

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



## THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

DECEMBER 31, 2017

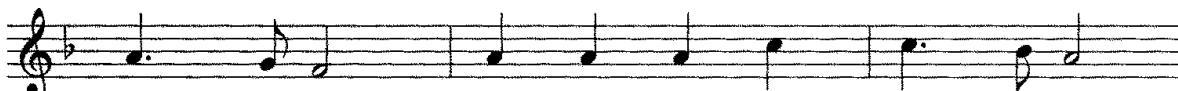
Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

### ENTRANCE HYMN

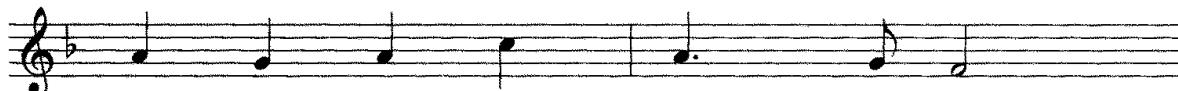
### ANGELS WE HAVE HEARD ON HIGH



1. An - gels we have heard on high      Sweet - ly sing - ing  
2. Shep-herds, why this ju - bi- lee?      Why your joy - ous  
3. Come to Beth - le - hem and see      Him whose birth the  
4. See him in a man - ger laid,      Whom the choirs of



o'er the plains,      And the moun - tains      in re - ply  
strains pro - long?      Say what may the      tid - ings be,  
an - gels sing;      Come a - dore, on      bend - ed knee,  
an - gels praise;      Mar - y,      Jo - seph,      lend your aid,



Ech - o back their joy - - ous strains.  
Which in - spire your heav'n - - ly song.  
Christ, the Lord, the new - - born King.  
While our hearts in love - - we raise.



Glo - - - - - ri - a



in ex - cel - sis De - o,

Glo



ri - a

in ex - cel - sis

De

o.

## KYRIE

## MASS VIII

Ky-ri - e e - - - le - i - son.  
*Lord, have mercy;*

Chri-ste e - - - le - i - son.  
*Christ, have mercy;*

Ky - ri - e e - - - le - i - son.  
*Lord, have mercy;*

Ky-ri - e e - - - le - i - son.

## GLORIA

## MASS VIII

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.  
*Glory to God in the highest, and on earth peace to people of good will.*

Lau - da - - mus te. Be-ne - di - ci - mus\_ te. A - do - ra - - mus\_ te.  
*We praise you, we bless you, we adore you,*

Glo-ri - fi - ca-mus te. Gra-ti - as a - gi - mus\_ ti - bi prop-ter mag-nam glo-ri-am tu - am.  
*We glorify you, we give you thanks for your great glory,*

Do - mi - ne De - us, Rex cae-les - tis, De - us Pa - ter o - mni - po - tens.  
*Lord God, heavenly King, O God, almighty Father,*

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*Lord Jesus Christ, Only Begotten Son,*

Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God, Son of the Father,*

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
*you take away the sins of the world, have mercy on us;*

Qui tol-lis pe-ca-ta mun - di, sus-ci-pe de-pre-ca - ti - o- nem no - stram.  
*you take away the sins of the world, receive our prayer;*

Qui se-des ad dex-te-ram Pa - tris, mi-se-re-re no - bis. Quo-ni-am tu so-lus sanc - tus.  
*you are seated at the right hand of the Father, have mercy on us.*

Tu so-lus Do - mi - nus. Tu so-lus Al - ti - si - mus, Je - su Chri - ste.  
*you alone are the Lord,* *you alone are the Most High, Jesus Christ,*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i  
*with the Holy Spirit,* *in the glory of God the Father.*

Pa - - - tris. A - - - men.

## THE LITURGY OF THE WORD

*The Mass readings are found on page 35 in Sunday's Word.*

### FIRST READING

SIRACH 3:2-6, 12-14

### RESPONSORIAL PSALM

PSALM 84:2-3, 5-6, 9-10

Bless - ed, bless - ed are they who dwell in your house, O Lord.

Music: Stephan Calvert, © 2015, Byrd and Bach Music

### SECOND READING

COLOSSIANS 3:12-21

### ALLELUIA

*Cantor, then all:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Let the peace of Christ control your hearts; let the word of Christ dwell in you richly.



## LITURGY OF THE EUCHARIST

*Page 7 in Sunday's Word*

### OFFERTORY

WHAT CHILD IS THIS?

*GREENSLEEVES*

1. What child is this, who, laid to rest, On  
 2. Why lies he in such mean es - tate Where  
 3. So bring him in - cense, gold, and myrrh, Come,

Mar - y's lap is sleep - ing? Whom an - gels greet with  
 ox and ass are feed - ing? Good Chris - tian, fear; for  
 peas - ant, king to own him; The King of kings sal-

an - thems sweet, While shep - herds watch are keep - ing?  
 sin - ners here The si - lent Word is plead - ing.  
 va - tion brings, Let lov - ing hearts en - throne him.

This, this is Christ the King, Whom shep-herds guard and an-gels sing;

Haste, haste to bring him laud, The babe, the son of Mar - y.

## SANCTUS

## MASS VIII

Sanctus, \* Sanctus, Sanctus  
*Holy, Holy, Holy.*

Dómi-nus De-us Sába-o-th.  
*Lord God of hosts.*

Pléni sunt cæli et terra gló-ri-a tu-a.  
*Heaven and earth are full of your glory.*

Ho-sán-na in ex-cél-sis.  
*Hosanna in the highest.*

Be-ne-di-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na  
*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

in ex-cél-sis.

## MYSTERIUM FIDEI

## CALVERT

Save us, Sa-vior of the world, for by your Cross and Re-sur-rec-tion you have set us free.

## AMEN

*After the Doxology, the people respond "Amen" according to one of the formulae below:*

... for - ev - er and ev - er. R. A - men.

for ev - er and ev - er. R. A - men.

## AGNUS DEI

## MASS VIII

Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, who takes away the sins of the world,*

mi - se - - re - re no - - bis A - gnus\_ De - - i,  
*have mercy on us.*

qui tol - - lis pe - ca - ta mun - - di: mi - se - - re - re no - - bis

A - - gnus\_ De - - i, qui tol - - lis - - pe - ca - ta

*Lamb of God, who takes away the sins of the world, grant us peace.*

mun - - di: do - na no - - bis pa - - cem.

### HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

### COMMUNION

AWAY IN A MANGER

CRADLE SONG

1 A - way in a man - ger, no crib for his bed,  
 2 The cat - tle are low - ing; the poor ba - by wakes,  
 3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.  
 but lit - tle Lord Je - sus, no cry - ing he makes.  
 close by me for - ev - er and love me, I pray.

The stars in the bright sky looked down where he lay,  
 I love thee, Lord Je - sus; look down from the sky,  
 Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.  
 and stay by my side un - til morn - ing is nigh.  
 and fit us for heav - en to live with thee there.

## O LITTLE TOWN OF BETHLEHEM

ST. LOUIS



1. O lit - tle town of Beth - le - hem, How still we see thee lie!  
 2. For Christ is born of Mar - y, And gath - ered all a - bove,  
 3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!  
 4. O ho - ly Child of Beth - le - hem! De - scend to us we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;  
 While mor-tals sleep, the an - gels keep Their watch of won-d'ring love.  
 So God im-parts to hu - man hearts The bless - ings of his heav'n.  
 Cast out our sin and en - ter in, Be born in us to - day.



Yet in the dark streets shin - eth The ev - er - last - ing Light;  
 O morn-ing stars, to - geth - er Pro - claim the ho - ly birth!  
 No ear may hear his com - ing, But in this world of sin,  
 We hear the Christ-mas an - gels The great glad ti - dings tell;



The hopes and fears of all the years Are met in thee to - night.  
 And prais - es sing to God the King, And peace to all on earth.  
 Where meek souls will re - ceive him, still The dear Christ en - ters in.  
 O come to us, a - bide with us, Our Lord Em - man - u - el!

## CLOSING (5:00PM &amp; 8:30AM)

ANGELS FROM THE REALMS OF GLORY

REGENT SQUARE

(FOLLOWING PAGE)

## CLOSING (11:00AM)

TE DEUM

MODE IV

*The Te Deum is found on the insert you received with your order of worship upon entering the church.*

*Please join in singing the verses in plain type along with the choir, who also intones the italicized verses.*

*A plenary indulgence is granted to the Christian faithful who, in a church or in an oratory, are present [take part] in a recitation or solemn chant of the Te Deum hymn, on the last day of the year, in thanksgiving to God for the favors received in the course of the entire year. The plenary indulgence is under the usual conditions of complete detachment from sin, prayers for the Holy Father (one Our Father and one Hail Mary is suggested), sacramental confession (within about 20 days of the date of the desired indulgence), and reception of Holy Communion (preferably on the day of the indulgence, but again, within 20 days).*

## COPYRIGHTS

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1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth;  
 2. Shep-herds, in the fields a - bid - ing, Watch-ing o'er your flocks by night,  
 3. Sag - es, leave your con - tem-pla-tions, Bright-er vi - sions beam a - far;  
 4. Though an in - fant now we view him, He shall fill his heav'n-ly throne,

You who sang cre - a - tion's sto - ry, Now pro-claim Mes - si - ah's birth:  
 God on earth is now re - sid - ing, Yon-der shines the in - fant light:  
 Seek the great De - sire of na - tions, You have seen his morn-ing star:  
 Ga - ther all the na - tions to him; Ev - ery knee shall then bow down:

Come and wor - ship, come and wor-ship, Wor-ship Christ, the new-born King.

## ABOUT TODAY'S MUSIC

Merry Christmas from all here at the Cathedral of St. Paul! We hope you and your family have a wonderful Christmas season. In the United States, the Sunday within the Octave of Christmas is celebrated as the Feast of the Holy Family. It is a wonderful witness to the dignity of all human life and the importance of the family (in reflection of the Holy Trinity) as the basic building block of life and society. As such, music honoring the birth of our Savior is surely as appropriate as can be! A variety of carols are presented with some using an expected tune (“O Little town” to ST. LOUIS, which is the original tune) with others using less well-known (“Away in a Manger” to CRADLE SONG, the traditional English tune for the hymn text). The singing of the Ordinary of the Mass (*Kyrie, Gloria, Sanctus, and Agnus Dei*) in Greek and Latin is a reminder that this was a practice (especially in cathedral churches) specifically requested by the Second Vatican Council (*Sacrosanctum Concilium*, #54, 112-121) as well as every pope in the 20th Century. It is a sign of unity and, with the advance of technology, it is easy to provide aids to learning this (whether through YouTube “practice” or simply following the translations in this order of worship). We hope this music helps you to pray to our Lord in the words of today’s communion hymn: “come to us; abide with us”!

## HAVE YOU ENJOYED THE MUSIC AT THE CATHEDRAL LATELY?

*Perhaps God is calling you (or someone in your family...even a friend!) to serve him through music yourself! The post-Christmas period is an ideal time to join one of our choral ensembles. Whether you feel the Cathedral Choir, Children's Schola Cantorum, Mens' Schola, Ladies' Schola, or Cantor Group is right for you, there is likely a place for you in the cathedral music apostolate. Full descriptions of all groups are available on the cathedral website at [www.stpaulsbhm.org/music](http://www.stpaulsbhm.org/music). Please contact the Director of Music, Bruce Ludwick, Jr., for more information at [Ludwick@stpaulsbhm.org](mailto:Ludwick@stpaulsbhm.org) or 205.251.1279x107. There are also plenty of service opportunities that do not involve singing or a regular time commitment. As always, your financial generosity toward the Music Fund is also appreciated and is a perfect way to honor a loved one or a friend or to simply give thanks to God!*