

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



THE FOURTEENTH SUNDAY IN ORDINARY TIME

JULY 9, 2017

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

ENTRANCE HYMN

SING PRAISE TO GOD

MIT FREUDEN ZART

Sing praise to God who reigns above, the _____
What God's al-might - y pow'r hath made, His _____
The Lord is ne - ver far a-way, but _____
Let all who name Christ's ho - ly Name give _____

God of all cre - a - tion, the God of power, the
gra - cious mer - cy keep - eth; by morn-ing glow or
through all grief dis - tress - ing, an ev - er - pre - sent
God all praise and glo - ry; let all who know His

God of love, the God of our sal - va - tion; with
eve - ning shade His watch - ful eye ne'er - sleep - eth. With -
help and stay, our peace and joy and - bless - ing. As
power pro - claim a - loud the won - drous sto - ry! Cast

heal - ing balm my soul He fills, and ev - ery faith - less
in the king - dom of His might, Lo! all is just and
with a moth - er's ten - der hand, He gent - ly leads His
each false i - dol from its throne, the Lord is God, and

mur - mur stills: To God all praise and glo - ry.
all is right: To God all praise and glo - ry.
cho - sen band: To God all praise and glo - ry.
he a - lone: To God all praise and glo - ry.

KYRIE (ALL MASSES)**MASS XI “ORBIS FACTOR”***Please repeat the “Kyrie” and “Christe” phrases after the cantor; then join in the final “Kyrie”.*

Ky - ri - e e - - le-i-son. Chri - ste _____ e - - le-i-son.
Lord, have mercy: *Christ have mercy:*

Ky - ri - e e - - le-i-son. Ky - ri - e _____ e - - le-i-son.
Lord, have mercy.

GLORIA (ALL MASSES)**MASS XI “ORBIS FACTOR”***Please join in singing at “et in terra pax” after the Celebrant’s intonation of the Gloria.*

Glo - ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni - bus bo - nae vo-lun-ta-tis.
Glory to God in the highest, *and on earth peace to people of good will.*

Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We praise you, *we bless you,* *we adore you,* *we glorify you,*

Gra - ti - as a - gi - mus ti - bi. prop - ter mag - nam glo - ri - am tu - am. Do - mi - ne De - us,
we give you thanks for your great glory, *Lord God,*

Rex cae - le - stis, De - us Pa - ter o - mni - po - tens. Do - mi - ne Fi - li u - ni - ge - ni - te
heavenly King, *O God, Almighty Father.* *Lord Jesus Christ, Only-Begotten Son,*

Je - su Chri - ste. Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father,

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis. Qui tol - lis pec - ca - ta mun - di,
you take away the sins of the world, have mercy on us; *you take away the sins of the world,*

sus - ci - pe de - pre - ca - ti - o - nem no - stram. Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
receive our prayer; *you are seated at the right hand of the Father, have mercy on us.*

Quo - ni - am tu __ so-lus sanc - tus. Tu so-lus Do - mi - nus. Tu so - lus Alt - is - si - mus,
For you alone are the Holy One, you alone are the Lord, you alone are the most high,

Je su __ Chri - ste. Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - - - tris. A - men.
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



THE LITURGY OF THE WORD

The Mass readings are found on page 104 in Sunday's Word.

FIRST READING

ZECHARIAH 9:9-10

RESPONSORIAL PSALM

PSALM 145:1-2, 8-9, 10-11, 13-14

VII

I will praise your name for ev - er, my king and my God.

Music: Adam Bartlett, © 2017, Illuminare Publications, Inc.

SECOND READING

ROMANS 8:9, 11-13

ALLELUIA

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

GOSPEL

MATTHEW 11:25-30

LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

OFFERTORY

THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer-cy Like the wide - ness of the sea;
 2. For the love of God is broad - er Than the meas - ures of our mind,
 3. Trou - bled souls, why will you scat - ter Like a crowd of fright-en ed sheep?



There's a kind - ness in God's jus - tice Which is more than lib - er - ty.
 And the heart of the E - ter - nal Is most won - der - ful - ly kind.
 Fool - ish hearts, why will you wan - der From a love so true and deep?



There is plen - ti - ful re - demp - tion In the blood that has been shed;
 If our love were but more sim - ple We should take him at his word,
 There is wel - come for the sin - ner And more grac - es for the good;



There is joy for all the mem - bers In the sor - rows of the Head.
 And our lives would be thanks - giv - ing For the good - ness of our Lord.
 There is mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.
 Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenlities*, c.1710



SANCTUS

MASS XI "ORBIS FACTOR"

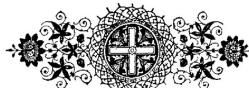
Sanc - tus, Sanc - tus, Sanc - tus Do - mi - nus
Holy, Holy, Holy, Lord God of Hosts.

De - us Sa - ba - oth. Ple - ni sunt cae - li et - ter - ra
Heaven and earth are full of your glory.

Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Hosanna in the highest.

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - san - na in ex - cel - sis.
Hosanna in the highest.



MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec-tion un-til you come a-gain.

AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

for ev - er and ev - er. R. A - men.

... for - ev - er and ev - er. R. A - men.

A - gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se - re - re no - bis.
Lamb of God, who takes away the sins of the world: have mercy on us.

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi-se - re - re no - bis.
Lamb of God, who takes away the sins of the world: have mercy on us.

Ag - nus De - i, qui tol - lis pec - ca - ta mun-di: do-na no - bis pa - cem.
Lamb of God, who takes away the sins of the world: grant us peace.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIphon (ALL MASSES)

Gustate et videte

Please join in singing the refrain below after the cantor introduction and between psalm verses.

O taste and see the goodness of the Lord.

CLOSING

GUIDE ME, O THOU GREAT REDEEMER

CWM RHONDDA

1 Guide me, O thou great Re-dee-mer, pil-grim through this
2 O - pen now the cry - stal foun-tain, whence the heal-ing
3 When I tread the verge of Jor-dan, bid my anx-i-ous

bar-ren land; I am weak, but thou art migh-ty;
stream doth flow. Let the fire - y, clou-dy pil-lar.
fears sub-side. Death of death, and hell's Des-truc-tion,

hold me with thy power - ful hand. Bread of hea-ven,
lead me all my jour - ney through. Strong De-li-verer,
land me safe on Ca - naan's side. Songs and prai-ses,

bread of hea-ven, feed me now and e-ver -
strong De-li-verer, be thou still my strength and
songs and prai-ses I will e - ver give to

more, shield, thee, feed be - thou still my strength and e - ver - more.
shield. I will e - ver give to thee.

VOLUNTARY

FUGUE IN G, BWV 577 "JIG"

J.S. BACH

AS ALWAYS, SINGERS ARE NEEDED FOR THE CATHEDRAL CHOIR, CANTOR CORPS, AND SCHOLAE. INSTRUMENTAL MUSICIANS ARE ALSO A WONDERFUL ADDITION TO OUR SACRED MUSIC! THE SUMMER MONTHS ARE AN EXCELLENT TIME TO TAKE STOCK OF OUR TALENTS AND MAKE PLANS TO EXERCISE GOOD STEWARDSHIP OF OUR GIFTS IN THE COMING YEAR. PLEASE CONTACT THE DIRECTOR OF MUSIC FOR MORE INFORMATION AT LUDWICK@STPAULSBHM.ORG OR 205.251.1279x107. A BRIEF, LOW-STRESS AUDITION IS NECESSARY, BUT THE REWARDS OF MAKING THIS OFFERING TO THE LORD AND HIS CHURCH ARE IMMEASURABLE!

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ABOUT TODAY'S MUSIC

This week, while we journey through this season of “Ordinary Time”, it is worth mentioning that this title is somewhat difficult to understand in English. It is perhaps more appropriate to think of it as “ordered time”, as “ordinary” simply refers to the fact that we are not in a season that celebrates a particular focus (i.e., Lent=penance, Advent=coming of Christ), but rather we rejoice in the “ordinary” miracles and events of the life of Jesus Christ as given in the Gospels. During the summer when the cathedral’s various choral ensembles are on vacation, there is more of a mix of hymnody in our liturgies. All the same, there is a clear preference for the use of the proper antiphon texts in the liturgy. Today, we sing the Communion Antiphon in an English translation to a modern chant setting. Another aspect of the reform requested by the Second Vatican Council was that the Latin language in general, and the Gregorian chant repertoire in particular, be preserved and fostered (*Sacrosanctum Concilium*, 36.1, 114, 116). A particular goal of the council fathers was that the assembly would be able to pray (and sing) the various parts of the Ordinary of the Mass (*Kyrie, Gloria, Credo, Sanctus, and Agnus Dei*) in various Latin settings (SC, 54, 118). It even commands that the voices of the faithful should “ring out” or “resound” in the singing of these settings. So, our use of various chant settings of these Mass parts is borne from a desire to fully live out and implement these true treasures of the Second Vatican Council. The *Kyrie* from Mass XI that we sing today is especially loved by composers, as many organ and choral pieces are based upon it. The *Agnus Dei*, sung at all Masses, is no less beautiful, however. We will rotate settings from these Masses throughout the next few months, all the while including worthy vernacular settings of these texts as well.

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THE MOST REVEREND ROBERT J. BAKER, STD
BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL
RECTOR

LITURGICAL SCHEDULE

SUNDAY MASSES

SATURDAY 5:00PM (ANTICIPATED), SUNDAY 8:30 & 11:00AM

WEEKDAY MASSES

MONDAY-FRIDAY, 6:30AM & 12:10PM

CONFESIONS

MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:00PM OR BY APPOINTMENT