

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

## THE SOLEMNITY OF SAINTS PETER AND PAUL

JUNE 29, 2017



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

### ENTRANCE ANTIphon *Nunc scio vere*

ACTS 12:11; PSALM 139:1, 2

Nunc scio vere, quia misit Dominus Angelum suum: et eripuit me de manu Herodis, et de omni exspectione  
plebis Judaeorum.

*¶. Domine, probasti me, et cognovisti me: tu cognovisisti sessionem meam.*

Now I know in very deed, that the Lord hath sent His Angel, and hath delivered me out of the hand of Herod,  
and from all the expectation of the people of the Jews.

*¶. Lord, Thou has proved me, and known me: Thou hast known my sitting down, and my rising up.*

~Gregorian chant, sung by cantor



### KYRIE

MASS VIII

Ky - ri - e  
Lord, have mercy;

Chri - ste  
Christ, have mercy;

Ky - ri - e  
Lord, have mercy;

Ky - ri - e

le - i - son.  
le - i - son.  
le - i - son.  
le - i - son.

## GLORIA

## MASS VIII

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.  
*Glory to God in the highest,  
and on earth peace to people of good will.*

Lau - da - mus te. Be-ne - di - ci - mus\_ te. A - do - ra - mus\_ te.  
*We praise you,  
we bless you,  
we adore you,*

Glo-ri - fi - ca-mus te. Gra-ti - as a - gi - mus\_ ti - bi prop-ter-mag-nam glo-ri-am tu - am.  
*We glorify you,  
we give you thanks for your great glory,*

Do-mi - ne De - us, Rex cae-les - tis, De - us Pa - ter o - mni - po - tens.  
*Lord God,  
heavenly King,  
O God, almighty Father.*

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*Lord Jesus Christ, Only Begotten Son,*

Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God, Son of the Father,*

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
*you take away the sins of the world, have mercy on us;*

Qui tol - lis pec - ca - ta mun - di, sus - ci - pe de - pre - ca - ti - o - nem\_ no - stram.  
*you take away the sins of the world, receive our prayer;*

Qui se - des ad dex-te-ram Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu so - lus sanc - tus.  
*you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One,*

Tu so - lus Do - mi - nus. Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
*you alone are the Lord,  
you alone are the Most High, Jesus Christ,*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i  
*with the Holy Spirit,  
in the glory of God the Father.*

Pa - - - tris. A - - - men.

## LITURGY OF THE WORD

*Today's Mass readings are reproduced below.*

### FIRST READING

ACTS 2:1-11

In those days, King Herod laid hands upon some members of the Church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also. –It was the feast of Unleavened Bread.– He had him taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover. Peter thus was being kept in prison, but prayer by the Church was fervently being made to God on his behalf. On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. Suddenly the angel of the Lord stood by him and a light shone in the cell. He tapped Peter on the side and awakened him, saying, "Get up quickly." The chains fell from his wrists. The angel said to him, "Put on your belt and your sandals." He did so. Then he said to him, "Put on your cloak and follow me." So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision. They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him. Then Peter recovered his senses and said, "Now I know for certain that the Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting."

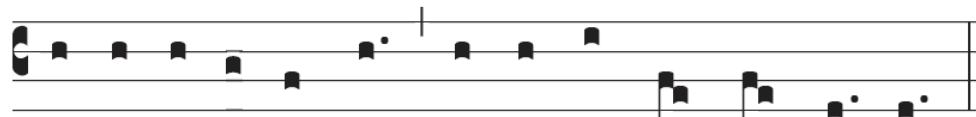
### RESPONSORIAL PSALM

PSALM 34:2-3, 4-5, 6-7, 8-9

Refr.

5 c.

T



HE an-gel of the Lord will res-cue those who fear him.

Music: Fr. Samuel F. Weber, OSB, © St. Meinrad Archabbey

### SECOND READING

1 CORINTHIANS 12:3B-7, 12-13

I, Paul, am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance. The Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly Kingdom. To him be glory forever and ever. Amen.

## ALLELUIA



You are Peter and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it.

## GOSPEL

MATTHEW 16:13-19

When Jesus went into the region of Caesarea Philippi he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."

## HOMILY

## CREDO

## UNIVERSAL PRAYER (GENERAL INTERCESSIONS)



## LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

## OFFERTORY

## YE WATCHERS AND YE HOLY ONES

## LASST UNS ERFREUEN

1. Ye watch - ers and ye ho - ly ones,  
 2. O high - er than the cher - u - bim,  
 3. Re - spond, ye souls in end - less rest,  
 4. O friends, in glad - ness let us sing,

Bright ser - aphs, cher - u - bim, and thrones,  
 More glo - rious than the ser - a - phim,  
 Ye pa - tri - archs and proph - ets blest,  
 Su - per - nal an - thems ech - o - ing,

Raise the glad strain, Al - le - lu - ia!  
 Lead their prais - es, Al - le - lu - ia!  
 Al - le - lu - ia, Al - le - lu - ia!  
 Al - le - lu - ia, Al - le - lu - ia!

Cry out, do - min - ions, prince - doms, powers,  
 O bear - er of the e - ter - nal Word,  
 Ye ho - ly Twelve, ye mar - tyrs strong,  
 To God the Fa - ther, God the Son,

Vir - tues, arch - an - gels, an - gels' choirs,  
 Most gra - cious, mag - ni - fy the Lord,  
 All saints tri - um - phant, raise in song,  
 And God the Spir - it, Three in One,

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,  
 Al - le - lu - ia, Al - le - lu - ia!

**Text:** John A. Riley, 1858-1945, © Oxford University Press  
**Tune:** LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, Cologne, 1623; Harm. by Ralph Vaughan Williams, 1872-1958, © Oxford University Press

The image shows musical notation on a five-line staff. The first line starts with a large capital 'S' and the text 'Anctus, \* Sánctus, Sánctus Dóminus Dé-us Sába-oth. Pléni sunt Holy, Holy, Holy, Lord God of Hosts.' The second line continues with 'caéli et térra gló-ri-a tú-a. Hosánnna in excélsis. Benedíctus qui vénit Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes' and ends with a double bar line. The third line begins with 'in nómine Dómini. Hosánnna in excélsis. in the name of the Lord. Hosanna in the highest.'

## MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec-tion un-til you come a-gain.

AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

for ev - er and ev-er. R. A-men.

... for - ev - er and ev - er. R. A-men.

## AGNUS DEI

**COMMUNION ANTIphon** *Tu es petrus*

MATTHEW 16:18

*Please join in singing the refrain below after the cantor introduction and between psalm verses.*

IV

YOU are Pe-ter, and up-on this rock I will build  
my Church.

Music: Adam Bartlett, © Illuminare Publications, Inc.

**CLOSING**

LET ALL THE CHURCH ACCLAIM SAINT PAUL

*DEUS TUORUM MILITUM*

1. Let all the Church ac - claim Saint Paul, And sing the  
2. The name of Christ set Paul a - fire En - kind - ling  
3. His mer - its are for - ev - er praised For to the  
4. The Word, like seed sown in a field Pro - duc - ing  
5. The shin - ing of the lamp - light gleams And dren - ches  
6. To Christ all glo - ry, and all praise To Fa - ther  
glo - ries of his call; The Lord made an a - post - le  
him with great de - desire; And high - er these same bla - zes  
heav - ens he was raised, And there, the all - mys - ter - ious  
an - a - bun - dant yield Fills heav'n - ly barns whose stores of  
earth with hea - ven's beams. The dark of er - ror's night is  
and the Spi - rit raise, Who for the na - tions' sav - ing  
be, From one - who was - his en - e - my.  
reached When of - the love - of Christ he preached.  
word, That none dare speak, by Paul was heard.  
grain Are tilled and grown on earth - ly plains.  
past; The reign of truth - has come at last.  
call Gave us - the splen - dor of Saint Paul.

**VOLUNTARY**

PRELUDE IN E-FLAT, BWV 552

J.S. BACH

# THE CATHEDRAL OF SAINT PAUL

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THE MOST REVEREND ROBERT J. BAKER, STD  
BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL  
RECTOR

## LITURGICAL SCHEDULE

SUNDAY MASSES

SATURDAY 5:00PM (ANTICIPATED), SUNDAY 8:30 & 11:00AM

WEEKDAY MASSES

MONDAY-FRIDAY, 6:30AM & 12:10PM

CONFESIONS

MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:00PM OR BY APPOINTMENT

