

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

THE TWELFTH SUNDAY IN ORDINARY TIME

JUNE 25, 2017



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

ENTRANCE HYMN

IMMORTAL, INVISIBLE

ST. DENIO

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, you rule day and night;
Of all life the mak - er, the true life of all;
Your an - gels a - dor - ing, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Your jus - tice like moun - tains high soar - ing a - bove
We blos - som, then with - er as leaves on a tree,
We too, God in - vis - i - ble, of - fer our praise;

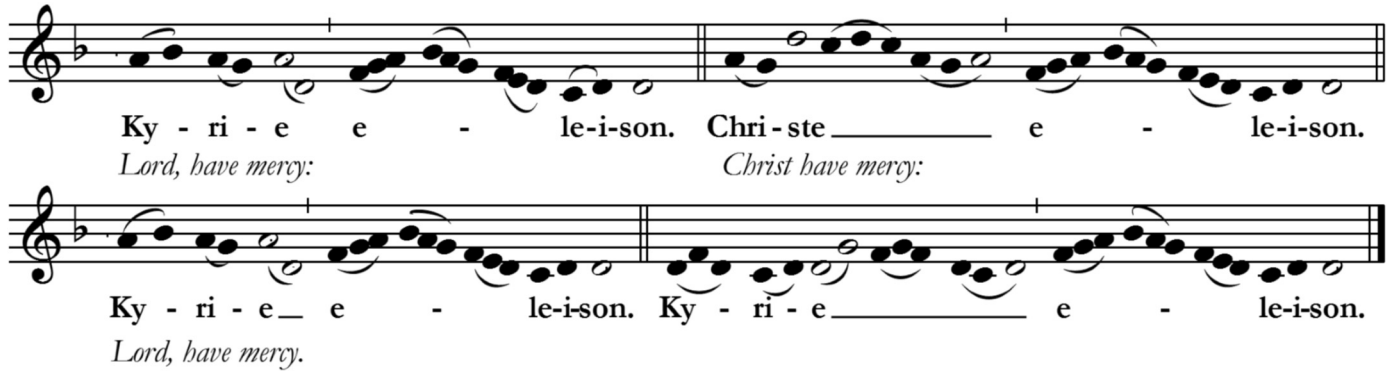
Al - might - y, vic - to - rious, your great name we praise.
Your clouds which are foun - tains of good - ness and love.
But you live for ev - er, who is and will be.
O light in - ac - ces - si - ble, An - cient of Days!

Text: 1 Tim. 1:17; Walter C. Smith, 1824-1908, alt.
Tune: ST DENIO, 11 11 11 11; Roberts' *Canaidau y Cyssegr*, 1839

KYRIE (ALL MASSES)

MASS XI "ORBIS FACTOR"

Please repeat the "Kyrie" and "Christe" phrases after the cantor; then join in the final "Kyrie".



Ky - ri - e e - le-i-son. Chri-ste e - le-i-son.
Lord, have mercy: Christ have mercy:

Ky - ri - e e - le-i-son. Ky - ri - e e - le-i-son.
Lord, have mercy.

GLORIA (ALL MASSES)

MASS XI "ORBIS FACTOR"

Please join in singing at "et in terra pax" after the Celebrant's intonation of the Gloria.



Glo - ri - a in excel-sis De - o. Et in ter-ra pax ho-mi-ni - bus bo - nae vo-lun-ta-tis.
Glory to God in the highest, and on earth peace to people of good will.

Lau-da-mus te. Be-ne - di - ci-mus te. A-do-ra-mus te. Glo-ri-fi-ca-mus te.
We praise you, we bless you, we adore you, we glorify you,

Gra-ti-as a-gi-mus ti-bi. prop-ter mag-nam glo-ri-am tu-am. Do - mi - ne De - us,
we give you thanks for your great glory, Lord God,

Rex cae-le-stis, De-us Pa-ter o - mni-po-tens. Do - mi - ne Fi - li u-ni-ge-ni-te
heavenly King, O God, Almighty Father. Lord Jesus Christ, Only-Begotten Son,

Je - su Chri - ste. Do - mi - ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father,

Qui tol - lis pec-ca-ta mun-di, mi-se - re - re no-bis. Qui tol - lis pec-ca-ta mun - di,
you take away the sins of the world, have mercy on us; you take away the sins of the world,

sus-ci - pe de-pre-ca-ti-o - nem no-stram. Qui se - des ad dex - te - ram Pa-tris, mi-se-re-re no-bis.
receive our prayer; you are seated at the right hand of the Father, have mercy on us.

Quo - ni - am tu so-lus sanc-tus. Tu so-lus Do-mi-nus. Tu so - lus Al-tis-si-mus,
For you alone are the Holy One, you alone are the Lord, you alone are the most high,

Je su - Chris-te. Cum San-cto Spi-ri-tu, in glo-ri-a De - i Pa - tris. A - men.
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



THE LITURGY OF THE WORD

The Mass readings are found on page 104 in Sunday's Word.

FIRST READING

JEREMIAH 20:10-13

RESPONSORIAL PSALM

PSALM 69:8-10, 14 AND 17, 33-35

L ^I Ord, in your great love, answer me.

Music: Adam Bartlett, © 2017, Illuminare Publications, Inc.

SECOND READING

ROMANS 5:12-15

ALLELUIA

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Spirit of truth will testify to me, says the Lord; and you also will testify.

GOSPEL

MATTHEW 10:26-33

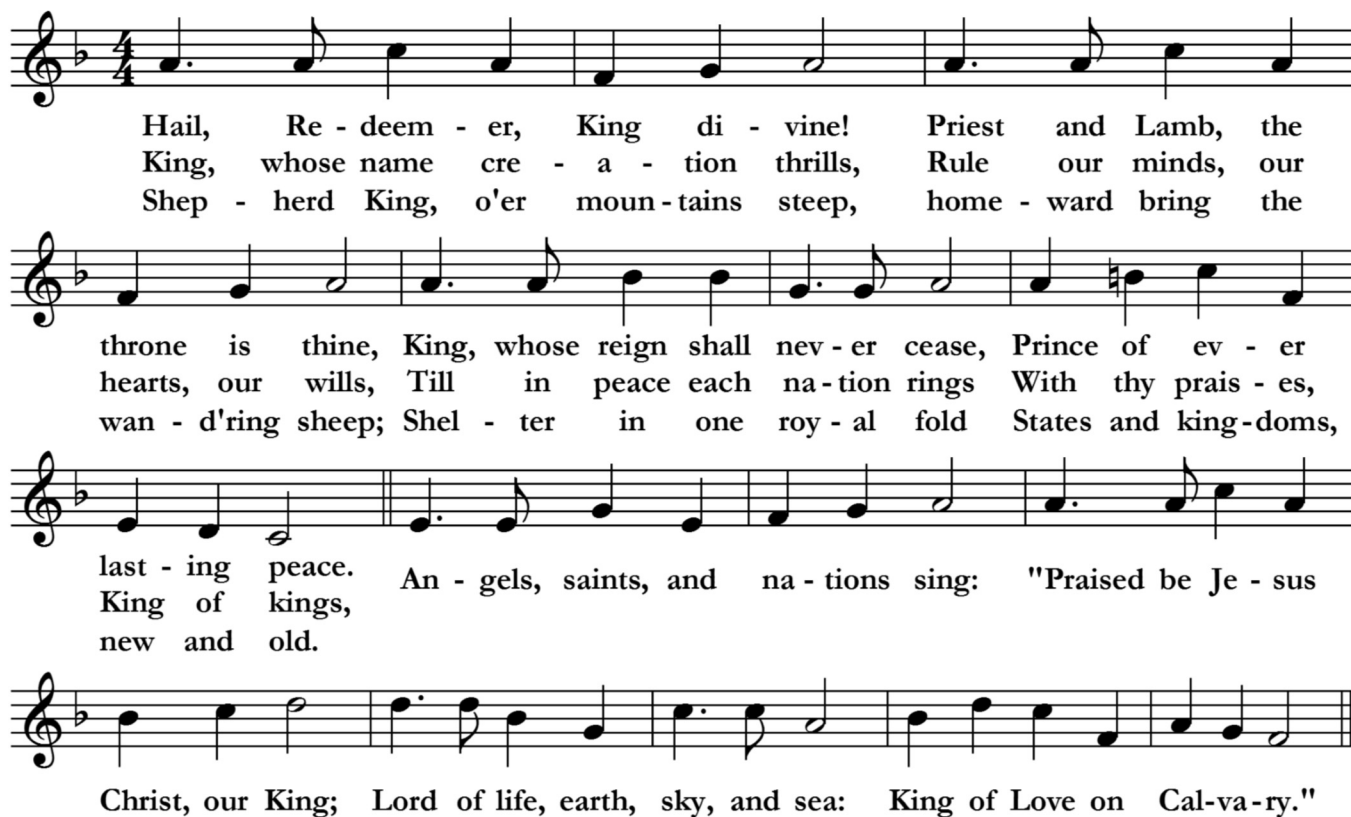
LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

OFFERTORY

HAIL, REDEEMER, KING DIVINE

ST. GEORGE'S WINDSOR



Hail, Re - deem - er, King di - vine! Priest and Lamb, the
King, whose name cre - a - tion thrills, Rule our minds, our
Shep - herd King, o'er moun - tains steep, home - ward bring the
throne is thine, King, whose reign shall nev - er cease, Prince of ev - er
hearts, our wills, Till in peace each na - tion rings With thy prais - es,
wan - d'ring sheep; Shel - ter in one roy - al fold States and king - doms,
last - ing peace. An - gels, saints, and na - tions sing: "Praised be Je - sus
King of kings,
new and old.
Christ, our King; Lord of life, earth, sky, and sea: King of Love on Cal - va - ry."



SANCTUS

MASS XI "ORBIS FACTOR"

Sanc - tus, Sanc - tus, Sanc - tus — Do - mi - nus
Holy, Holy, Holy, Lord God of Hosts.

De - us — Sa - ba - oth. Ple - ni — sunt cae - li — et — ter - ra
Heaven and earth are full of your glory.

Glo - ri - a — tu - a. Ho - san - na — in ex - cel - sis.
Hosanna in the highest.

Be - ne - dic - tus qui — ve - nit in — no - mi - ne — Do - mi - ni. —
Blessed is he who comes in the name of the Lord.

Ho - san - na — in ex - cel - sis.
Hosanna in the highest.



MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

for ev - er and ev - er. R. A - men.

... for - ev - er and ev - er. R. A - men.

A - gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se - re - re no - bis.
Lamb of God, who takes away the sins of the world: have mercy on us.

Ag - nus De - i, qui tol - lis pec-ca-ta mun - di: mi-se - re - re no - bis.
Lamb of God, who takes away the sins of the world: have mercy on us.

Ag - nus De-i, qui tol-lis pec - ca - ta mun-di: do-na no - bis pa-cem.
Lamb of God, who takes away the sins of the world: grant us peace.



COMMUNION ANTIPHON (ALL MASSES) *Oculi omnium*

PSALM 145:15

Please join in the refrain below after the cantor introduction and between psalm verses.

T HE eyes of all look to you, Lord, and you give
 them their food in due sea-son.

CLOSING

LIFT HIGH THE CROSS

CRUCIFER

The musical score is written on four staves. The first two staves contain the main melody with lyrics: 'Lift high the cross, the love of Christ pro - claim till all the world a - dore his sa - cred name.' The third staff contains three verses of lyrics: '1. Come, Chris - tians, fol - low where the Mas - ter trod, our 2. Led on their way by this tri - um - phant sign, the 3. Each new - born fol - l'wer of the Cru - ci - fied bears'. The fourth staff continues the melody with lyrics: 'King vic - to - rious, Christ, the Son of God. hosts of God in con - quering ranks com - bine. on the brow the seal of him who died.'

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears

King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.

Text: 1 Cor. 1:18; George W. Kitchen, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10/10, with refrain; Sydney H. Nicholson, 1875-1947
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VOLUNTARY

CARILLON-SORTIE

HENRI MULET

AS ALWAYS, SINGERS ARE NEEDED FOR THE CATHEDRAL CHOIR, CANTOR CORPS, AND SCHOLAE. INSTRUMENTAL MUSICIANS ARE ALSO A WONDERFUL ADDITION TO OUR SACRED MUSIC! THE SUMMER MONTHS ARE AN EXCELLENT TIME TO TAKE STOCK OF OUR TALENTS AND MAKE PLANS TO EXERCISE GOOD STEWARDSHIP OF OUR GIFTS IN THE COMING YEAR. PLEASE CONTACT THE DIRECTOR OF MUSIC FOR MORE INFORMATION AT LUDWICK@STPAULSBHM.ORG OR 205.251.1279x107. A BRIEF, LOW-STRESS AUDITION IS NECESSARY, BUT THE REWARDS OF MAKING THIS OFFERING TO THE LORD AND HIS CHURCH ARE IMMEASURABLE!

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ABOUT TODAY'S MUSIC

This week, we explore some varied ways to incorporate the Church's proper texts into the liturgy. During the summer when the cathedral's various choral ensembles are on vacation, the processional antiphons will most often be sung by all. We might consider that, until the late 19th Century, all Christians sang almost exclusively from Sacred Scripture at communal worship. The Second Vatican Council requested that we foster this practice as well. So, this use of scriptural texts (or those from the Church Fathers) is a way to foster unity in the Body of Christ. Today, we sing the appointed Communion Antiphon in an English translation to a modern chant setting. Another aspect of the reform requested by the Second Vatican Council was that the Latin language in general, and the Gregorian chant repertoire in particular, be preserved and fostered (*Sacrosanctum Concilium*, 36.1, 114, 116). A particular goal of the council fathers was that the assembly would be able to pray (and sing) the various parts of the Ordinary of the Mass (*Kyrie, Gloria, Credo, Sanctus, and Agnus Dei*) in various Latin settings (SC, 54, 118). It even commands that the voices of the faithful should "ring out" or "resound" in the singing of these settings. So, our use of various chant settings of these Mass parts is borne from a desire to fully live out and implement these true treasures of the Second Vatican Council. The *Kyrie* from Mass XI that we sing today is especially loved by composers, as many organ and choral pieces are based upon it. The *Agnus Dei*, sung at all Masses, is no less beautiful, however. We will rotate settings from these Masses throughout the next few months, all the while including worthy vernacular settings of these texts as well. Finally, while we journey through this season of "Ordinary Time", it is worth mentioning that this title is somewhat difficult to understand in English. It is perhaps more appropriate to think of it as "ordered time", as "ordinary" simply refers to the fact that we are not in a season that celebrates a particular focus (i.e., Lent=penance, Advent=coming of Christ), but rather we rejoice in the "ordinary" miracles and events of the life of Jesus Christ as given in the Gospels.

THE CATHEDRAL OF SAINT PAUL

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THE MOST REVEREND ROBERT J. BAKER, STD

BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL

RECTOR

LITURGICAL SCHEDULE

SUNDAY MASSES

SATURDAY 5:00PM (ANTICIPATED), SUNDAY 8:30 & 11:00AM

WEEKDAY MASSES

MONDAY-FRIDAY, 6:30AM & 12:10PM

CONFESSIONS

MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:00PM OR BY APPOINTMENT