

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

## THE TWENTY-THIRD SUNDAY IN ORDINARY TIME

SEPTEMBER 10, 2017

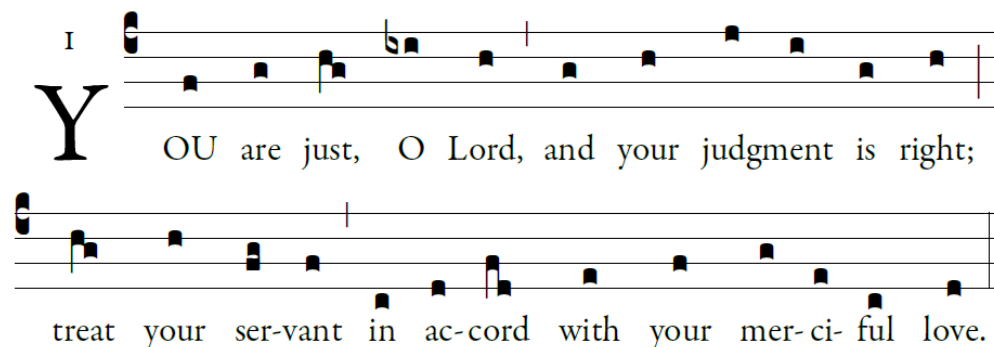


*Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.*

### ENTRANCE ANTIPHON (5:00PM & 8:30AM) *Iustus es Domine*

PSALM 119:137, 124

*Please join in the entrance antiphon below after the cantor introduction and between verses of Psalm 119.*



Music: Adam Bartlett, © Illuminare Publications

### ENTRANCE ANTIPHON (11:00AM) *Iustus es, Domine*

PSALM 119:137, 124, 1

*Iustus es, Domine, et rectum iudicium tuum; fac cum servo tuo secundum misericordiam tuam.*

*℟. Beati immaculati in via: qui ambulant in lege Domini.*

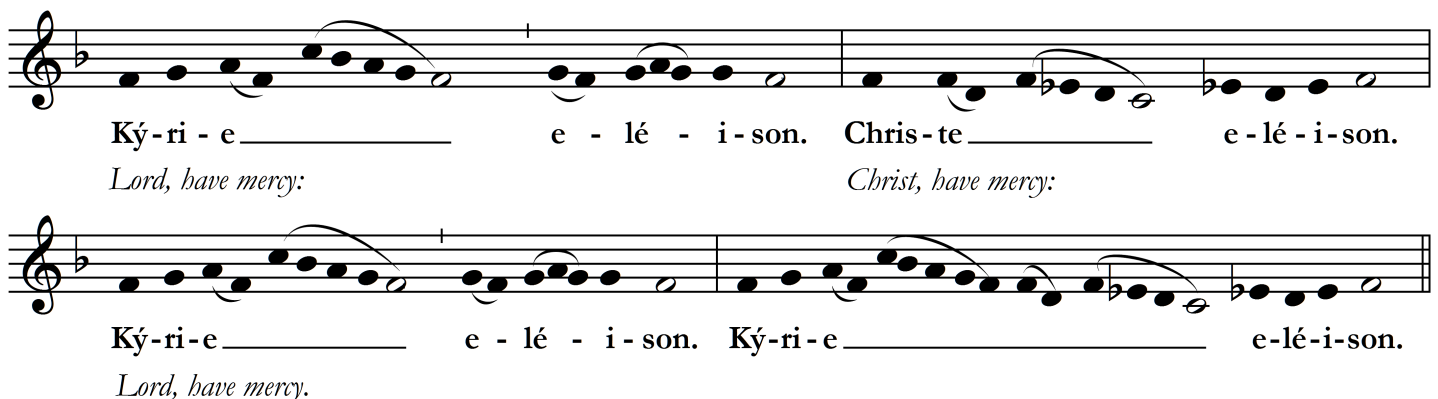
*You are just, O Lord, and your judgment is right; treat your servant in accord with your merciful love.*

*℟. Blessed are those whose way is blameless: who walk in the law of the LORD.*

### KYRIE

MASS XII

*Please repeat the "Kyrie" and "Christe" phrases after the cantor; then join in the final "Kyrie".*



## GLORIA (ALL MASSES)

## MASS XI "ORBIS FACTOR"

*Please join in singing at "et in terra pax" after the Celebrant's intonation of the Gloria.*

Glo - ri - a in excel-sis De - o. Et in ter-ra pax ho-mi-ni - bus bo - nae vo-lun-ta-tis.  
*Glory to God in the highest, and on earth peace to people of good will.*

Lau-da-mus te. Be-ne - di - ci-mus te. A-do-ra-mus te. Glo-ri-fi-ca-mus te.  
*We praise you, we bless you, we adore you, we glorify you,*

Gra-ti-as a-gi-mus ti-bi. prop-ter mag-nam glo-ri-am tu-am. Do - mi - ne De - us,  
*we give you thanks for your great glory, Lord God,*

Rex cae-le-stis, De-us Pa-ter o - mni-po-tens. Do - mi - ne Fi - li u-ni-ge-ni-te  
*heavenly King, O God, Almighty Father. Lord Jesus Christ, Only-Begotten Son,*

Je - su Chri - ste. Do - mi - ne De - us, Ag-nus De - i, Fi - li - us Pa-tris.  
*Lord God, Lamb of God, Son of the Father,*

Qui tol - lis pec-ca-ta mun-di, mi-se - re - re no-bis. Qui tol - lis pec-ca-ta mun - di,  
*you take away the sins of the world, have mercy on us; you take away the sins of the world,*

sus - ci - pe de-pre-ca-ti-o - nem no-stram. Qui se - des ad dex - te-ram Pa-tris, mi-se-re-re no-bis.  
*receive our prayer; you are seated at the right hand of the Father, have mercy on us.*

Quo - ni - am tu so-lus sanc-tus. Tu so-lus Do-mi-nus. Tu so-lus Al-tis-si-mus,  
*For you alone are the Holy One, you alone are the Lord, you alone are the most high,*

Je su Chri-ste. Cum San-cto Spi-ri-tu, in glo-ri-a De - i Pa - tris. A - men.  
*Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

# THE LITURGY OF THE WORD

*Today's Mass readings may be found on page 123 of Sunday's Word.*

"The fruits of charity are joy, peace, and mercy; charity demands beneficence and fraternal correction; it is benevolence; it fosters reciprocity and remains disinterested and generous; it is friendship and communion: 'Love is itself the fulfillment of all our works. There is the goal; that is why we run: we run toward it, and once we reach it, in it we shall find rest.'" (CCC, 1829)

## FIRST READING

EZEKIEL 33:7-9

## RESPONSORIAL PSALM

PSALM 95:1-2, 6-7C, 7D-9

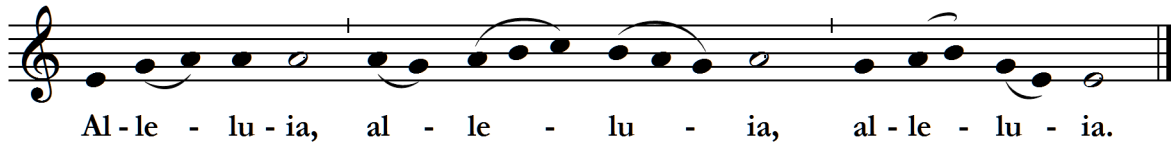


Music: Richard Proulx, Joseph Gelineau, SJ, © GIA Publications, Inc.

## SECOND READING

ROMANS 13:8-10

## ALLELUIA



God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

## GOSPEL

MATTHEW 18:15-20



## HOMILY

## CREDO

## UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

## OFFERTORY

ALL MY HOPE ON GOD IS FOUNDED

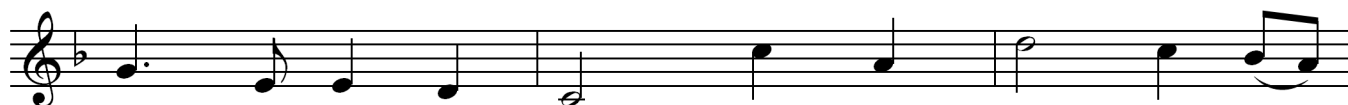
MICHAEL



1. All my hope on God is found - ed; He doth still my  
2. Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3. God's great good - ness e'er en - dur - eth, deep his wis - dom  
4. Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5. Still from earth to God e - ter - nal sac - ri - fice of



trust re - new. Me through change and chance he guid - eth, on - ly  
tray our trust; though with care and toil we build them, tower and  
pass - ing thought: splen - dor, light, and life at - tend him, beau - ty  
us be - stow; his de - sire our soul de - light - eth, plea - sure  
praise be done, high a - bove all prais - es prais - ing for the



good and on - ly true. God un - known, he a -  
tem - ple fall to dust. But God's power, hour by  
spring - eth out of nought. Ev - er - more from his  
leads us where we go. Love doth stand at his  
gift of Christ, his son. Christ doth call one and



lone calls my heart to be his own.  
hour, is my tem - ple and my tower.  
store new - born worlds rise and a - dore.  
hand; joy doth wait on his com - mand.  
all: ye who fol - low shall not fall.



SANCTUS

MASS XI "ORBIS FACTOR"

Sanc - tus, Sanc - tus, Sanc - tus\_\_\_ Do - mi - nus  
*Holy, Holy, Holy, Lord God of Hosts.*

De - us\_\_\_ Sa - ba - oth. Ple - ni\_\_\_ sunt cae - li\_\_\_ et\_\_\_ ter - ra  
*Heaven and earth are full of your glory.*

Glo - ri - a\_\_\_ tu - a. Ho - san - na\_\_\_ in ex - cel - sis.  
*Hosanna in the highest.*

Be - ne - dic - tus qui\_\_\_ ve - nit in\_\_\_ no - mi - ne\_\_\_ Do - mi - ni.\_\_\_\_\_  
*Blessed is he who comes in the name of the Lord.*

Ho - san - na\_\_\_ in ex - cel - sis.  
*Hosanna in the highest.*



MYSTERIUM FIDEI


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

AMEN

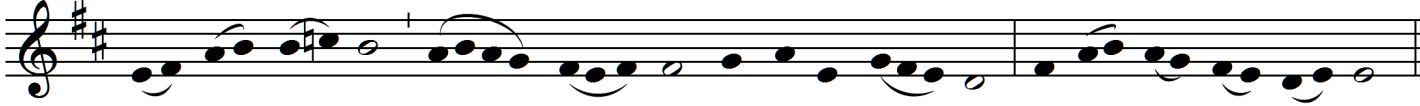
*After the Doxology, the people respond "Amen" according to one of the formulae below:*

... for - ev - er and ev - er. **R. A - men.**

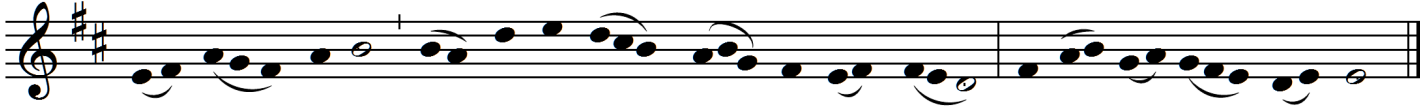
for ev - er and ev - er. **R. A - men.**



A - gnus De-i, qui tol - lis pec - ca - ta mun-di: mi-se - re - re no - bis.  
*Lamb of God, who takes away the sins of the world: have mercy on us.*



Ag - nus De - i, qui tol - lis pec-ca-ta mun - di: mi-se - re - re no - bis.  
*Lamb of God, who takes away the sins of the world: have mercy on us.*



Ag - nus De-i, qui tol-lis pec - ca - ta mun-di: do-na no - bis pa-cem.  
*Lamb of God, who takes away the sins of the world: grant us peace.*

## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

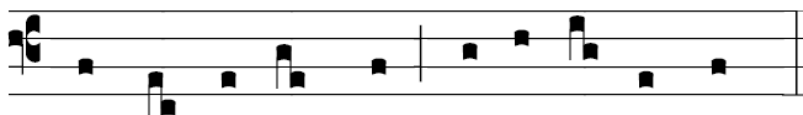
All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.



## COMMUNION ANTIPHON (ALL MASSES) *Sitivit anima mea*

PSALM 42:3

*Please join in singing the refrain below after the cantor introduction and between psalm verses.*



2. My soul is thirst-ing for the liv-ing God.

## POSTCOMMUNION (11:00AM)

DRAW US IN THE SPIRIT'S TETHER

HAROLD FRIEDEL

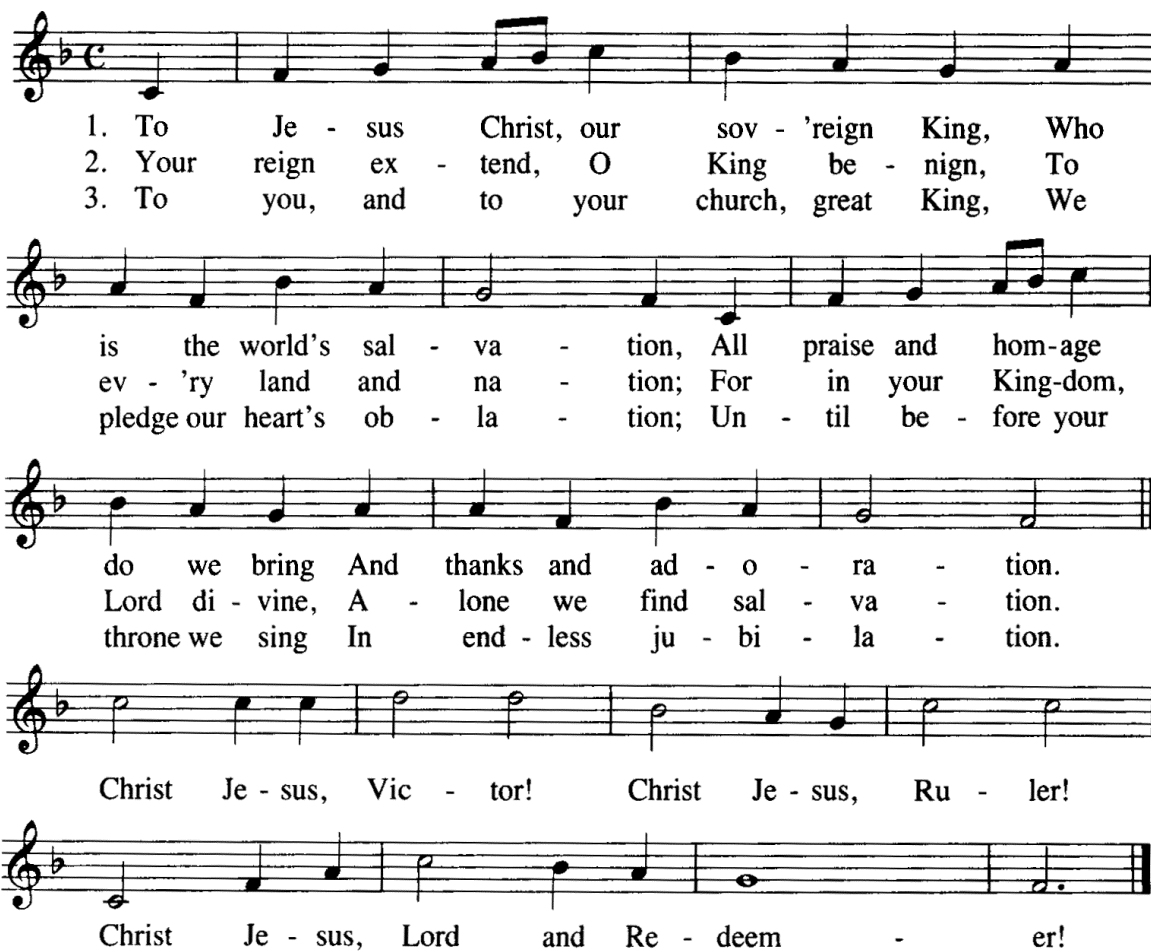
*Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment's hem. As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluia! Alleluia! So knit thou our friendship up. All our meals and all our living Make us sacraments of thee, That be caring, helping, giving, We may true disciples be. Alleluia! Alleluia! We will serve thee faithfully.*

~Percy Deamer

## CLOSING

TO JESUS CHRIST, OUR SOVEREIGN KING

ICH GLAUB AN GOTT



1. To Je - sus Christ, our sov - 'reign King, Who  
2. Your reign ex - tend, O King be - nign, To  
3. To you, and to your church, great King, We

is the world's sal - va - tion, All praise and hom-age  
ev - 'ry land and na - tion; For in your King-dom,  
pledge our heart's ob - la - tion; Un - til be - fore your

do we bring And thanks and ad - o - ra - tion.  
Lord di - vine, A - lone we find sal - va - tion.  
throne we sing In end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!

Christ Je - sus, Lord and Re - deem - er!

## VOLUNTARY

EPILOGUE

NORMAN GILBERT



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## ABOUT TODAY'S MUSIC

This weekend, we make use of one of the great fruits of the “New Evangelization”: the recovery of the “proper” texts for the processions in the Eucharistic Liturgy. Today’s entrance antiphon reminds us (as do many antiphons in this time leading up to the season of Advent) of God’s justice, but also of his mercy. The antiphon orients us correctly for this Mass as well as for our day-to-day lives. The communion antiphon is from Psalm 42, where the image of the deer is clearly an allegory for the soul seeking God. In the words of Pope St. John Paul, II, “*the thirsting deer is the symbol of the praying person who tends with his whole being, body and soul, towards the Lord, who seems distant and yet very much needed... In Hebrew a single word, nefesh, means both “soul” and “throat”. Therefore we can say that the body and soul of the person praying are absorbed by the primary, spontaneous and substantial desire for God (cf. Ps 62:2). It is no accident that a long tradition describes prayer as a type of “breathing”: it is as primeval, necessary and basic as life-giving breathing.*” (General Audience, January 16, 2002) While the preferred mode of receiving these texts, according to the liturgical documents of Vatican II, is through the [Latin] Gregorian chant repertoire, at times the vernacular can help us to have a more immediate grasp of the texts of Sacred Scripture. Today’s antiphons fit this category. While they are not as transcendent as the Gregorian originals, they do focus one’s mind on the mysteries celebrated today. Speaking of Gregorian chant, with the return of Cathedral Choir at the 11AM Mass this weekend, we will once again enjoy the portion of this repertoire (entrance, offertory, and communion antiphons; graduals and alleluias) intended for the choir or schola at Mass. This week, the Gregorian introit is presented, while the other chants resume in part or whole in coming weeks. Today, we also debut one of the most beautiful settings of the *Kyrie* (or “Lord have mercy”), that of Mass XII in the Gregorian *kyriale*. It moves mostly by step, with an ascending and descending motive that recalls lightness and freedom. We hope you enjoy it! It is useful to remember that the *Kyrie* is the only Greek in the Latin Rite (that is, the Mass as celebrated in Roman Catholic parishes) aside from a Greek deacon present at some papal Masses to proclaim the Gospel in Greek (as a sign of the Church’s universality). It survives as part of what was once a penitential litany before the celebration of the Mass, something that still occurs in many Eastern Rites. We do know the *Kyrie* has been part of the Latin Rite since the 5th Century, and is a reminder that the Church has always helped us to pray in many forms and languages, but especially promotes singing with the use of Gregorian chant—in Greek or Latin!

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**MUSIC PROGRAMMING FOR THE FALL AT THE CATHEDRAL HAS BEGUN! IF YOU ENJOY SINGING, PLEASE PRAYERFULLY CONSIDER “TITHING YOUR TIME” FOR SACRED MUSIC, WHICH VATICAN II DESCRIBED AS THE “GREATEST SACRED ART”. THERE ARE (LITERALLY) ENSEMBLES FOR ALL AGES. PERUSE THE DESCRIPTIONS ON THE CATHEDRAL WEBSITE ([WWW.STPAULSBHM.ORG/MUSIC](http://WWW.STPAULSBHM.ORG/MUSIC)), THEN BE IN TOUCH WITH DIRECTOR OF MUSIC VIA PHONE OR EMAIL ([LUDWICK@STPAULSBHM.ORG](mailto:LUDWICK@STPAULSBHM.ORG) OR 205.251.1279 x107) OR IN PERSON AFTER THE SUNDAY MASSES. NEW MEMBERS ARE NEEDED FOR ALL GROUPS, SO PLEASE BE GENEROUS! PLEASE ALSO INVITE FRIENDS FROM OTHER PARISHES OR FROM THE COMMUNITY, AS OUR MUSIC APOSTOLATE IS OPEN TO ALL, CATHOLIC AND NON-CATHOLIC ALIKE.**