

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



## THE FEAST OF SS. PETER & PAUL, APOSTLES

CELEBRATED IN THE EXTRAORDINARY FORM OF THE ROMAN RITE

THURSDAY, JUNE 29, 2017, 6:30PM

*Welcome to the Cathedral of Saint Paul. Please follow this order of worship for today's Mass.*

*Today's Mass is celebrated in the Extraordinary Form (that is, the liturgy as celebrated for a millennium before 1969) of the Roman Rite. It is celebrated ad orientem (facing East) or versus Deum (facing toward the Lord), in the Latin language, and Holy Communion is received kneeling and on the tongue. The posture of the priest highlights his role as intercessor on behalf of the People of God before God the Father, while the Latin language highlights our patrimony as Roman Catholics. Furthermore, today's Mass is a Missa Cantata, or Sung Mass, which contains many venerable traditions (sung readings, collects, etc.) that date to the first millennium.*

### ENTRANCE ANTIPHON *Nunc scio vere*

ACTS 12:11; PSALM 139:1, 2

Nunc scio vere, quia misit Dominus Angelum suum: et eripuit me de manu Herodis, et de omni exspectatione  
plebis Judaeorum.

*¶. Domine, probasti me, et cognovisti me: tu cognovisisti sessionem meam, et resurrectionem meam.*

Now I know in very deed, that the Lord hath sent His Angel, and hath delivered me out of the hand of Herod,  
and from all the expectation of the people of the Jews.

*¶. Lord, Thou has proved me, and known me: Thou hast known my sitting down, and my rising up.*

### KYRIE & GLORIA

MISSA "O QUAM GLORIOSUM" (TOMAS LUIS DE VICTORIA)

### COLLECT

*O God, who has made this day holy by the martyrdom of Thine Apostles Peter and Paul: grant that Thy Church may in all things follow the precepts of those through whom she received the beginnings of the Faith. Through our Lord Jesus Christ...*

### EPISTLE

ACTS 12:1-11

In those days, Herod the king stretched forth his hands to afflict some of the Church: and he killed James, the brother of John, with the sword; and seeing that it pleased the Jews, he proceeded to take up Peter also. Now it was in the days of the azymes: and when he had apprehended him, he cast him into prison, delivering him to four files of soldiers to be kept, intending after the pasch to bring him forth to the people. Peter therefore was kept in prison; but prayer was made without ceasing by the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains; and the keepers before the door kept the prison: and behold, an Angel of the Lord stood by him, and a light shined in the room; and he striking Peter on the side, raised him up, saying: Arise quickly; and the chains fell off from his hands; and the Angel said to him: Gird thyself, and put on thy sandals; and he did so; and he said to him, cast thy garment about thee, and follow me; and going out, he followed him: and he knew not that it was true which was done by the Angel but he thought he saw a vision. (*cont.*)

And passing through the first and the second ward, they came to the iron gate that leadeth to the city, which of itself opened to them; and going out, they passed on through one street, and immediately the Angel departed from him. And Peter coming to himself, said: Now I know very deed that the Lord hath sent His Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

### GRADUAL *Constitues eos*

PSALM 45:17-18

Constitues eos principes super omnem terram: memores erunt nominis tui, Domine.

*¶. Pro patribus tuis nati sunt tibi filii: propterea populi confitebuntur tibi.*

Thou shalt make them princes over all the earth: they shall remember Thy name, O Lord.

*¶. Instead of thy fathers, sons are born to thee: therefore shall people praise thee.*

### ALLELUIA *Tu es Petrus*

MATTHEW 16:18

Tu es Petrus, et super hanc petram aedificabo Ecclesiam meam.

*Thou art Peter, and upon this rock I will build My Church.*

### GOSPEL

MATTHEW 16:13-19

At that time, Jesus came into the quarters of Caesarea Philippi, and He asked His disciples saying: Whom do men say that the Son of Man is? But they said: Some, John the Baptist, and others, Elijah, and others, Jeremiah, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered, and said: Thou art Christ, the Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona, because flesh and blood hath not revealed it to thee, but my Father who is in heaven: and I say to thee: That thou art Peter, and upon this rock I will build my church, and the gates of hell shall not prevail against it; and to thee I will give the keys of the kingdom of heaven; and whatsoever thou shalt bind upon earth, it shall be bound also in heaven; and whatsoever thou shalt loose on earth, it shall be loosed also in heaven.

### HOMILY

THE VERY REV. BRYAN W. JERABEK, JCL

### CREDO

CREDO III

C  
Rede in unum De- um, Patrem omni-po-téntem, factó-rem cæ-li et terræ,  
vi-si-bí-li-um óm-ni-um, et invi-si-bí- li-um. Et in unum Dómi-num Je-sum Chri-  
stum, Fí-li-um De-i un-i-gé-ni-tum. Et ex Patre na- tum ante ómni- a sae- cu-la.  
De-um de De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro.

Gé-ni-tum, non fac-tum, consubstanti- á-lem Patri: per quem ómni- a fac-ta sunt.

Qui propter nos hómi-nes, et propter nostram sa-lú-tem descéndit de cæ-lis.

Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a Vírgi-ne: Et homo factus est.

Cru-ci-ffí- xus ét-i- am pro no-bis: sub Pónti- o Pi-lá-to passus, et sepúl- tus est.

Et re-surré-xit térti- a di-e, se-cúndum Scriptú-ras. Et ascéndit in cæ- lum:

sedet ad déxte-ram Pa- tris. Et fí-te-rum ventú-rus est cum gló-ri- a,

ju-di-cá-re vi-vos et mórtu-os: cu-ius regni non e-rit fi-nis. Et in Spí-ri-tum

Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex Patre Fi-li- óque pro-cé-dit.

Qui cum Patre et Fi-li- o simul ador-á-tur, et conglo-ri-fi-cá-tur: qui locú-tus est

per Pro-phé-tas. Et unam sanctam cathó-li-cam et apostó-li-cam Ecclé-si- am.

Confí-te-or unum baptísma in remissi- ónem pecca-to-rum. Et exspecto re-surre- cti- onem mortu-o-rum. Et vi-tam ventú-risae-cu-li. A- men.

# MASS OF THE FAITHFUL

## OFFERTORY ANTIphon *Constitues eos*

PSALM 45:17-18

Constitues eos principes super omnem terram: memores erunt nominis tui, Domine, in omni progenie et generatione.

*Thou shalt make them princes over all the earth: they shall remember Thy name, O Lord, throughout all generations.*

## OFFERTORY MOTET

O QUAM GLORIOSUM

TOMAS LUIS DE VICTORIA

O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti! Amicti stolis albis, sequuntur Agnum, quocumque ierit.

*O how glorious is the kingdom in which all the saints rejoice with Christ, clad in robes of white they follow the Lamb wherewer he goes. ~ cf. Revelation 7:9*

## SECRET

*May the prayer of the Apostles accompany the sacrifices which we bring to Thee, O Lord, to be consecrated to Thy name; and through that prayer grant that we may be cleansed and defended. Through our Lord Jesus Christ...*

## SANCTUS & AGNUS DEI

MISSA “O QUAM GLORIOSUM” (TOMAS LUIS DE VICTORIA)

## COMMUNION ANTIphon *Tu es Petrus*

MATTHEW 16:18

Tue es Petrus, et super hanc petram aedificabo Ecclesiam meam.

*Thou art Peter: and upon this rock I will build My Church.*

## COMMUNION

TANTUM ERGO

DÉODAT DE SÉVERAC

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensum defectui. Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.

*Down in adoration falling, lo, the sacred Host we hail; Lo, o'er ancient forms departing newer rites of grace prevail; Faith for all defects supplying where the feeble senses fail. To the everlasting Father, and the Son who reigns on high, with the Holy Ghost proceeding forth from each eternally; Be salvation, honor, blessing, might and endless majesty. Amen.*

## POSTCOMMUNION

*Through the intercession of the Apostles, do Thou, O Lord, guard from all adversity those whom Thou hast filled with heavenly food. Through our Lord Jesus Christ...*

## VOLUNTARY

PRELUDE IN E-FLAT, BWV 552

J.S. BACH

*The proceeds of the collection taken at this Holy Mass will be applied to the purchase of a red vestment set in the Roman style, including all of the pieces needed to celebrate Low Mass (chasuble, stole, maniple, veil, burse). The cost is approximately \$1,200. If more than that is collected, it will go to the support of the Cathedral's music program. Thank you for your generosity.*