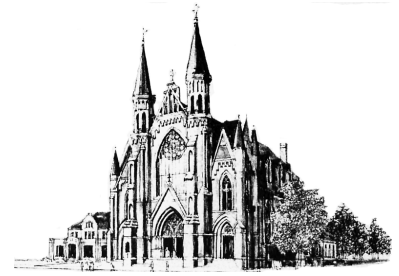


THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

THE SECOND SUNDAY OF EASTER "OF DIVINE MERCY"

APRIL 8, 2018

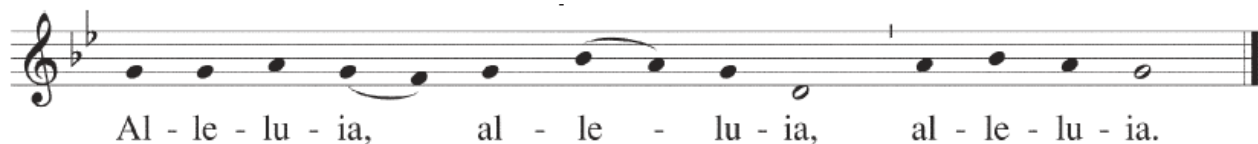


Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

ENTRANCE HYMN (5:00PM & 8:30AM)

O FILI ET FILIAE

Please join in the following refrain after the cantor intonation and between each verse.



1. That night the apostles met in fear; Amidst them came their Lord most dear, And said, "My peace be on all here."
2. When Thomas first the tidings heard, How they had seen the risen Lord, He doubted the disciples' word.
3. "My pierced side, O Thomas, see; My hands, my feet, I show to thee; Not faithless, but believing be."
4. No longer Thomas then denied, He saw the feet, the hands, the side; "Thou art my Lord and God," he cried.
5. How blest are they who have not seen, And yet whose faith has constant been, For they eternal life shall win.

ENTRANCE ANTIPHON (11:00AM) *Quasi modo*

1 PETER 2:2

Quasi modo geniti infantes, alleluia: rationabiles, sine dolo lac concupiscite, alleluia.

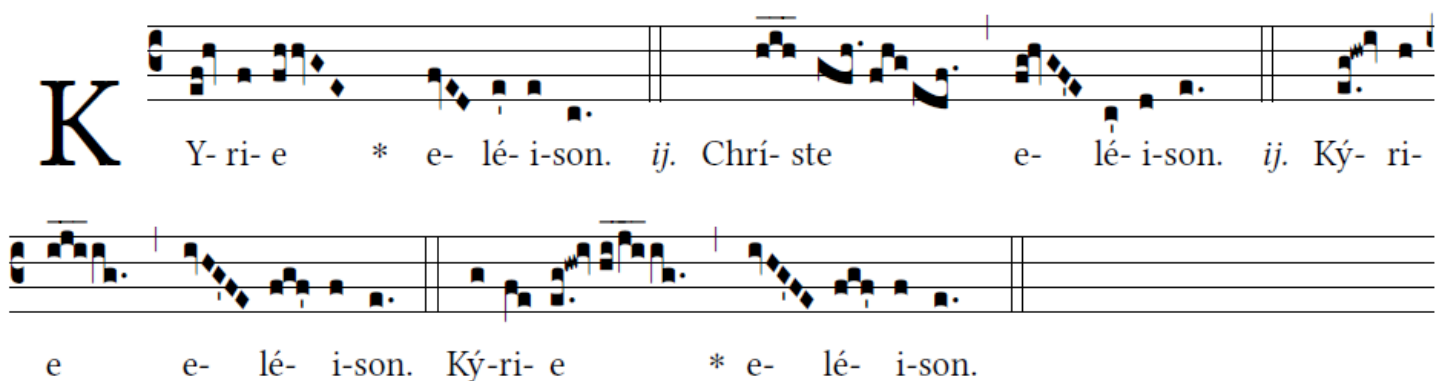
℟. Exsultate Deo, adiutori nostro: iubilate Deo Iacob.

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

℟. Rejoice in God, our help; praise the God of Jacob.

KYRIE

MASS I "LUX ET ORIGO"



GLORIA

MASS VIII

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.
Glory to God in the highest, and on earth peace to people of good will.

Lau-da - mus te. Be-ne-di-ci-mus_ te. A-do-ra - mus_ te.
We praise you, we bless you, we adore you,

Glo-ri-fi-ca-mus te. Gra-ti-as a-gi-mus_ ti - bi prop-ter mag-nam glo-ri-am tu - am.
We glorify you, we give you thanks for your great glory,

Do-mi-ne De-us, Rex cae-les - tis, De-us_ Pa-ter_ o - mni - po - tens.
Lord God, heavenly King, O God, almighty Father.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su_ Chri - ste.
Lord Jesus Christ, Only Begotten Son,

Do - mi - ne De - us, A - gnus De - i, Fi - li - us_ Pa - tris.
Lord God, Lamb of God, Son of the Father,

Qui tol-lis pec-ca - ta mun - di, mi-se-re - re_ no - bis.
you take away the sins of the world, have mercy on us;

Qui tol-lis pe-ca - ta mun - di, sus-ci-pe de-pre-ca - ti - o - nem_ no - stram.
you take away the sins of the world, receive our prayer;

Qui se-des ad dex-te-ram Pa - tris, mi-se-re-re no - bis. Quo-ni-am tu so-lus sanc - tus.
you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One,

Tu so-lus_ Do - mi - nus. Tu so-lus Al - tis - si-mus, Je - su_ Chri - ste.
you alone are the Lord, you alone are the Most High, Jesus Christ,

Cum San - cto_ Spi - ri - tu, in glo - ri - a De - i
with the Holy Spirit, in the glory of God the Father.

Pa - tris. A - men.

THE LITURGY OF THE WORD

The Mass readings can be found on page 88 of Sunday's Word.

FIRST READING

ACTS 2:42-47

RESPONSORIAL PSALM

PSALM 118:24, 13-15, 22-24

VIII G

G



Ive thanks to the Lord, for he is good, his love is ev-er-last-ing.

Text: © Revised Grail Psalter; Music: Richard Rice, © 2016

SECOND READING

1 PETER 1:3-9

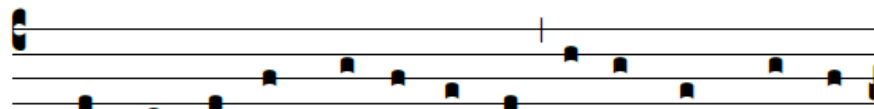
SEQUENCE

Victimae paschali laudes

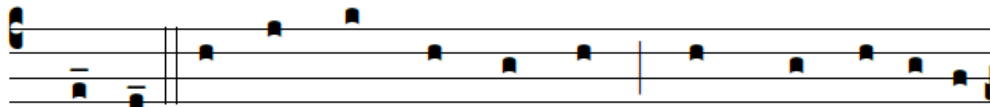
Sung by Cantor, Choir, and Assembly in English

II

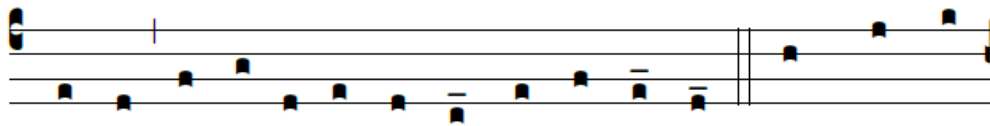
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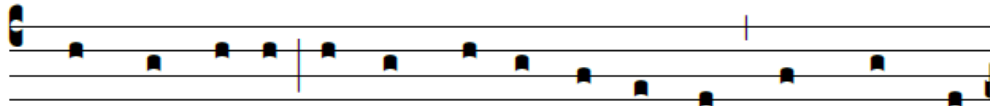
Hristians, to the Paschal Vic-tim Of-fer your thankful



prais-es A lamb the sheep re-deems; Christ, who on-ly is



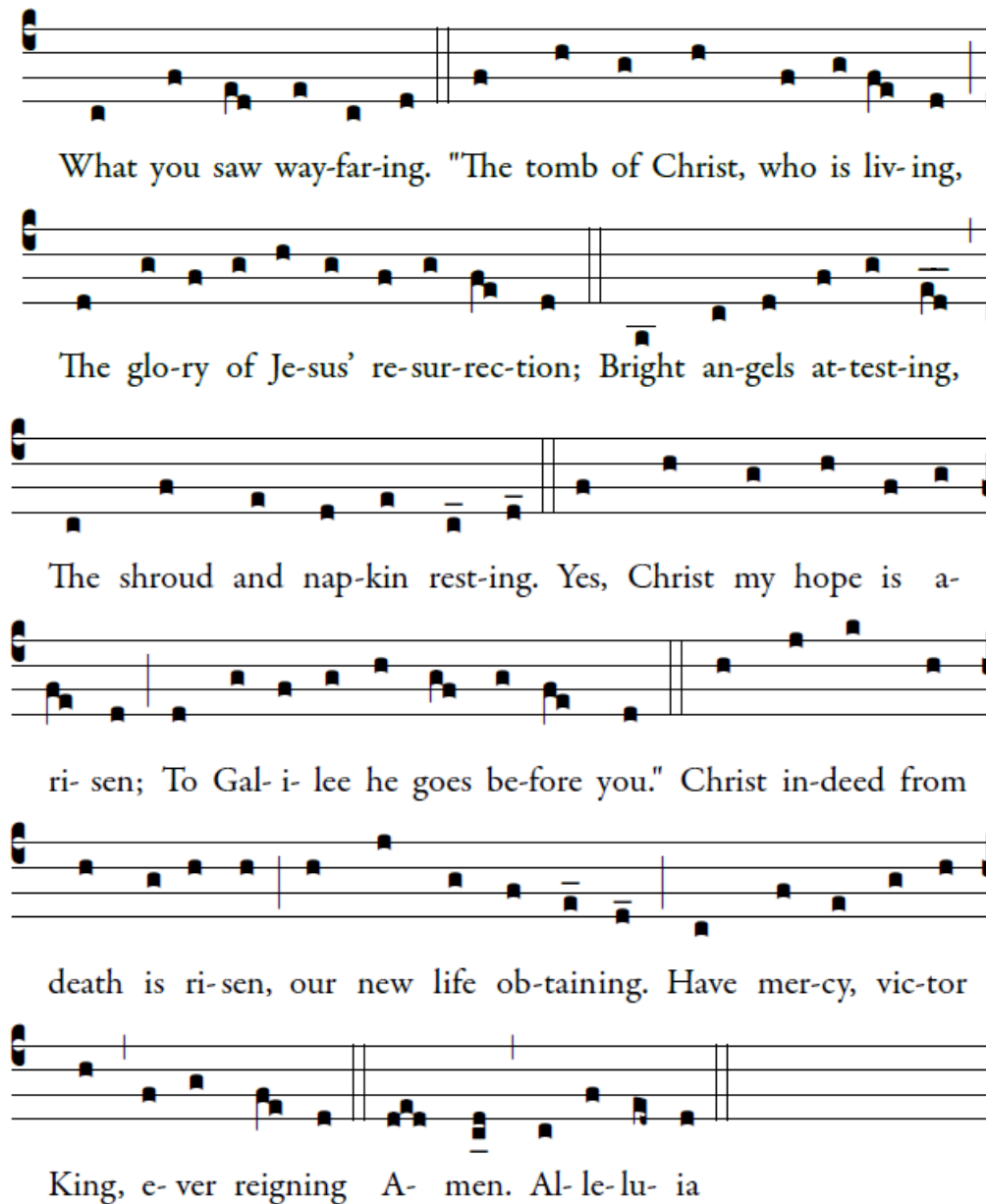
sin-less, Re-con-ci-les sin-ners to the Fa-ther. Death and life



have con-tended in that combat stu-pendous: The Prince of

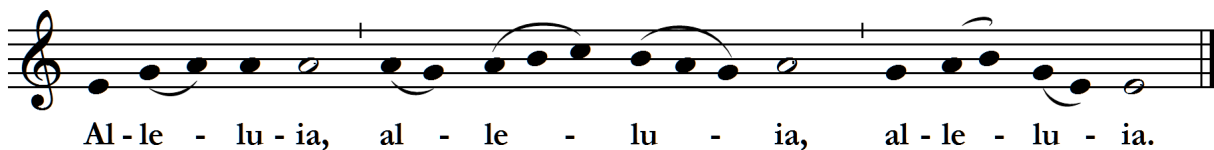


life, who died, reigns im-mortal. Speak, Ma-ry, de-clar-ing



What you saw way-far-ing. "The tomb of Christ, who is liv-ing,
The glo-ry of Je-sus' re-sur-rec-tion; Bright an-gels at-test-ing,
The shroud and nap-kin rest-ing. Yes, Christ my hope is a-
ri-sen; To Gal-i-lee he goes be-fore you." Christ in-deed from
death is ri-sen, our new life ob-taining. Have mer-cy, vic-tor
King, e-ver reigning A-men. Al-le-lu-ia

ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe.

GOSPEL

JOHN 20:19-31

HOMILY

THE VERY REV. BRYAN W. JERABEK, JCL

CREDO & UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

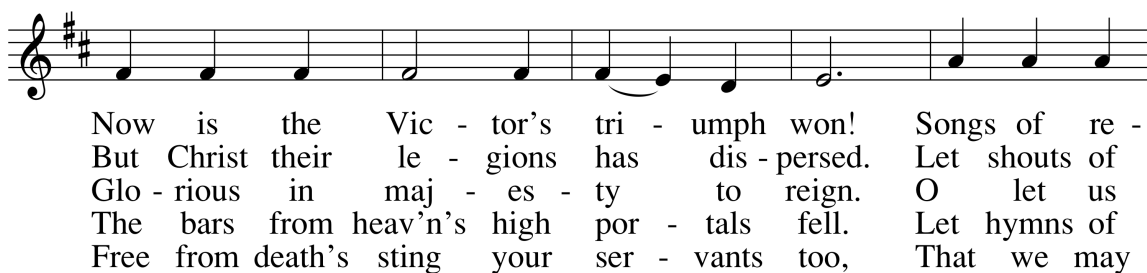
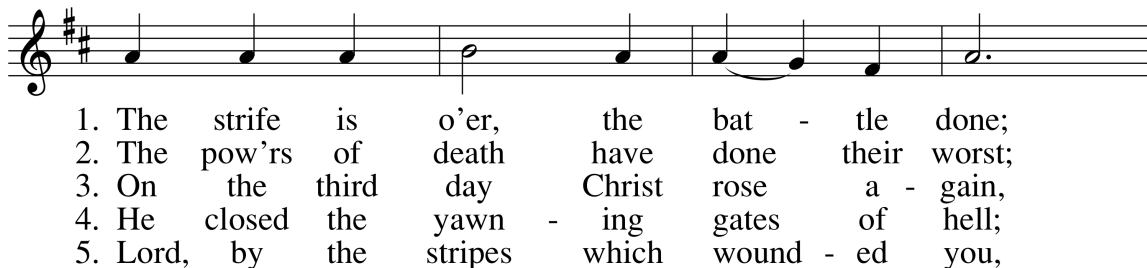
OFFERTORY HYMN (ALL MASSES)

ALLELUIA! THE STRIFE IS O'ER

VICTORY



Verses



OFFERTORY ANTIPHON (11:00AM) *Angelus Domini*

MATTHEW 28:2, 5-6

Angelus Domini descendit de coelo, et dixit mulieribus: Quem quaeritis, surrexit, sicut dixit, alleluia.

The Angel of the Lord came down from heaven and said to the women: 'The One whom you seek has risen, as he said he would.' Alleluia!

SANCTUS

MASS VIII

San - ctus, * San - ctus, San - ctus
Holy, Holy, Holy.

Dó - mi-nus De-us Sá - ba - oth.
Lord God of hosts.

Ple-ni sunt cæ - li et ter - ra gló-ri - a tu - a.
Heaven and earth are full of your glory.

Ho-sán - na in ex - cél - sis. Be - ne - dí -
Hosanna in the highest.

ctus qui ve - nit in nó-mi-ne Dó - mi-ni. Ho-sán - na
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

in ex - cél - sis.

MYSTERIUM FIDEI

Save us, Sa - vior of the world, for by your Cross and Re-sur-rec - tion you have set us free.

AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

for ev - er and ev - er. R. A - men.

... for - ev - er and ev - er. R. A - men.

AGNUS DEI

MASS VIII

A - gnus De - i, qui tol - lis - pe - ca - ta mun - di:
Lamb of God, who takes away the sins of the world,

mi - se - re - re _____ no - bis A - gnus De - i,
have mercy on us.

qui tol - lis pe - ca - ta _____ mun - di: mi - se - re - re _____ no - bis

A - gnus De - i, qui tol - lis - pe - ca - ta _____
Lamb of God, who takes away the sins of the world, grant us peace.

mun - di: do - na _____ no - bis _____ pa - cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Mitte manum tuam*

CF. JOHN 20:27

Please join in the following refrain after the cantor intonation and between each verse.

VI

B Ring your hand and feel the place of the nails,

and do not be un-be-liev-ing but be-liev-ing, al-le-lu-ia.

Music: Adam Bartlett, © Illuminare Publications, Inc.

COMMUNION (11:00AM)

THIS JOYFUL EASTERTIDE


VREUCHTEN


This joyful Eastertide, away with care and sorrow! My Love, the Crucified, hath sprung to life this morrow. *Had Christ, that once was slain, ne'er burst his three-day prison, our faith had been in vain; but now is Christ arisen! Death's flood hath lost its chill, since Jesus crossed the river: Lord of all life, from ill my passing soul deliver. Had Christ... My flesh in hope shall rest, and for a season slumber, till trump from east to west shall wake the dead in number. Had Christ...*

R  *Egína cáeli * lætá-re, alle-lú-ia : Qui-a quem me-ru-ísti portá-re, alle-*
 *lú-ia : Re-surréx-it, si-cut dix-it, alle- lú-ia : Ora pro nobis De-um, alle-lú-ia.*

Queen of Heaven, rejoice, Alleluia: For he whom you did merit to bear, Alleluia: Has risen as he said, Alleluia: Pray for us to God, Alleluia.


DISMISSAL

V.  *Go forth, the Mass is end-ed, al-le-lu-ia, al-le-lu-ia.*

R.  *Thanks be to God, al-le-lu-ia, al-le-lu-ia.*

CLOSING

SALZBURG




1. At the Lamb's high feast we sing Praise to our vic-tor-ious King.
 2. Where the Pas-chal blood is poured, Death's dark an-gel sheathes his sword;
 3. Might-y vic-tim from the sky, Hell's fierce powers be-neath you lie;
 4. East-er tri-umph, East-er joy, This a-lone can sin de-stroy;



Who has washed us in the tide Flow-ing from his pierc-ed side;
 Is-rael's hosts tri-umph-ant go Through the wave that drowns the foe.
 You have con-quired in the fight, You have brought us life and light:
 From sin's power, Lord, set us free New-born souls in you to be.



Praise we him, whose love di-vine Gives his sa-cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas-chal vic-tim, Pas-chal bread;
 Now no more can death ap-pall, Now no more the grave en-thrall;
 Fa-ther, who the crown shall give, Sa-vior, by whose death we live,



Gives his Bod-y for the feast, Christ the vic-tim, Christ the priest.
 With sin-cer-i-ty and love Eat we man-na from a-bove.
 You have o-pened par-a-dise, And in you your saints shall rise.
 Spir-it, guide through all our days, Three in One, your name we praise.

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