

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



## THE TENTH SUNDAY IN ORDINARY TIME

JUNE 10, 2018

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

ENTRANCE ANTIphon (ALL MASSES) *Dominus illuminatio mea*

CF. PSALM 26:1-2

*Please join in the refrain below after the cantor introduction and between psalm verses.*

II

**T**HE Lord is my light and my sal-va-tion; whom  
shall I fear? The Lord is the stronghold of my life; whom  
should I dread?

Music: Adam Bartlett, © 2015; Illuminare Publications

KYRIE (ALL MASSES)

MASS XI "ORBIS FACTOR"

*Please repeat the "Kyrie" and "Christe" phrases after the cantor; then join in the final "Kyrie".*

Ky - ri - e e - - le-i-son. Chri - ste \_\_\_\_\_ e - - le-i-son.  
*Lord, have mercy:* Christ have mercy:  
Ky - ri - e e - - le-i-son. Ky - ri - e \_\_\_\_\_ e - - le-i-son.  
*Lord, have mercy.*

## GLORIA

## MISSA SIMPLEX

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav - en - ly King,

O\_\_ God, al-might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,

have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## THE LITURGY OF THE WORD

Today's Mass readings may be found on page 107 of Sunday's Word.

"The harmony in which they had found themselves, thanks to original justice, is now destroyed: the control of the soul's spiritual faculties over the body is shattered; the union of man and woman becomes subject to tensions, their relations henceforth marked by lust and domination. Harmony with creation is broken: visible creation has become alien and hostile to man. Because of man, creation is now subject 'to its bondage to decay.' Finally, the consequence explicitly foretold for this disobedience will come true: man will 'return to the ground,' for out of it he was taken. *Death makes its entrance into human history.*"

### FIRST READING

GENESIS 3:9-15

### RESPONSORIAL PSALM

PSALM 130:1-2, 3-4, 5-6, 7-8

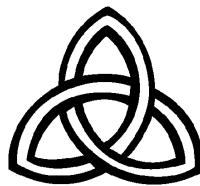


With the Lord there is mercy, and full-ness of re-demp-tion.

Music: Richard Proulx, Joseph Gelineau, SJ © GIA Publications, Inc. ; Text: © 1963, The Grail

### SECOND READING

2 CORINTHIANS 4:13-5:1



### ALLELUIA

*Cantor, then all:*

Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia.

Now the ruler of the world will be driven out, says the Lord; and when I am lifted up from the earth, I will draw everyone to myself.

### GOSPEL

MARK 3:20-35

### HOMILY

### CREDO

### UNIVERSAL PRAYER (GENERAL INTERCESSIONS)

# LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

## OFFERTORY HYMN

ALL MY HOPE ON GOD IS FOUNDED

MICHAEL

1. All my hope on God is found - ed; He doth still my  
 2. Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3. God's great good - ness e'er en - dur - eth, deep his wis - dom  
 4. Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5. Still from earth to God e - ter - nal sac - ri - fice of

trust re - new. Me through change and chance he guid - eth, on - ly  
 tray our trust; though with care and toil we build them, tower and  
 pass - ing thought: splen - dor, light, and life at - tend him, beau - ty  
 us be - stow; his de - sire our soul de - light - eth, plea - sure  
 praise be done, high a - bove all prais - es prais - ing for the

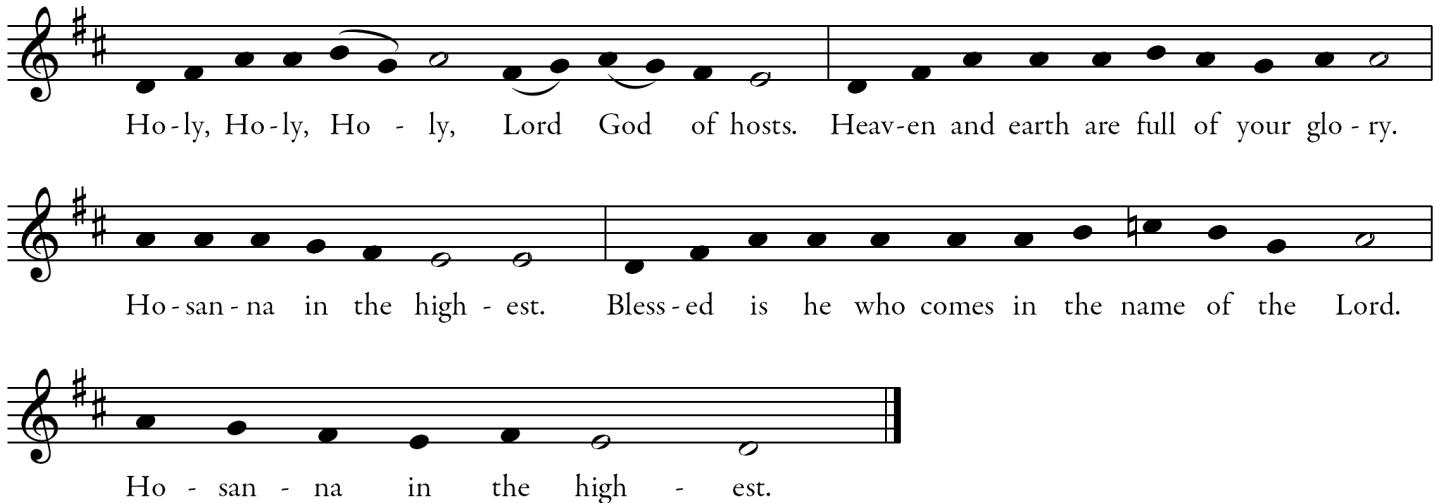
good and on - ly true. God un - known, he a -  
 tem - ple fall to dust. But God's power, hour by -  
 spring - eth out of nougat. Ev - er - more from his -  
 leads us where we go. Love doth stand at his -  
 gift of Christ, his son. Christ doth call one and -

lone calls my heart to be his own.  
 hour, is my tem - ple and my tower.  
 store new - born worlds rise and a dore.  
 hand; joy doth wait on his com - mand.  
 all: ye who fol - low shall not fall.



## SANCTUS

## MISSA SIMPLEX

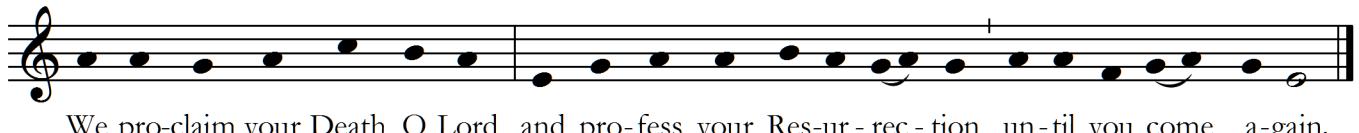


Ho-ly, Ho-ly, Ho - ly, Lord God of hosts. Heav-en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - - est.

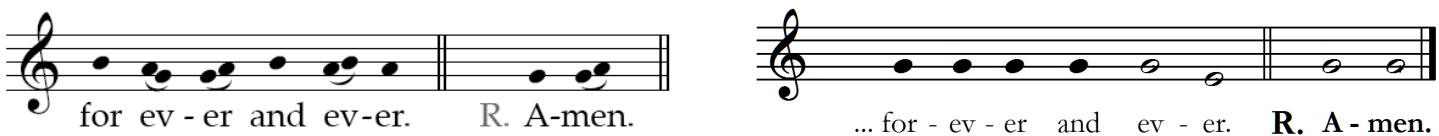
## MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Resur - rec - tion un - til you come a-gain.

## AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

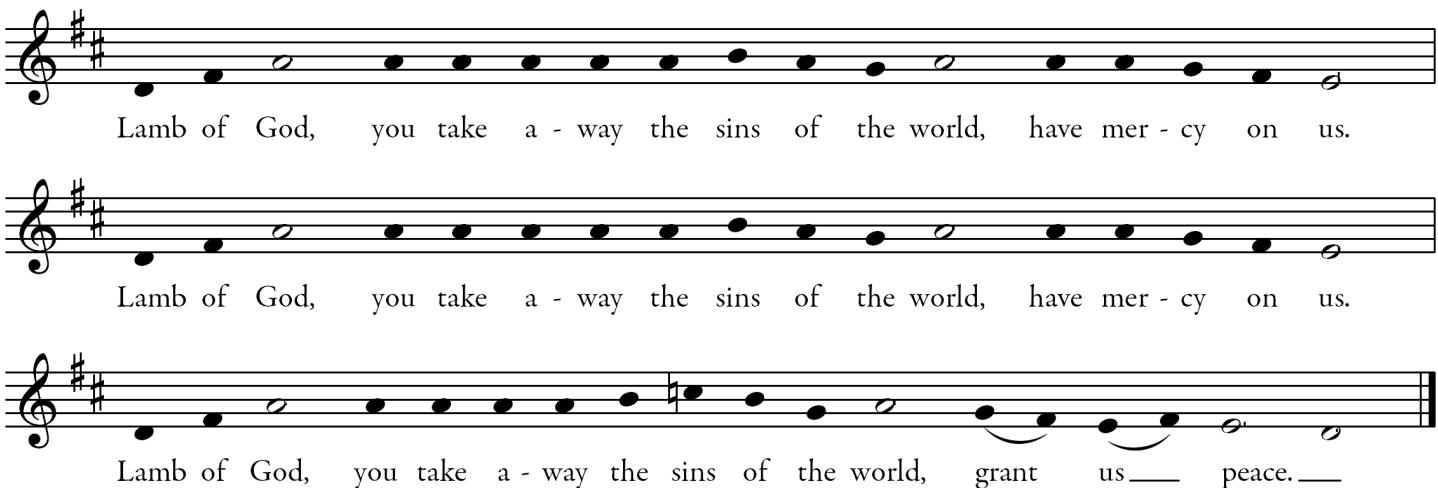


for ev - er and ev-er. R. A-men.

... for - ev - er and ev - er. R. A - men.

## AGNUS DEI

## MISSA SIMPLEX



Lamb of God, you take a - way the sins of the world, have mer - cy on us.

Lamb of God, you take a - way the sins of the world, have mer - cy on us.

Lamb of God, you take a - way the sins of the world, grant us \_\_\_\_\_ peace. \_\_\_\_\_

## HOLY COMMUNION

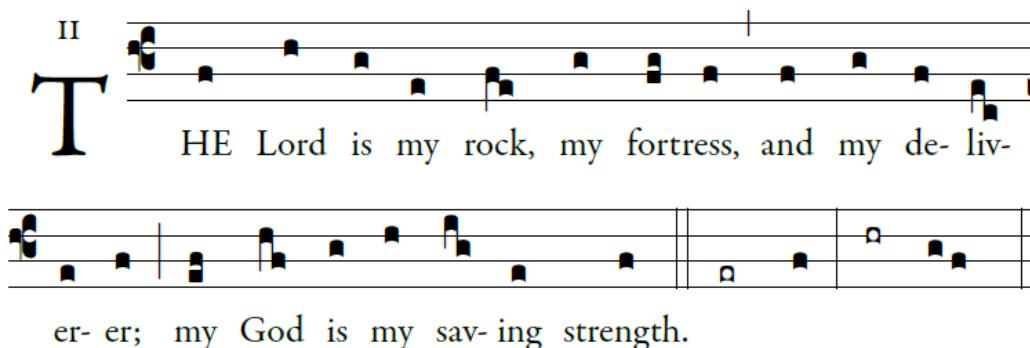
We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

### COMMUNION ANTIPHON (ALL MASSES) *Dominus firmamentum*

PSALM 18:3

*Please join in the refrain below after the cantor introduction and between psalm verses.*



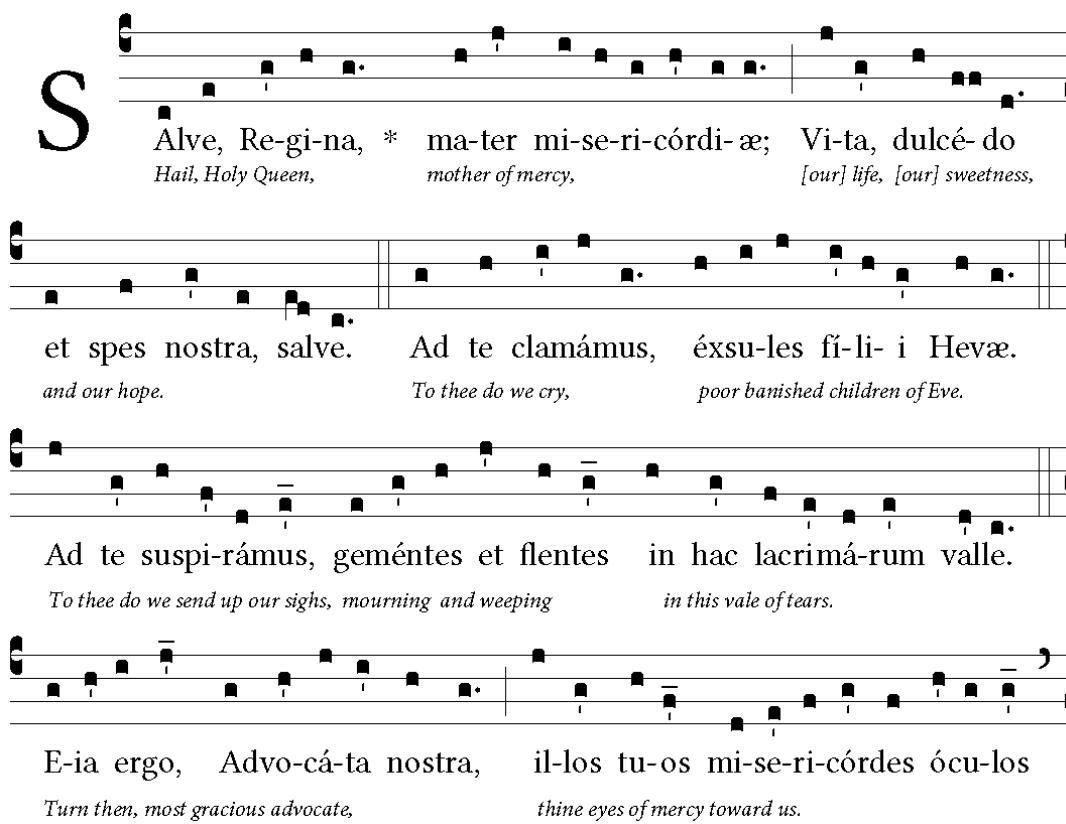
II  
T HE Lord is my rock, my fortress, and my de- liv-  
er- er; my God is my sav- ing strength.

Music: Adam Bartlett, © 2015; Illuminare Publications

### MARIAN ANTIPHON

*Salve Regina (Simple Tone)*

*Please join in the antiphon below.*



S Alve, Re-gi-na, \* ma-ter mi-se-ri-córdi-æ; Vi-ta, dulcé-do  
Hail, Holy Queen, mother of mercy, [our] life, [our] sweetness,  
et spes nostra, salve. Ad te clamámus, éxsu-les fi-li- i Hevæ.  
and our hope. To thee do we cry, poor banished children of Eve.  
Ad te suspi-rámus, geméntes et flentes in hac lacrimá-rum valle.  
To thee do we send up our sighs, mourning and weeping in this vale of tears.  
E-ia ergo, Advo-cá-ta nostra, il-los tu-os mi-se-ri-córdes ócu-los  
Turn then, most gracious advocate, thine eyes of mercy toward us.

ad nos converte. Et Je-sum, bene-dictum fructum ventris tu- i,  
*After this, our exile, show unto us the blessed fruit of thy womb, Jesus.*

no-bis post hoc exsí-li- um osténde. O cle-mens, O pi- a,  
*O clement;* *O loving [pious];*

O dulcis Virgo Ma-rí- a.  
*O sweet Virgin Mary.*



## CLOSING

PRAISE TO THE HOLIEST IN THE HEIGHT

NEWMAN

1. Praise to the Ho - liest in the height, And in \_\_\_\_ the  
 2. O lov - ing wis - dom of our God! When all \_\_\_\_ was  
 3. O wis - est love! that flesh and blood, Which did \_\_\_\_ in  
 4. And that a high - er gift than grace Should flesh and  
 5. Praise to the Ho - liest in the height, And in \_\_\_\_ the

depth be praise; In all his words most won - der -  
 sin and shame, A sec - ond Ad - am to \_\_\_\_ the  
 Ad - am fail, Should strive a - fresh a - gainst the  
 blood re - fine: God's pre - sence and his ve - ry  
 depth be praise; In all his words most won - der -

ful, Most sure \_\_\_\_ in all his ways!  
 fight And to \_\_\_\_ the res - cue ways!  
 foe, Should strive, \_\_\_\_ and should pre - vail;  
 self, And es - sence all di - vine.  
 ful, Most sure \_\_\_\_ in all his ways!

## VOLUNTARY

5:00PM: PRAELUDIUM IN F  
8:30 & 11:00AM: FANFARE

VINCENT LÜBECK  
WILLIAM MATHIAS

## ABOUT TODAY'S MUSIC

Today, in the wake of the feast of Corpus Christi, we celebrate the 10th Sunday in Ordinary Time. It should be remembered that “Ordinary Time” might be more accurately rendered as “Ordered Time”—that is, time when we explore, through the readings, prayers, and texts of the Mass, the “ordinary” life of Jesus Christ, our Savior. This is as opposed to the other liturgical seasons (Lent, Easter, etc.) where we celebrate a particular aspect of the Faith. Therefore, in this time “through the year” (the exact rendering of the Latin original *Tempus per Annum*), we read a great deal through the Gospels and the remainder of the bible. This Sunday, after the three great Solemnities in Ordinary Time which directly follow Easter (Holy Trinity, The Most Holy Body and Blood of Our Lord Jesus Christ, and the Most Sacred Heart), we are dropped right into a relatively complex set of readings, complete with “difficult expressions” and the allegory that so infuriated Jesus’ opponents. All the same, we also see the Entrance and Communion Antiphons as profoundly hopeful moments in this Mass, expressing as they do profound faith in God. While the Church (in her magisterial documents) always declares a preference for the Latin originals of these texts, there is also permission given for vernacular adaptations of these crucial texts. So, we make use of this permission this week for both the antiphons and Mass Ordinary in English. The seasonal Marian antiphon (in this case, *Salve Regina*, sung through the Solemnity of Christ the King in November) is sung as a postcommunion at all Masses, too. While it is appointed to Compline, it is most appropriate at any liturgy as a way of uniting ourselves to the Blessed Virgin Mary, who is the best model for the love of Jesus.

## THE CATHEDRAL OF SAINT PAUL

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THE MOST REVEREND ROBERT J. BAKER, STD  
BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL  
RECTOR

### LITURGICAL SCHEDULE

SUNDAY MASSES: SATURDAY 5:00PM (ANTICIPATED), SUNDAY 8:30 & 11:00AM

WEEKDAY MASSES: MONDAY-FRIDAY, 6:30AM & 12:10PM

CONFESIONS: MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:00PM OR BY APPOINTMENT

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