

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



## THE ELEVENTH SUNDAY IN ORDINARY TIME

JUNE 17, 2018

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

### ENTRANCE HYMN

O GOD, ALMIGHTY FATHER

GOTT VATER SEI GEPIESEN

1. O God, al-might - y Fa - ther, Crè - a - tor of all things, The  
2. O Je - sus, Word in - car - nate, Re - deem-er most a - dored, All  
3. O God, the Ho - ly Spir - it, Who lives with - in our soul, Send

heav-ens stand in won - der, While earth your glo - ry sings.  
glo - ry, praise, and hon - or Be yours, O sov - reign Lord:  
forth your light and lead us To our e - ter - nal goal.

O most ho - ly Trin - i - ty, Un - di - vid - ed u - ni - ty,

Ho - ly God, might - y God, God im - mor-tal be a - dored!

### KYRIE (ALL MASSES)

MASS XI "ORBIS FACTOR"

Please repeat the "Kyrie" and "Christe" phrases after the cantor; then join in the final "Kyrie".

Lord, have mercy: Christ have mercy:

Lord, have mercy.

## GLORIA (ALL MASSES)

## MASS XI "ORBIS FACTOR"

Please join in singing at "et in terra pax" after the Celebrant's intonation of the Gloria.

Glo - ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni - bus bo - nae vo-lun-ta-tis.  
 Glory to God in the highest,  
 and on earth peace to people of good will.

Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te.  
 We praise you, we bless you, we adore you, we glorify you,

Gra - ti - as a - gi - mus ti - bi. prop - ter mag - nam glo - ri - am tu - am. Do - mi - ne De - us,  
 we give you thanks for your great glory,  
 Lord God,

Rex cae - le - stis, De - us Pa - ter o - mni - po - tens. Do - mi - ne Fi - li u - ni - ge - ni - te  
 heavenly King, O God, Almighty Father.  
 Lord Jesus Christ, Only-Begotten Son,

Je - su Chri - ste. Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.  
 Lord God, Lamb of God, Son of the Father;

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis. Qui tol - lis pec - ca - ta mun - di,  
 you take away the sins of the world, have mercy on us;  
 you take away the sins of the world,

sus - ci - pe de - pre - ca - ti - o - nem no - stram. Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
 receive our prayer;  
 you are seated at the right hand of the Father, have mercy on us.

Quo - ni - am tu so - lus sanc - tus. Tu so - lus Do - mi - nus. Tu so - lus Al - tis - si - mus,  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the most high,

Je su Chri - ste. Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris. A - men.  
 Jesus Christ,  
 with the Holy Spirit, in the glory of God the Father.  
 Amen.

## THE LITURGY OF THE WORD

*Today's Mass readings may be found on page 109 of Sunday's Word.*

"God is the sovereign master of his plan. But to carry it out he also makes use of his creatures' cooperation. This use is not a sign of weakness, but rather a token of almighty God's greatness and goodness. For God grants his creatures not only their existence, but also the dignity of acting on their own of being causes and principles for each other, and thus of cooperating in the accomplishment of his plan." (CCC 306)

### FIRST READING

EZEKIEL 17:22-24

### RESPONSORIAL PSALM

PSALM 92:2-3, 13-14, 15-16

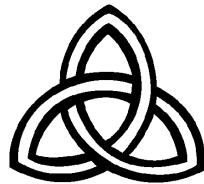


Lord, it is good to give thanks to you.

Music: John Schiavone, © 1998, OCP Publications, Inc.

### SECOND READING

2 CORINTHIANS 5:6-10



### ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The seed is the word of God, Christ is the sower. All who come to him will live for ever.

### GOSPEL

MARK 4:26-34

### HOMILY

### CREDO

### UNIVERSAL PRAYER (GENERAL INTERCESSIONS)

## LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

### OFFERTORY HYMN

O JESUS, JOY OF LOVING HEARTS

WAREHAM

O Je - sus, joy of lov - ing hearts, The fount \_ of  
 We taste \_ in you our liv - ing bread, And long \_ to  
 For you \_ our rest - less spir - its yearn Wher - e'er \_ our  
 O Je - sus, ev - er with \_ us stay; Make all \_ our

life \_ and our \_ true light, We seek \_ the peace your love im -  
 feast \_ up - on \_ you still; We drink of \_ you, the foun - tain -  
 chang - ing lot \_ is cast; Glad, when your pres - sence we dis -  
 mo - ments calm and bright; O chase the night of sin a -

parts, And stand \_ re - joic - ing in \_ your sight.  
 head, Our thirst - ing souls \_ to quench and fill.  
 cern, Blest, when \_ our faith \_ can hold you fast.  
 way, Shed o'er \_ the world \_ your ho - ly light.



## SANCTUS

## MASS XI "ORBIS FACTOR"

Sanc - tus, Sanc - tus, Sanc - tus Do - mi - nus  
*Holy, Holy, Holy, Lord God of Hosts.*

De - us Sa - ba - oth. Ple - ni sunt cae - li et - ter - ra  
*Heaven and earth are full of your glory.*

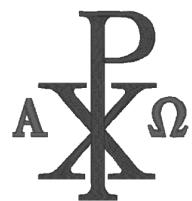
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
*Hosanna in the highest.*

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.  
*Blessed is he who comes in the name of the Lord.*

Ho - san - na in ex - cel - sis.  
*Hosanna in the highest.*

## MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come a-gain.



## AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

for ev - er and ev - er. R. A - men.

... for - ev - er and ev - er. R. A - men.

A - gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se - re - re no - bis.  
*Lamb of God, who takes away the sins of the world: have mercy on us.*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi-se - re - re no - bis.  
*Lamb of God, who takes away the sins of the world: have mercy on us.*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: do-na no - bis pa - cem.  
*Lamb of God, who takes away the sins of the world: grant us peace.*

### HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.



### COMMUNION ANTIPHON (ALL MASSES) *Unum pétii*

*Please join in the refrain below after the cantor introduction and between psalm verses.*

PSALM 27:4

One thing I ask of the Lord: to live in his house all my days.

## CLOSING

### REJOICE THE LORD IS KING

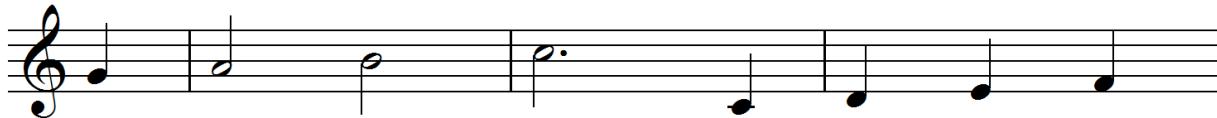
DARWALL'S 148TH



Re - joice, the Lord is King! Your Lord and King a - dore;  
The Lord, our Sa - vior, reigns, the God of truth and love;  
His king - dom can - not fail, He rules o'er earth and Heav'n,  
Re - joice in glo - rious hope! Our Lord, the Judge shall come,  
To you, O glor - ious God, let all our praise as - cend;



Re - joice, give thanks and sing, and tri - umph ev - er - more;  
When He had purged our stains He took His seat a - bove;  
The keys of death and hell are to our Je - sus giv'n;  
And take His ser - vants up to their e - ter - nal home.  
Fa - ther and Son, with Ho - ly Ghost, praise with - out end!



Lift up your heart, lift up your voice;



Re - joice, a - gain I say, re - joice!



## VOLUNTARY

### “OFFERTOIRE” FROM MESSE À L’USAGE DES COUVENTS

FRANÇOIS COUPERIN

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## ABOUT TODAY'S MUSIC

Today, we celebrate the 11th Sunday in Ordinary Time. It should be remembered that "Ordinary Time" might be more accurately rendered as "Ordered Time"—that is, time when we explore, through the readings, prayers, and texts of the Mass, the "ordinary" life of Jesus Christ, our Savior. This is as opposed to the other liturgical seasons (Lent, Easter, etc.) where we celebrate a particular aspect of the Faith. Therefore, in this time "through the year" (the exact rendering of the Latin original *Tempus per Annum*), we read a great deal through the Gospels and the remainder of the bible. We receive some wonderful sentiments from Sacred Scripture during this season. For example, during the communion procession, we sing "One thing I ask of the Lord: to live in his house all my days." A more perfect prayer could not be prayed during the reception of Holy Communion. As is often the case, we present a Gregorian Ordinary setting at the request of the directives of the Second Vatican Council's Constitution on the Sacred Liturgy, wherein cathedral churches are given the particular role of "safeguarding the treasury of sacred music" on behalf of the diocesan bishop and presenting its riches to future generations (SC, #41-42, 54, 114, 116). At the same time, developments allowing the use of the vernacular language form a majority of the music presented, including the hymns at entrance, offertory, and closing.

### IT'S NEVER TOO EARLY...

...TO THINK OF HOW YOU MIGHT CONTRIBUTE TO THE MUSIC APOSTOLATES OF THE CATHEDRAL. WE ARE ALWAYS IN NEED OF PARTICIPANTS (ONE CAN SEE DESCRIPTIONS OF ALL OUR ENSEMBLES AND OTHER OPPORTUNITIES AT [WWW.STPAULSBHM.ORG/SACRED-MUSIC](http://WWW.STPAULSBHM.ORG/SACRED-MUSIC), AND ITS SUBPAGES), INTERCESSORS (WHO PRAY THAT PARTICIPANTS WILL BE RAISED UP FROM AMONG OUR NUMBER!), AND BENEFACTORIS (TO HELP ENSURE THAT THE FINANCIAL NEEDS OF OUR WORK MAY BE MET). PLEASE CONTACT THE DIRECTOR OF MUSIC (LUDWICK@STPAULSBHM.ORG OR 205.251.1279x107) FOR MORE INFORMATION!

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THE MOST REVEREND ROBERT J. BAKER, STD  
BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL  
RECTOR

### LITURGICAL SCHEDULE

SUNDAY MASSES: SATURDAY 5:00PM (ANTICIPATED), SUNDAY 8:30 & 11:00AM

WEEKDAY MASSES: MONDAY-FRIDAY, 6:30AM & 12:10PM

CONFESIONS: MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:00PM OR BY APPOINTMENT