

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

THE TENTH SUNDAY IN ORDINARY TIME

JUNE 10, 2018



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

ENTRANCE ANTIPHON (ALL MASSES) *Dominus illuminatio mea*

CF. PSALM 26:1-2

Please join in the refrain below after the cantor introduction and between psalm verses.

II

T HE Lord is my light and my sal-va-tion; whom

shall I fear? The Lord is the stronghold of my life; whom

should I dread?

Music: Adam Bartlett, © 2015; Illuminare Publications

KYRIE (ALL MASSES)

MASS XI "ORBIS FACTOR"

Please repeat the "Kyrie" and "Christe" phrases after the cantor; then join in the final "Kyrie".

Ky - ri - e e - le-i-son. Chri - ste e - le-i-son.

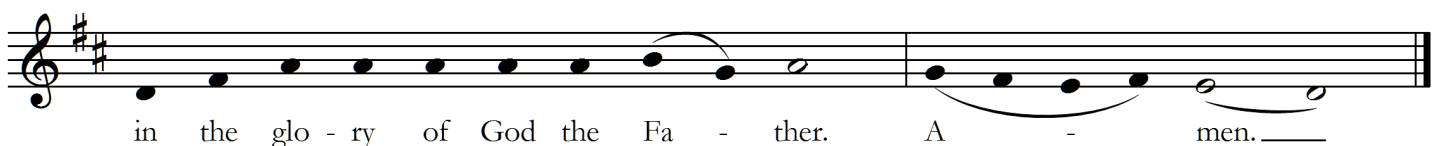
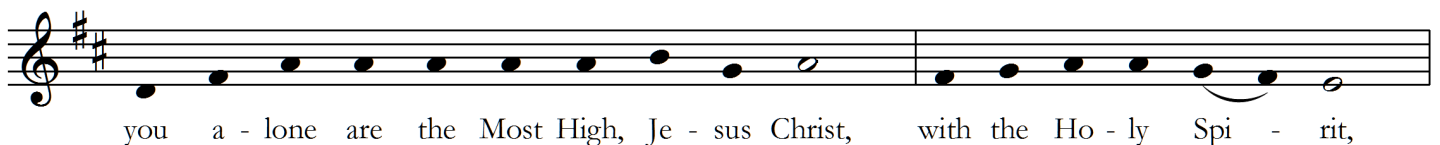
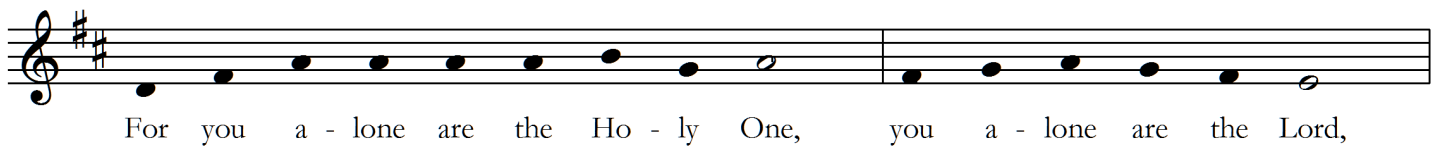
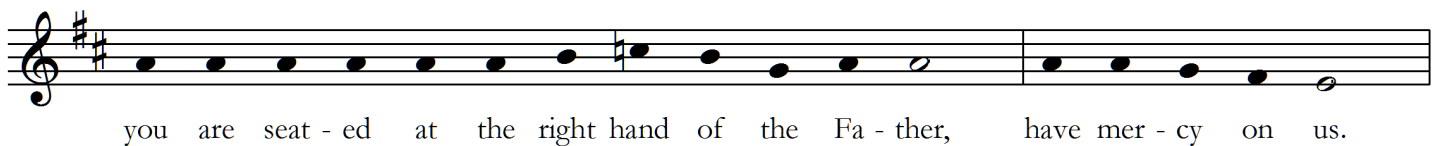
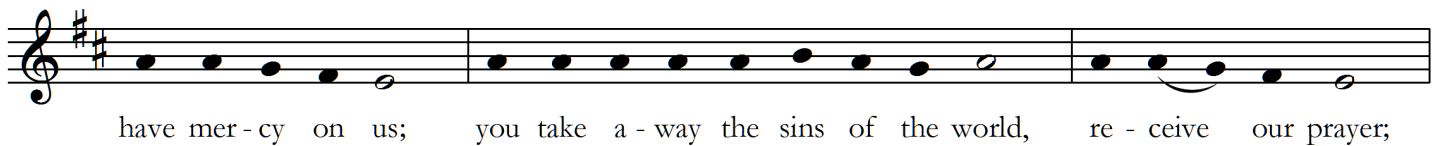
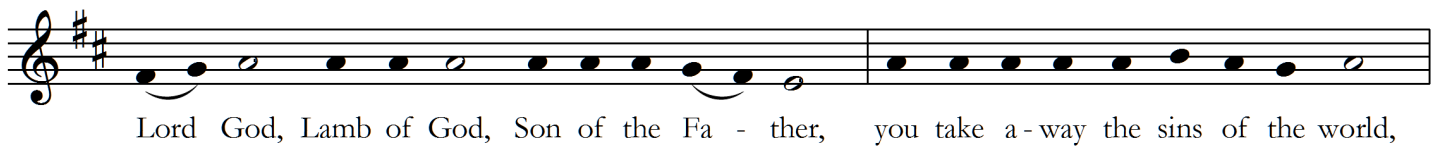
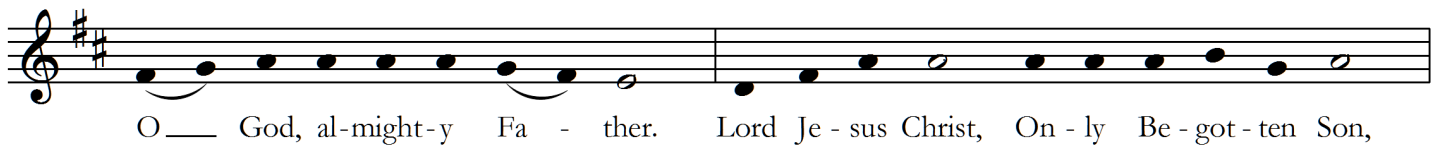
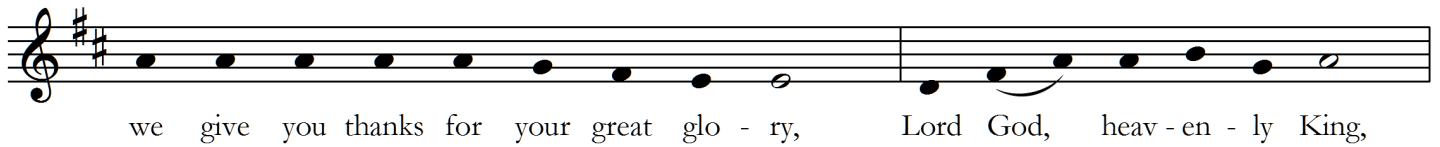
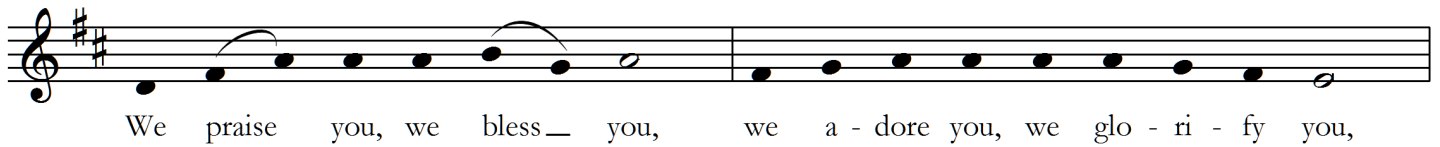
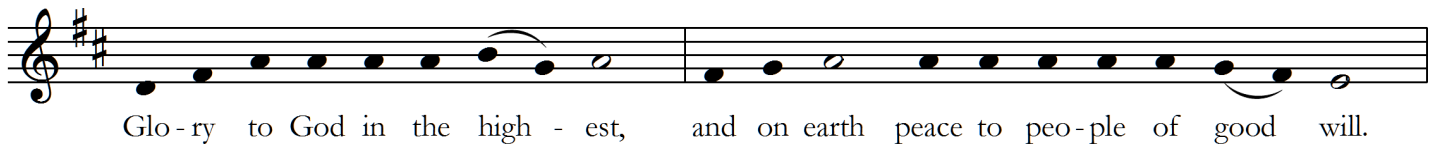
Lord, have mercy: Christ have mercy:

Ky - ri - e e - le-i-son. Ky - ri - e e - le-i-son.

Lord, have mercy.

GLORIA

MISSA SIMPLEX



THE LITURGY OF THE WORD

Today's Mass readings may be found on page 107 of Sunday's Word.

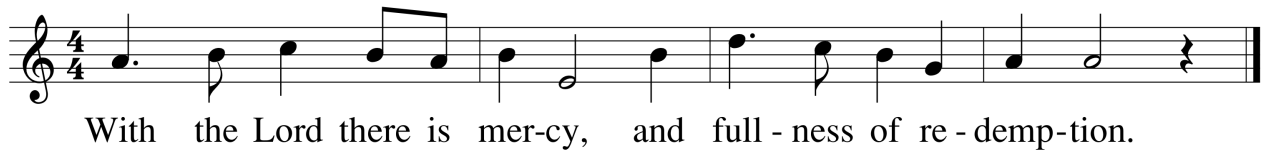
"The harmony in which they had found themselves, thanks to original justice, is now destroyed: the control of the soul's spiritual faculties over the body is shattered; the union of man and woman becomes subject to tensions, their relations henceforth marked by lust and domination. Harmony with creation is broken: visible creation has become alien and hostile to man. Because of man, creation is now subject 'to its bondage to decay.' Finally, the consequence explicitly foretold for this disobedience will come true: man will 'return to the ground,' for out of it he was taken. *Death makes its entrance into human history.*"

FIRST READING

GENESIS 3:9-15

RESPONSORIAL PSALM

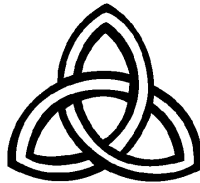
PSALM 130:1-2, 3-4, 5-6, 7-8



Music: Richard Proulx, Joseph Gelineau, SJ © GIA Publications, Inc. ; Text: © 1963, The Grail

SECOND READING

2 CORINTHIANS 4:13–5:1



ALLELUIA



Now the ruler of the world will be driven out, says the Lord; and when I am lifted up from the earth, I will draw everyone to myself.

GOSPEL

MARK 3:20-35

HOMILY

CREDO

UNIVERSAL PRAYER (GENERAL INTERCESSIONS)

LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

OFFERTORY HYMN

ALL MY HOPE ON GOD IS FOUNDED

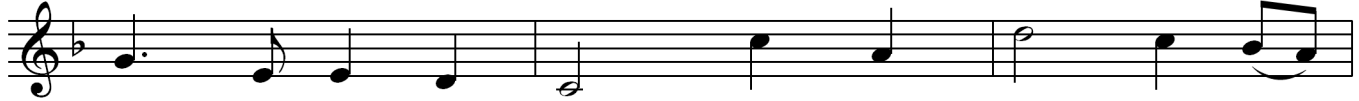
MICHAEL



1. All my hope on God is found - ed; He doth still my
2. Mor - tal pride and earth - ly glo - ry, sword and crown be -
3. God's great good - ness e'er en - dur - eth, deep his wis - dom
4. Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5. Still from earth to God e - ter - nal sac - ri - fice of



trust re - new. Me through change and chance he guid - eth, on - ly
tray our trust; though with care and toil we build them, tower and
pass - ing thought: splen - dor, light, and life at - tend him, beau - ty
us be - stow; his de - sire our soul de - light - eth, plea - sure
praise be done, high a - bove all prais - es prais - ing for the



good and on - ly true. God un - known, he a -
tem - ple fall to dust. But God's power, hour by
spring - eth out of nought. Ev - er - more from his
leads us where we go. Love doth stand at his
gift of Christ, his son. Christ doth call one and

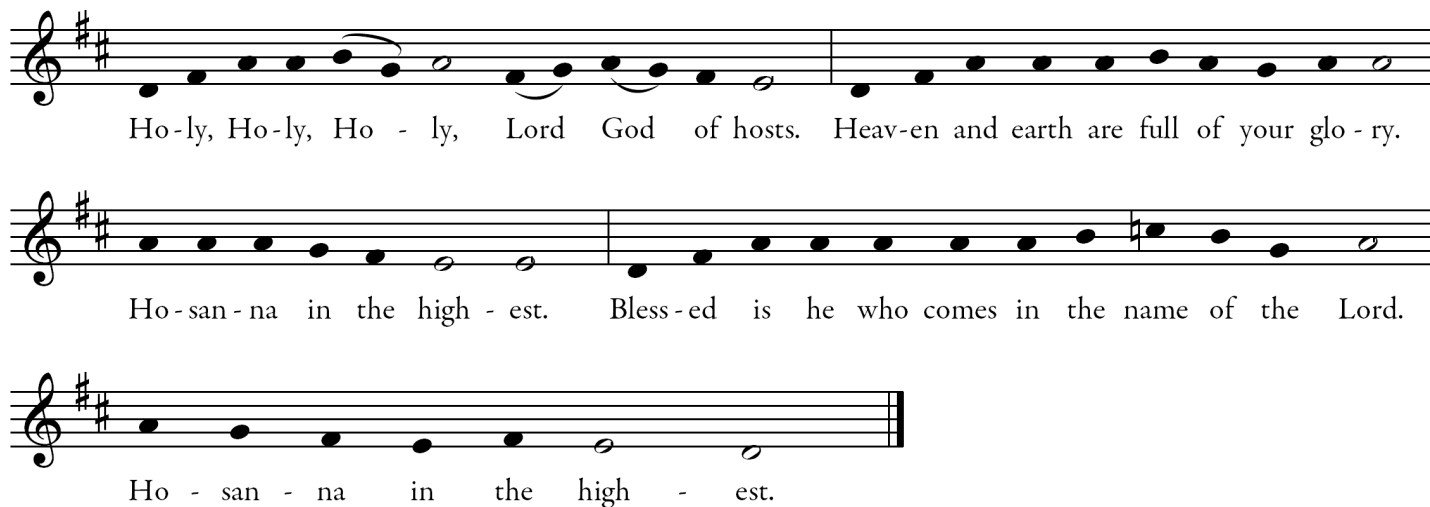


lone calls my heart to be his own.
hour, is my tem - ple and my tower.
store new - born worlds rise and a - dore.
hand; joy doth wait on his com - mand.
all: ye who fol - low shall not fall.



SANCTUS

MISSA SIMPLEX

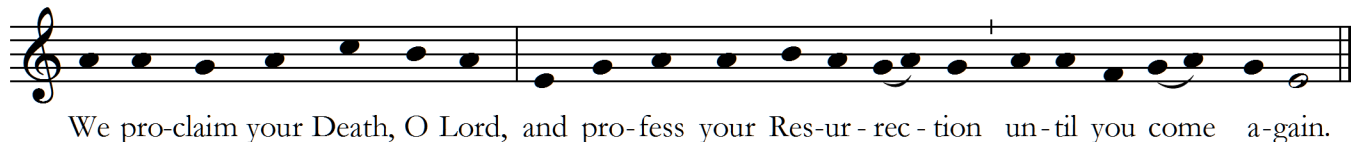


Ho-ly, Ho-ly, Ho - ly, Lord God of hosts. Heav-en and earth are full of your glo - ry.

Ho-san-na in the high - est. Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

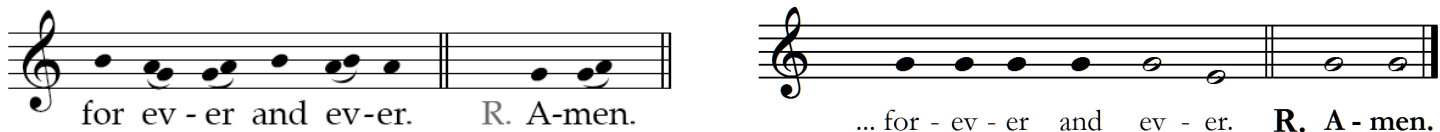
MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un-til you come a-gain.

AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

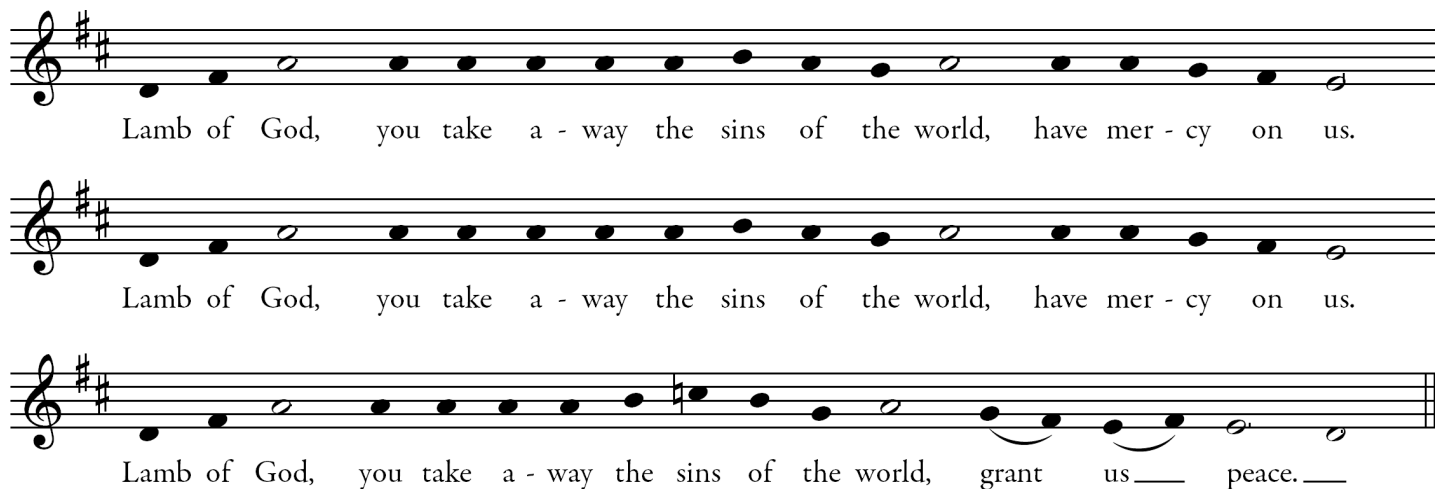


for ev - er and ev - er. R. A - men.

... for - ev - er and ev - er. **R. A - men.**

AGNUS DEI

MISSA SIMPLEX



Lamb of God, you take a - way the sins of the world, have mer - cy on us.

Lamb of God, you take a - way the sins of the world, have mer - cy on us.

Lamb of God, you take a - way the sins of the world, grant us — peace. —

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Dominus firmamentum*

PSALM 18:3

Please join in the refrain below after the cantor introduction and between psalm verses.

II
T HE Lord is my rock, my fortress, and my de- liv-
er- er; my God is my sav- ing strength.

Music: Adam Bartlett, © 2015; Illuminare Publications

MARIAN ANTIPHON

Salve Regina (Simple Tone)

Please join in the antiphon below.

S Alve, Re-gi-na, * ma-ter mi-se-ri-córdi-æ; Vi-ta, dulcé-do
Hail, Holy Queen, mother of mercy, [our] life, [our] sweetness,

et spes nostra, salve. Ad te clamámus, éxsu-les fí-li-i Hevæ.
and our hope. To thee do we cry, poor banished children of Eve.

Ad te suspi-rámus, geméntes et flentes in hac lacrimá-rum valle.
To thee do we send up our sighs, mourning and weeping in this vale of tears.

E-ia ergo, Advo-cá-ta nostra, il-los tu-os mi-se-ri-córdes ócu-los
Turn then, most gracious advocate, thine eyes of mercy toward us.

ad nos convérte. Et Je-sum, bene-díctum fructum ventris tu-i,
After this, our exile, show unto us the blessed fruit of thy womb, Jesus.

no-bis post hoc exsí-li-um osténde. O cle-mens, O pi-a,
O clement; O loving [pious];

O dulcis Virgo Ma-rí-a.
O sweet Virgin Mary.



CLOSING

PRaise TO THE HOLIEST IN THE HEIGHT

NEWMAN

1. Praise to the Ho - liest in the height, And in___ the
 2. O lov - ing wis - dom of our God! When all___ was
 3. O wis - est love! that flesh and blood, Which did___ in
 4. And that a high - er gift than grace Should flesh and
 5. Praise to the Ho - liest in the height, And in___ the

depth be praise; In all his words most won - der -
 sin and shame, A sec - ond Ad - am to___ the
 Ad - am fail, Should strive a - fresh a - gainst the
 blood re - fine: God's pre - sence and his ve - ry
 depth be praise; In all his words most won - der -

ful, Most sure___ in all his ways!
 fight And to___ the res - cue came.
 foe, Should strive,___ and should pre - vail;
 self, And es - sence all - di - vine.
 ful, Most sure___ in all his ways!

VOLUNTARY

5:00PM: PRAELUDIUM IN F

8:30 & 11:00AM: FANFARE

VINCENT LÜBECK

WILLIAM MATHIAS

ABOUT TODAY'S MUSIC

Today, in the wake of the feast of Corpus Christi, we celebrate the 10th Sunday in Ordinary Time. It should be remembered that “Ordinary Time” might be more accurately rendered as “Ordered Time”—that is, time when we explore, through the readings, prayers, and texts of the Mass, the “ordinary” life of Jesus Christ, our Savior. This is as opposed to the other liturgical seasons (Lent, Easter, etc.) where we celebrate a particular aspect of the Faith. Therefore, in this time “through the year” (the exact rendering of the Latin original *Tempus per Annum*), we read a great deal through the Gospels and the remainder of the bible. This Sunday, after the three great Solemnities in Ordinary Time which directly follow Easter (Holy Trinity, The Most Holy Body and Blood of Our Lord Jesus Christ, and the Most Sacred Heart), we are dropped right into a relatively complex set of readings, complete with “difficult expressions” and the allegory that so infuriated Jesus’ opponents. All the same, we also see the Entrance and Communion Antiphons as profoundly hopeful moments in this Mass, expressing as they do profound faith in God. While the Church (in her magisterial documents) always declares a preference for the Latin originals of these texts, there is also permission given for vernacular adaptations of these crucial texts. So, we make use of this permission this week for both the antiphons and Mass Ordinary in English. The seasonal Marian antiphon (in this case, *Salve Regina*, sung through the Solemnity of Christ the King in November) is sung as a postcommunion at all Masses, too. While it is appointed to Compline, it is most appropriate at any liturgy as a way of uniting ourselves to the Blessed Virgin Mary, who is the best model for the love of Jesus.

THE CATHEDRAL OF SAINT PAUL

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THE MOST REVEREND ROBERT J. BAKER, STD

BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL

RECTOR

LITURGICAL SCHEDULE

SUNDAY MASSES: SATURDAY 5:00PM (ANTICIPATED), SUNDAY 8:30 & 11:00AM

WEEKDAY MASSES: MONDAY-FRIDAY, 6:30AM & 12:10PM

CONFESSIONS: MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:00PM OR BY APPOINTMENT

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