

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

PALM SUNDAY OF THE PASSION OF THE LORD

APRIL 9, 2017



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

ENTRANCE HYMN

ST. THEODULPH

All glo - ry, laud, and hon - or To you, Re-deem-er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,

Now in the Lord's Name com - ing, Our King and Bless-ed One.
And mor-tals, joined with all things Cre - a - ted, make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

Text: Gloria, laus et honor; Theodulph of Orleans, c.760-821; Tr. by John M. Neale, 1818-1866, alt.
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584-1635

LITURGY OF THE WORD

Today's Mass readings are found on page 61 in Sunday's Word.

FIRST READING

ISAIAH 50:4-7

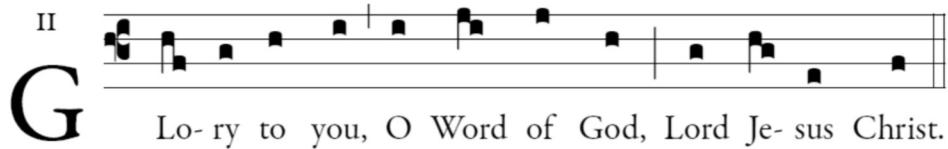
RESPONSORIAL PSALM

PSALM 22:8-9, 17-18, 19-20, 23-24

MY God, my God, why have you for-sak-en me?

Music: Fr. Samuel F. Weber, OSB © St. Meinrad Archabbey ; Text: © 1998, USCCB

VERSE BEFORE THE GOSPEL



Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

GOSPEL

LUKE 22:14—23:56

LITURGY OF THE EUCHARIST

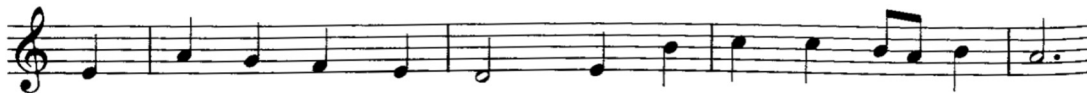
Page 7 in Sunday's Word

OFFERTORY

PASSION CHORALE



1. O Sa - cred Head sur - round - ed By crown of pierc-ing thorn!
2. I see your strength and vig - or All fad - ing in the strife,
3. In this, your bit - ter pas - sion, Good Shep - herd, think of me



O bleed-ing Head, so wound - ed, Re - viled and put to scorn!
And death with cru - el rig - or, Be - reav - ing you of life;
With your most sweet com - pas - sion, Un - worth - y though I be:



The pow'r of death comes o'er you, The glow of life de - cays,
O ag - o - ny and dy - ing! O love to sin-ner's free!
Be - neath your cross a - bid - ing For ev - er would I rest,



Yet an - gel hosts a - dore you, And trem - ble as they gaze.
Je - sus, all grace sup - ply - ing, O turn your face on me.
In your dear love con - fid - ing, And with your pres - ence blest.

OFFERTORY ANTIPHON (11:00AM) *Improperium*

PSALM 69:21-22


My heart awaited reproach and misery; and I hoped for one that would grieve together with me, but there was none; I looked for one who would comfort me, and found no one. For food they gave me gall; in my thirst they gave me vinegar to drink.

S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sába-oth. Pléni sunt
Holy, Holy, Holy, Lord God of Hosts.

caéli et térra gló-ri-a tú-a. Hosánna in excélsis. Benedictus qui vénit
Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes

in nómine Dómini. Hosánna in excélsis.
in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI




We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:



... for - ev - er and ev - er. R. A - men.



for ev - er and ev-er. R. A-men.

AGNUS DEI

MASS XVIII

A gnus De-i, * qui tollis peccáta mundi: miserére nobis.
Lamb of God, you take away the sins of the world: have mercy on us.

Agnus De-i, * qui tollis peccáta mundi: miserére nobis.
Lamb of God, you take away the sins of the world: have mercy on us.

Agnus De-i, * qui tollis peccáta mundi: dona nobis pa-cem.
Lamb of God, you take away the sins of the world: grant us peace.

COMMUNION ANTIPHON (ALL MASSES) *Pater, si non potest*

MATTHEW 26:42

VIII
F A- ther, if this chalice cannot pass without my drink-ing it, your will be done.

1. Sing, my tongue, the song of tri - umph,
 2. He en - dured the nails, the spit - ting,
 3. Faith - ful Cross, a - bove all oth - er,
 4. Bend your boughs, O Tree of glo - ry!

Tell the sto - ry far and wide;
 Vin - e - gar and spear and reed;
 One and on - ly no - ble tree,
 All your rig - id branch - es, bend!

Tell of dread and fi - nal bat - tle,
 From that ho - ly bod - y bro - ken
 None in fo - liage, none in blos - som,
 For a while the an - cient tem - per

Sing of Sav - ior cru - ci - fied;
 Blood and wa - ter forth pro - ceed:
 None in fruit your peer may be;
 That your birth be - stowed, sus - pend;

How up - on the cross a vic -
 Earth and stars and sky and o -
 Sweet the wood and sweet the i -
 And the King of earth and heav -

tim Van - quish - ing in death he died.
 cean By that flood from stain are freed.
 ron And your load, most sweet is he.
 en Gent - ly on your bos - om tend.

After the final blessing at 5PM & 8:30AM, the ministers process out in silence. Please exit quietly, or remain in silent prayer in honor of our Lord's Passion and death.

CHORAL RECESSIONAL (11:00AM)

CRUX FIDELIS

FELICE ANERIO

Faithful Cross the Saints rely on, Noble tree beyond compare! Never was there such a scion, Never leaf or flower so rare. Sweet the wood, sweet the nails, dear the burden they have borne. ~Hymn for Good Friday

PLEASE CELEBRATE HOLY WEEK, TRIDUUM, AND EASTER WITH US!

FULL SCHEDULE AT WWW.STPAULSBHM.ORG