

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

THE SOLEMNITY OF SAINT JOSEPH

MARCH 20, 2017



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music. Due to March 19 falling on the Third Sunday of Lent, the Solemnity of St. Joseph is communicated to March 20, so important is his feast day to the universal Church!

ENTRANCE HYMN

COME NOW, AND PRAISE THE HUMBLE SAINT

LAND OF REST



1. Come now, and praise the hum - ble saint Of
2. The Ar - chi - tect's high mir - a - cles He
3. For him there was no glo - ry here, No
4. But now with - in the Fa - ther's grace Where



Da - vid's house and line, The car - pen - ter whose
saw, and what was done, The Vir - gin's spouse, the
crown or mar - tyr's fame, For him there was the
saints and an - gel's throng, Be - side his spouse, be-



life ful - filled Our gra - cious God's de - sign.
guard - ian of Great Da - vid's great - er Son.
pa - tient life Of faith and hum - ble name.
fore the Son, He joins the heav'n - ly song.

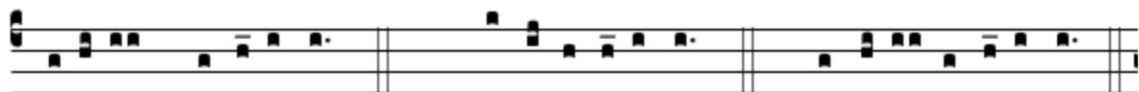
Text: G. W. Williams, b.1922, © 1979, Hymn Society of America

Tune: LAND OF REST, CM; American; Harm. by Richard Proulx, b.1937, © 1975, GIA Publications, Inc.

KYRIE

MASS XVI

K



Yri-e * e-lé-i-son. ij. Chríste e-lé-i-son. ij. Ký-ri-e e-lé-i-son.



Ký-ri-e * e-lé-i-son.

GLORIA

MASS VIII



Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.
Glory to God in the highest, and on earth peace to people of good will.

Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te.
We praise you, we bless you, we adore you,

Glo-ri-fi-ca-mus te. Gra-ti-as a-gi-mus ti - bi prop-ter mag-nam glo-ri-am tu - am.
We glorify you, we give you thanks for your great glory,

Do-mi-ne De-us, Rex cae-les - tis, De - us Pa - ter o - mni - po - tens.
Lord God, heavenly King, O God, almighty Father.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,

Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father,

Qui tol-lis pec-ca - ta mun - di, mi-se-re - re no - bis.
you take away the sins of the world, have mercy on us;

Qui tol-lis pec-ca - ta mun - di, sus-ci-pe de-pre-ca - ti - o - nem no - stram.
you take away the sins of the world, receive our prayer;

Qui se-des ad dex-te-ram Pa - tris, mi-se-re-re no - bis. Quo-ni-am tu so-lus sanc - tus.
you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One,

Tu so-lus Do - mi - nus. Tu so-lus Al - tis - si-mus, Je - su Chri - ste.
you alone are the Lord, you alone are the Most High, Jesus Christ,

Cum San - cto Spi - ri - tu, in glo - ri - a De - i
with the Holy Spirit, in the glory of God the Father.

Pa - tris. A - men.

LITURGY OF THE WORD

Today's Mass readings are reproduced below.

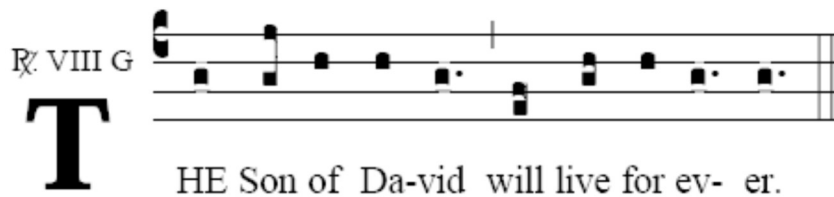
FIRST READING

2 SAMUEL 7:4-5A, 12-14A, 16

The LORD spoke to Nathan and said: "Go, tell my servant David, 'When your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. It is he who shall build a house for my name. And I will make his royal throne firm forever. I will be a father to him, and he shall be a son to me. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever.

RESPONSORIAL PSALM

PSALM 89:2-3, 4-5, 27, 29



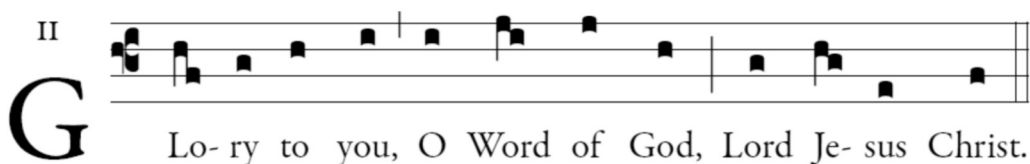
Music: Fr. Samuel F. Weber, OSB © St. Meinrad Archabbey ; Text: © 1998, New American Bible

SECOND READING

ROMANS 8:8-11

Brothers and sisters: it was not through the law that the promise was made to Abraham and his descendants that he would inherit the world, but through the righteousness that comes from faith. For this reason, it depends on faith, so that it may be a gift, and the promise may be guaranteed to all his descendants, not to those who only adhere to the law but to those who follow the faith of Abraham, who is the father of all of us, as it is written, *I have made you father of many nations*. He is our father in the sight of God, in whom he believed, who gives life to the dead and calls into being what does not exist. He believed, hoping against hope, that he would become *the father of many nations*, according to what was said, *Thus shall your descendants be*. That is why *it was credited to him as righteousness*.

VERSE BEFORE THE GOSPEL



Blessed are those who dwell in your house, O Lord; they never cease to praise you.

Music: Adam Bartlett, © Illuminare Publications, www.illuminarepublications.com

Jacob was the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ. Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

HOMILY

CREDO

UNIVERSAL PRAYER (GENERAL INTERCESSIONS)

LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

OFFERTORY

HOLY JOSEPH, INTERCESSOR

PLEADING SAVIOR



Ho - ly — Jos - eph, In - ter - ces - sor, Un - to — thee God's child - ren sing;
 Guar - dian of the Word In - car - nate, Si - lent guide of — God's own Son;



Be our Pa - tron and Pro - tect - or, To God's throne our prais - es bring.
 Guard our hearts and lead us on - ward, To the — life that Christ has won.



Faith - ful — Spouse of faith - ful — Vir - gin, Lov - er — of God's pur - i - ty;
 Hum - ble man in lof - ty — sta - tion, God has shed His grace on — thee;



From thy — wor - thy — place in hea - ven, Pray that we may faith - ful be.
 Pray such grace to — us be giv - en, That we — live e - ter - nal - ly.

S Anctus, * Sántus, Sántus Dóminus Dé-us Sába-oth. Pléni sunt
Holy, Holy, Holy, Lord God of Hosts.

caéli et térra gló-ri-a tú-a. Hosánna in excélsis. Benedíctus qui vénit
Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes

in nómine Dómini. Hosánna in excélsis.
in the name of the Lord. Hosanna in the highest.

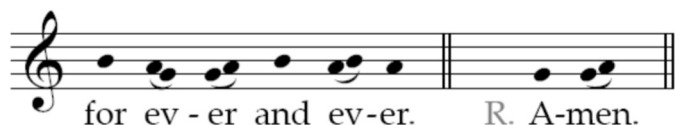
MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:


 for ev - er and ev-er. R. A-men.


 ... for - ev - er and ev - er. R. A - men.

AGNUS DEI

MASS XVIII

A gnus De-i, * qui tollis peccáta mundi: miserére nobis.
Lamb of God, you take away the sins of the world: have mercy on us.

Agnus De-i, * qui tollis peccáta mundi: miserére nobis.
Lamb of God, you take away the sins of the world: have mercy on us.

Agnus De-i, * qui tollis peccáta mundi: dona nobis pa-cem.
Lamb of God, you take away the sins of the world: grant us peace.

Please join in the refrain below after the cantor introduction and between each verse of Psalm 112.

VII

W

Ell done, good and faithful servant. Come, share

your master's joy.

Music: Adam Bartlett, © 2015, Illuminare Publications, Inc., www.illuminarepublications.com

Blessed the man who fears the Lord, who takes great delight in his commandments. His descendants shall be powerful on earth; the generation of the upright will be blest. Riches and wealth are in his house; his justice stands firm forever. A light rises in the darkness for the upright; he is generous, merciful, and just. It goes well for the man who deals generously and lends, who conducts his affairs with justice. He will never be moved; forever shall the just be remembered. He has no fear of evil news; with a firm heart, he trusts in the Lord. With a steadfast heart he will not fear; he will see the downfall of his foes. Open-handed, he gives to the poor; his justice stands firm forever. His might shall be exalted in glory. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.



St. Joseph (Gerrit Van Honthorst, 1620)

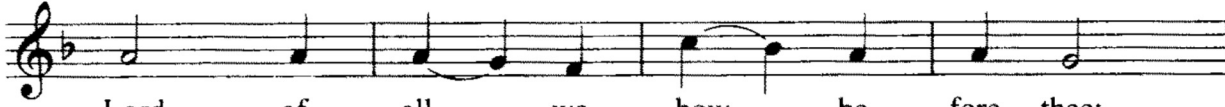
CLOSING

HOLY GOD, WE PRAISE THY NAME

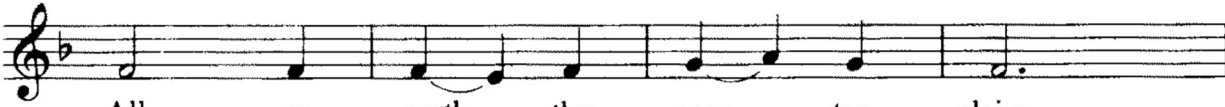
GROSSER GOTT



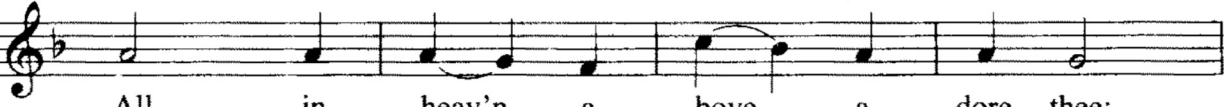
1. Ho - ly God, we praise thy name!
2. Hark! the loud ce - les - tial hymn
3. Ho - ly Fa - ther, Ho - ly Son,



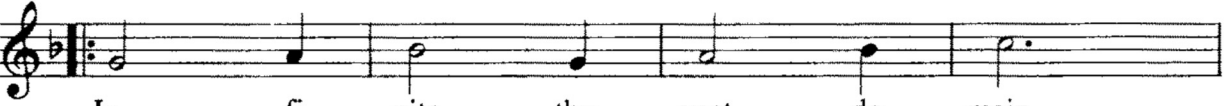
Lord of all, we bow be - fore thee;
An - gel choirs a - bove are rais - ing;
Ho - ly Spir - it, Three we name thee,



All on earth thy scep - ter claim,
Cher - u - bim and Ser - a - phim
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - rus prais - ing,
Un - di - vid - ed God we claim thee,



In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.
Ho - ly, ho - ly, ho - ly Lord!
While we own the mys - ter - y.

VOLUNTARY

PRELUDE IN C, BWV 547

J.S. BACH

THE CATHEDRAL OF SAINT PAUL

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THE MOST REVEREND ROBERT J. BAKER, STD
BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL
RECTOR

LITURGICAL SCHEDULE

SUNDAY MASSES

SATURDAY 5:00PM (ANTICIPATED), SUNDAY 8:30 & 11:00AM

WEEKDAY MASSES

MONDAY-FRIDAY, 6:30AM & 12:10PM

CONFESSIONS

MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:00PM OR BY APPOINTMENT

