

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

## THE SOLEMNITY OF THE ANNUNCIATION OF THE LORD

APRIL 9, 2018



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

### ENTRANCE ANTIPHON *Rorate caeli*

CF. ISAIAH 45:8

Please join in the antiphon below after the cantor introduction and between psalm verses.

I. **D**ROP down dew \* from a- bove, you heav-ens, and

let the clouds rain down the Just One ; let the earth be

o- pened and bring forth a Sav- ior.

Music: Fr. Samuel F. Weber, OSB, © St. Meinrad Archabbey

### KYRIE

MASS VIII

Ky-ri - e e - - le - i- son.  
*Lord, have mercy;*

Chri-ste e - - le - i- son.  
*Christ, have mercy;*

Ky - ri - e e - - le - i- son.  
*Lord, have mercy;*

Ky-ri - e e - - le - i- son.

## GLORIA

## MASS VIII

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.  
*Glory to God in the highest, and on earth peace to people of good will.*

Lau-da - mus te. Be-ne-di-ci - mus te. A-do-ra - mus te.  
*We praise you, we bless you, we adore you,*

Glo-ri-fi-ca-mus te. Gra-ti-as a-gi-mus ti - bi prop-ter mag-nam glo-ri-am tu - am.  
*We glorify you, we give you thanks for your great glory,*

Do-mi-ne De-us, Rex cae-les - tis, De - us Pa - ter o - mni - po - tens.  
*Lord God, heavenly King, O God, almighty Father.*

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*Lord Jesus Christ, Only Begotten Son,*

Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God, Son of the Father,*

Qui tol-lis pec-ca - ta mun - di, mi-se-re - re no - bis.  
*you take away the sins of the world, have mercy on us;*

Qui tol-lis pe-ca - ta mun - di, sus-ci-pe de-pre-ca - ti - o - nem no - stram.  
*you take away the sins of the world, receive our prayer;*

Qui se-des ad dex-te-ram Pa - tris, mi-se-re-re no - bis. Quo-ni-am tu so-lus sanc - tus.  
*you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One,*

Tu so-lus Do - mi - nus. Tu so-lus Al - tis - si-mus, Je - su Chri - ste.  
*you alone are the Lord, you alone are the Most High, Jesus Christ,*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i  
*with the Holy Spirit, in the glory of God the Father.*

Pa - tris. A - men.

# LITURGY OF THE WORD

Today's Mass readings are reproduced below.

## FIRST READING

ISAIAH 7:10-14; 8:10

The LORD spoke to Ahaz, saying: Ask for a sign from the LORD, your God; let it be deep as the nether world, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the LORD!" Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the LORD himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Emmanuel, which means "God is with us!"

## RESPONSORIAL PSALM

PSALM 40:7-8A, 8B-9, 10, 11



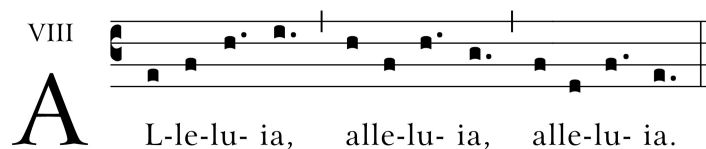
Music: Jeffrey Ostrowski, © 2013, Corpus Christi Watershed under Creative Commons

## SECOND READING

HEBREWS 10:4-10

Brothers and sisters: It is impossible that the blood of bulls and goats take away sins. For this reason, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God.'" First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, "Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the Body of Jesus Christ once for all.

## ALLELUIA



The Word of God became flesh and made his dwelling among us; and we saw his glory.

## GOSPEL

LUKE 1:26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered (*cont. next page*)

what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

HOMILY

CREDO

UNIVERSAL PRAYER (GENERAL INTERCESSIONS)



# LITURGY OF THE EUCHARIST

*Page 7 in Sunday's Word*

OFFERTORY  
MAGNIFICAT

JERUSALEM

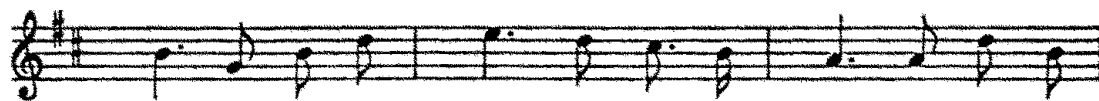
1. + My soul gives glo- ry to you Lord, in you my  
 2. Your mer- cy goes to all who fear, from age to  
 3. You raised your ser- vant, Is- ra- el, re- mem- b'ring

Sa- vior, I re- joice. My low- li- ness you did re-  
 age and to all parts. Your arm of strength to all is  
 your e- ter- nal grace, As from of old you did fore-

gard, ex- alt- ing me by your own choice. From this day  
 near, You scat- ter those who have proud hearts. You cast the  
 tell To A- bra- ham and all his race. O Fa- ther,



all shall call me blest, for you have done great things for  
might- y from their thrones, and raise up those of low de-  
Son, and Spi- rit blest, In three- fold name you are a-



me, Of all great names, yours is the best, O gra- cious  
gree; You feed the hun- gry as your own, The rich de-  
dored, To you be ev- 'ry prayer ad- drest, From age to



God, most ho- ly.  
part in pov- er- ty.  
age the on- ly Lord.



# SANCTUS

MASS VIII



San - ctus, \* San - ctus, San - ctus  
*Holy, Holy, Holy.*



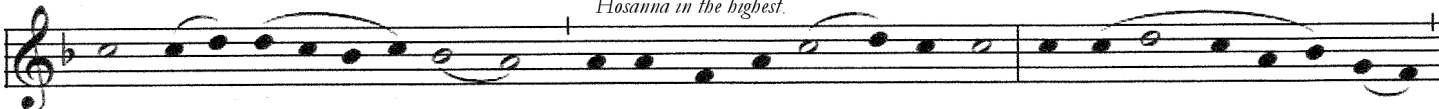
Dó - mi- nus De- us Sá - ba - oth.  
*Lord God of hosts.*



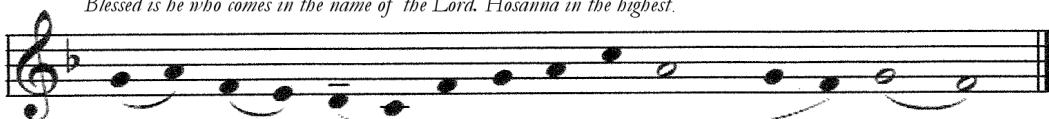
Ple- ni sunt cæ - li et ter - ra gló- ri - a tu - a.  
*Heaven and earth are full of your glory.*



Ho- sán - na in ex - céł - sis. Be - ne - dí -

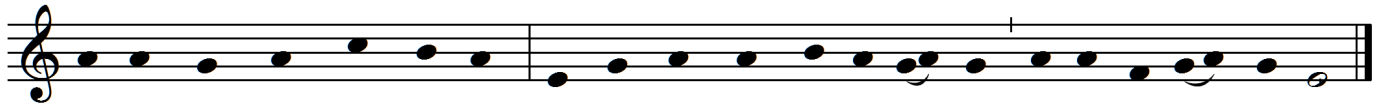


ctus qui ve - nit in nó- mi- ne Dó - mi- ni. Ho- sán - na  
*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*



in ex - céł - sis.

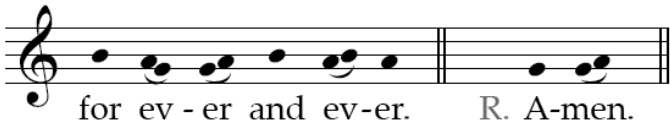
## MYSTERIUM FIDEI



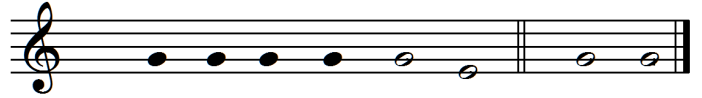
We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

## AMEN

After the Doxology (should it be sung), the people respond "Amen" according to one of the formulae below:



for ev - er and ev - er. R. A - men.



... for - ev - er and ev - er. R. A - men.



## AGNUS DEI

MASS VIII



A - gnus\_ De - i, qui tol - lis - pe - ca - ta\_\_\_ mun - di:

*Lamb of God, who takes away the sins of the world,*



mi - se - re - re\_\_\_ no - bis A - gnus\_ De - i,

*have mercy on us.*



qui tol - lis pe - ca - ta\_\_\_ mun - di: mi - se - re - re\_\_\_ no - bis



A - gnus\_ De - i, qui tol - lis - pe - ca - ta\_\_\_

*Lamb of God, who takes away the sins of the world, grant us peace.*



mun - di: do - na\_\_\_ no - bis\_\_\_ pa - cem.

Please join in singing the refrain below after the cantor introduction and between verses of Psalm 19.



A Vir-gin shall con-ceive and bear a son, and his name shall be called Em-man-u-el.

Music: 2011, Andrew Motyka, © Creative Commons

## CLOSING

O GOD, BEYOND ALL PRAISING

THAXTED



1. O God be-yond all prais-ing, we wor-ship you to - day  
 \*2. The flow'r of earth-ly splen-dor in time must sure-ly die,  
 3. Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



And sing the love a-maz-ing that songs can-not re-pay;  
 Its frag-ile bloom sur-ren-der to you, the Lord most high;  
 That we who know your fa-vor may serve you as our King;



For we can on-ly won-der at ev-'ry gift you send,  
 But hid-den from all na-ture the e-ter-nal seed is sown,  
 And wheth-er our to-mor-rows be filled with good or ill,



At bless-ings with-out num-ber and mer-cies with-out end.  
 Though small in mor-tal stat-ure to heav-en's gar-den grown.  
 We'll tri-umph through our sor-rows and rise to bless you still,



We lift our hearts be-fore you and wait up-on your word;  
 For Christ, the man from heav-en, from death has set us free,  
 To mar-vel at your beau-ty and glo-ry in your ways,



We hon-or and a-dore you, our great and might-y Lord.  
 And we through him are giv-en the fin-al vic-to-ry!  
 And make a joy-ful du-ty our sac-ri-fice of praise.

# THE CATHEDRAL OF SAINT PAUL

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THE MOST REVEREND ROBERT J. BAKER, STD  
BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL  
RECTOR

## LITURGICAL SCHEDULE

### SUNDAY MASSES

SATURDAY 5:00PM (ANTICIPATED), SUNDAY 8:30 & 11:00AM

### WEEKDAY MASSES

MONDAY-FRIDAY, 6:30AM & 12:10PM

### CONFESSIONS

MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:00PM OR BY APPOINTMENT

