dis - mo - ments calm and bright; O chase the night of sin a - parts, And stand _ re - joic - ing in _____ your sight. head, Our thirst - ing souls _ to quench and fill. cern, Blest, when _ our faith _ can hold _ you fast. way, Shed o'er _ the world _ your ho - ly light.



OFFERTORY (11:00AM)

IF YE LOVE ME

THOMAS TALLIS

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you forever, ev'n the Spirit of Truth.

~John 14:15, 16

SANCTUS

MASS XI "ORBIS FACTOR"

Sanc - tus, Sanc - tus, Sanc - tus ____ Do - mi - nus
Holy, Holy, Holy, Lord God of Hosts.

De - us ____ Sa - ba - oth. Ple - ni ____ sunt cae - li ____ et - ter - ra
Heaven and earth are full of your glory.

Glo - ri - a ____ tu - a. Ho - san - na ____ in ex - cel - sis.
Hosanna in the highest.

Be - ne - dic - tus qui - ve - nit in - no - mi - ne ____ Do - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - san - na ____ in ex - cel - sis.
Hosanna in the highest.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec-tion un-til you come a-gain.



AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

for ev - er and ev - er. R. A - men.

... for - ev - er and ev - er. R. A - men.

AGNUS DEI

MASS XI "ORBIS FACTOR"

Agnus Dei, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.
Lamb of God, who takes away the sins of the world: have mercy on us.

Agnus Dei, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.
Lamb of God, who takes away the sins of the world: have mercy on us.

Agnus Dei, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.
Lamb of God, who takes away the sins of the world: grant us peace.

**COMMUNION ANTIphon (ALL MASSES) *Venite post me***

MATTHEW 4:19, 20; PSALM 119

Please join in singing the antiphon below after the cantor introduction and between psalm verses.

VIII

C Ome af-ter me, and I will make you fish-ers of men.

Music: Adam Bartlett, 2017 © Illuminare Publications, Inc.

POSTCOMMUNION (11:00AM)

GOD BE IN MY HEAD

JOHN RUTTER

God be in my head and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

~Sarum Primer, 1558

CLOSING HYMN

SING PRAISE TO GOD

MIT FREUDEN ZART

Sing praise to God who reigns above, the
 What God's al-mighty pow'r hath made, His
 The Lord is never far away, but
 Let all who name Christ's holy Name give

God of all creation, the God of power, the
 gracious mercy keep-eth; by morning glow or
 through all grief distress-ing, an ever-pre-sent
 God all praise and glo-ry; let all who know His

God of love, the God of our salvation; with
 evening shade His watch-ful eye ne'er sleep-eth. With
 help and stay, our peace and joy and bless-ing. As
 power pro-claim a-loud the won-drous sto-ry! Cast

heal-ing balm my soul He fills, and ev-ry faith-less
 in the king-dom of His might, Lo! all is just and
 with a moth-er's ten-der hand, He gent-ly leads His
 each false i-dol from its throne, the Lord is God, and

mur-mur stills: To God all praise and glo-ry.
 all is right: To God all praise and glo-ry.
 cho-sen band: To God all praise and glo-ry.
 he a-lone: To God all praise and glo-ry.

VOLUNTARY

5:00PM: IN DIR IST FREUDE, BWV 615

J.S. BACH

8:30 & 11:00AM:

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ABOUT TODAY'S MUSIC

This Sunday, we celebrate the Third Sunday in Ordinary Time. Ordinary Time is a somewhat difficult term, as it can imply a sort of boredom or monotony. However, in its liturgical usage, it simply means that rather than celebrate a particular season (i.e., Christmas or Lent), we celebrate the “ordinary” miracles and events of the life of Christ—which are often, in fact, extraordinary! We use Gregorian chant Mass XI “Orbis Factor” for the Mass ordinary this weekend. One of the older settings in the Kyriale, parts of it are a millennium old! It is prescribed by the Church for Ordinary Time. We are reminded that the Church requests that all the faithful be familiar with these “ordinary” parts of the Mass in both the vernacular AND Latin: this is particularly important as our country becomes more diverse. The Latin Rite of the Catholic Church is the largest and most cosmopolitan of all the rites of the Church, so Latin gives us a liturgical “lingua franca” so that we can more easily see ourselves (in spite of cultural differences and the like) as brothers and sisters in Christ, worshipping the Lord together. The ordinary, and its somewhat more melancholy feel, is balanced by today’s hymnody, which is all in a variety of major keys and national styles (we have two German, one American, and one English tune). Today’s choral music also is taken from diverse sources. We also benefit today from the recent blossoming of work in the area of vernacular chant. These compositions are written in the same Gregorian modes that Latin chant utilizes, but are more immediately accessible due to their use of the vernacular. Also, like the Gregorian originals, they maintain the same Scriptural texts. This is of great benefit to the Sacred Liturgy, both in terms of integrity and comprehension. Today’s communion antiphon preserves a frequent function of the antiphon in the Latin originals: that is, it recalls the text of the Gospel account of the day’s Mass. This use reminds us that the Jesus Christ whom we hear speaking and is present in the proclamation of Sacred Scripture in the Liturgy of the Word is the same Jesus Christ whom we receive in Holy Communion—the Word Incarnate.



HAVE YOU ENJOYED THE MUSIC AT THE CATHEDRAL LATELY?

Perhaps God is calling you (or someone in your family...even a friend!) to serve him through music yourself! The post-Christmas period is an ideal time to join one of our choral ensembles. Whether you feel the Cathedral Choir, Children’s Schola Cantorum, Mens’ Schola, Ladies’ Schola, or Cantor Group is right for you, there is likely a place for you in the cathedral music apostolate. Full descriptions of all groups are available on the cathedral website at www.stpaulsbhm.org/music. Please contact the Director of Music, Bruce Ludwick, Jr., for more information at Ludwick@stpaulsbhm.org or 205.251.1279x107. There are also plenty of service opportunities that do not involve singing or a regular time commitment. As always, your financial generosity toward the Music Fund is also appreciated and is a perfect way to honor a loved one or a friend or to simply give thanks to God!