

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

## THE MEMORIAL OF ST. JOHN VIANNEY, PRIEST

AUGUST 4, 2017

THE MOST REV. ROBERT J. BAKER, STD, CELEBRANT (6:30PM)



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music. Because St. John Vianney is the co-patron of the Diocese of Birmingham in Alabama, his feast day is celebrated as a Solemnity in the Cathedral church.

### ENTRANCE ANTIphon (6:30PM) *Os justi meditabitor*

PSALM 37:30-31, 1

Os justi meditabitur sapientiam, et lingua ejus loquetur judicium: lex Dei ejus in corde ipsius.

*XV. Noli aemulari in malignantibus: neque zelaveris facientes iniquitatem.*

The mouth of the just man utters wisdom, and his tongue tells forth what is just. The law of his God is in his heart; his steps shall be saved from stumbling. *XV. Do not fret because of the wicked; do not envy those who do evil.*

### ENTRANCE ANTIphon (12:10PM) *Os justi*

PSALM 37:30, 31

*Please join in singing after the choral introduction of the antiphon and between psalm verses.*

Music: 2017 © Matthew Williams

### KYRIE

MASS VIII

## GLORIA

## MASS VIII

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.  
*Glory to God in the highest,  
and on earth peace to people of good will.*

Lau- da - mus te. Be-ne-di - ci - mus\_ te. A - do - ra - mus\_ te.  
*We praise you,  
we bless you,  
we adore you,*

Glo-ri - fi - ca-mus te. Gra-ti - as a - gi - mus\_ ti - bi prop-ter mag-nam glo-ri-am tu - am.  
*We glorify you,  
we give you thanks for your great glory,*

Do-mi - ne De - us, Rex cae-les - tis, De - us Pa - ter\_ o - mni - po - tens.  
*Lord God,  
heavenly King,  
O God, almighty Father.*

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*Lord Jesus Christ, Only Begotten Son,*

Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God, Son of the Father,*

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
*you take away the sins of the world, have mercy on us;*

Qui tol - lis pec - ca - ta mun - di, sus - ci - pe de - pre - ca - ti - o - nem\_ no - stram.  
*you take away the sins of the world, receive our prayer;*

Qui se - des ad dex-te-ram Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu so - lus sanc - tus.  
*you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One,*

Tu so - lus Do - mi - nus. Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
*you alone are the Lord,  
you alone are the Most High, Jesus Christ,*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i  
*with the Holy Spirit,  
in the glory of God the Father.*

Pa - - - tris. A - - - men.

## THE LITURGY OF THE WORD

*The Mass readings are reproduced below.*

### FIRST READING

EZEKIEL 3:17-21

The word of the Lord came to me: Son of man, I have appointed you a watchman for the house of Israel. When you hear a word from my mouth, you shall warn them for me. If I say to the wicked man, You shall surely die; and you do not warn him or speak out to dissuade him from his wicked conduct so that he may live: the wicked man shall die for his sins, but I will hold you responsible for his death. If, on the other hand, you have warned the wicked man, yet he has not turned away from his evil nor from his wicked conduct, then he shall die for his sins, but you shall save your life. If a virtuous man turns away from virtue and does wrong when I place a stumbling block before him, he shall die. He shall die for his sins, and his virtuous deeds shall not be remembered; but I will hold you responsible for his death if you did not warn him. When, on the other hand, you have warned a virtuous man not to sin, and he has in fact not sinned, he shall surely live because of the warning, and you shall save your own life.

### RESPONSORIAL PSALM

PSALM 117:1BC, 2

Go out to all the world and tell the Good News.

### SECOND READING

COLOSSIANS 1:24-29

Brothers and sisters: I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his Body, which is the Church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is him whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ. For this I labor and struggle, in accord with the exercise of his power working within me.

### ALLELUIA

VIII  
A L- le- lú- ia.

The Lord sent me to bring glad tidings to the poor and to proclaim liberty to captives.

### GOSPEL

MATTHEW 9:35—10:1

Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the Gospel of the Kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, “The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest.” Then he summoned his Twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness.

## HOMILY

### CREDO (CREED/PROFESSION OF FAITH) (SUNG AT 6:30PM)

### CREDO III

XVII. s.

C

Redo in unum De- um, Patrem omni-po-téntem, factó-rem cæ-li et terræ,

vi-si-bí-li- um óm-ni- um, et invi-si-bí- li- um. Et in unum Dómi-num Je-sum Chri-

stum, Fí-li- um De-i un-i-gé-ni-tum. Et ex Patre na- tum ante ómni- a sae- cu-la.

De-um de De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro.

Gé-ni-tum, non fac-tum, consubstanti- á-lem Patri: per quem ómni- a fac- ta sunt.

Qui propter nos hómi-nes, et propter nostram sa-lú-tem descéndit de cæ-lis.

Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a Vírgi-ne: Et homo factus est.

Cru-ci-fí- xus ét-i- am pro no-bis: sub Pónti- o Pi-lá-to passus, et sepúl- tus est.

Et re-surré-xit térti- a di-e, se-cúndum Scriptú-ras. Et ascéndit in cæ- lum:

sedet ad dexte-ram Pa- tris. Et si-te-rum ventú-rus est cum gló-ri- a,  
 ju-di-cá-re vi-vos et mórtu-os: cu-ius regni non e-rit fi-nis. Et in Spí-ri-tum  
 Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex Patre Fi-li- óque pro-cé-dit.  
 Qui cum Patre et Fi-li- o simul ador-á-tur, et conglo-ri-fi-cá-tur: qui locú-tus est  
 per Pro-phé-tas. Et unam sanctam cathó-li-cam et apostó-li-cam Ecclé-si- am.  
 Confí-te-or unum baptísma in remissi- ónem pecca-to-rum. Et exspecto re-surre-  
 cti- onem mortu-o-rum. Et vi- tam ventú-risae-cu-li. A- men.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

### OFFERTORY ANTIPHON (6:30PM) *Veritas mea*

PSALM 89:25

Veritas mea, et misericordia mea cum ipso; et in nomine meo exaltabitur cornu ejus.

*My mercy and my faithfulness shall be with him; by my name his might shall be exalted.*

### SANCTUS

MASS VIII

Sanctus, \* Sanctus, Sanctus, Sanctus.

Dóminus Deus Sába-oth.  
Lord God of hosts.

Ple-ni sunt cæli et ter- ra gló-ri - a tu - a.  
Heaven and earth are full of your glory.

Hosán-na in ex-cél-sis.  
Hosanna in the highest.

Be-ne-dí - c tus qui ve - nit in nō-mi-ne Dó - mi-ni. Ho-sán-na.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

in ex-cél-sis.

### MYSTERIUM FIDEI

Save us, Sa - vior of the world, for by your Cross and Re-sur-rec - tion you have set us free.

### AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

... for - ev - er and ev - er. R. A - men.

for ev - er and ev-er. R. A-men.

**AGNUS DEI**

## MASS VIII

Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, who takes away the sins of the world,*  
*have mercy on us.*

mi-se-re-re nobis. A-gnus De-i,

qui tollis peccata mundi: mi-se-re-re nobis.

A-gnus De-i, qui tollis peccata mundi:  
*Lamb of God, who takes away the sins of the world, grant us peace.*

mun-di: do-na nobis pa-cem.

**COMMUNION ANTIphon (6:30PM) *Beatus servus***

MATTHEW 24:46-47

Beatus servus, quem, cum venerit dominus, invenerit vigilantem: amen dico vobis, super omnia bona sua constituet eum.  
*Blessed is the servant whom the Lord, when he comes, will find to be vigilant. Truly, I say to you, he will establish him over all his possessions.*

**COMMUNION ANTIphon (12:10PM) *Beatus servus***

MATTHEW 24:46-47

*Please join in the refrain below after the cantor introduction and between psalm verses.*

Bles-sed the ser-vant the Lord finds rea-dy when he comes.

Music: Andrew Motyka © 2015, [www.communionantiphons.org](http://www.communionantiphons.org)

**POSTCOMMUNION**

AVE VERUM CORPUS

EDWARD ELGAR

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine. O Iesu dulcis, O Iesu pie,  
 O Iesu, fili Mariae. Miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen. ~Pope Innocent VI*

## CLOSING

HOLY GOD, WE PRAISE THY NAME

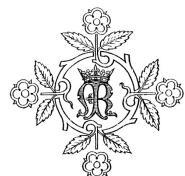
GROSSER GOTT

1. Ho - ly God, we praise thy name!  
2. Hark! the loud ce - les - tial hymn  
3. Ho - ly Fa - ther, Ho - ly Son,  
  
Lord of all, we bow be - fore thee;  
An - gel choirs a - bove are rais - ing;  
Ho - ly Spir - it, Three we name thee,  
  
All on earth thy scep - ter claim,  
Cher - u - bim and Ser - a - phim  
While in es - sence on - ly One,  
  
All in heav'n a - bove a - dore thee;  
In un - ceas - ing cho - rus prais - ing,  
Un - di - vid - ed God we claim thee,  
  
In - fi - nite thy vast do - main,  
Fill the heav'ns with sweet ac - cord:  
And a - dor - ing bend the knee,  
  
Ev - er - last - ing is thy reign.  
Ho - ly, ho - ly, ho - ly Lord!  
While we own the mys - ter - y.

## VOLUNTARY

FUGUE IN C, BUXWV 174

BUXTEHUDE



***ALL ARE INVITED TO A RECEPTION IN THE CATHEDRAL LIFE CENTER  
FOLLOWING THIS MASS!***

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