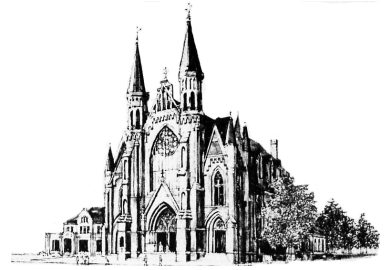


# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

## THE SOLEMNITY OF SAINTS PETER AND PAUL

JUNE 29, 2018



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

### ENTRANCE ANTIPHON *Nunc scio vere*

ACTS 12:11; PSALM 139:1, 2

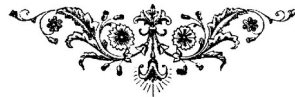
*Nunc scio vere, quia misit Dominus Angelum suum: et eripuit me de manu Herodis, et de omni expectatione plebis Judaeorum.*

*℟ Domine, probasti me, et cognovisti me: tu cognovisti sessionem meam.*

Now I know in very deed, that the Lord hath sent His Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

*℟ Lord, Thou hast proved me, and known me: Thou hast known my sitting down, and my rising up.*

—Gregorian chant, sung by cantor



### KYRIE

MASS VIII

The musical notation for the Kyrie is presented in four staves, each with a treble clef and a key signature of two sharps (F# and C#). The melody is a simple, flowing line with many eighth and sixteenth notes, often grouped with beams. Each staff begins with a long horizontal line for the lyrics. The lyrics are: Ky-ri - e e - - le - i - son. Lord, have mercy; Chri-ste e - - le - i - son. Christ, have mercy; Ky - ri - e e - - le - i - son. Lord, have mercy; Ky-ri - e e - - le - i - son. The notation includes various musical symbols such as slurs, ties, and repeat signs at the end of each staff.

## GLORIA

## MASS VIII

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.  
*Glory to God in the highest, and on earth peace to people of good will.*

Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te.  
*We praise you, we bless you, we adore you,*

Glo-ri-fi-ca-mus te. Gra-ti-as a-gi-mus ti - bi prop-ter mag-nam glo-ri-am tu - am.  
*We glorify you, we give you thanks for your great glory,*

Do-mi-ne De-us, Rex cae-les - tis, De - us Pa - ter o - mni - po - tens.  
*Lord God, heavenly King, O God, almighty Father.*

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*Lord Jesus Christ, Only Begotten Son,*

Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God, Son of the Father,*

Qui tol-lis pec-ca - ta mun - di, mi-se-re - re no - bis.  
*you take away the sins of the world, have mercy on us;*

Qui tol-lis pe-ca - ta mun - di, sus-ci-pe de-pre-ca - ti - o - nem no - stram.  
*you take away the sins of the world, receive our prayer;*

Qui se-des ad dex-te-ram Pa - tris, mi-se-re-re no - bis. Quo-ni-am tu so-lus sanc - tus.  
*you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One,*

Tu so-lus Do - mi - nus. Tu so-lus Al - tis - si-mus, Je - su Chri - ste.  
*you alone are the Lord, you alone are the Most High, Jesus Christ,*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i  
*with the Holy Spirit, in the glory of God the Father.*

Pa - tris. A - men.

# LITURGY OF THE WORD

*Today's Mass readings are reproduced below.*

## FIRST READING


ACTS 2:1-11

In those days, King Herod laid hands upon some members of the Church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also. -It was the feast of Unleavened Bread.- He had him taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover. Peter thus was being kept in prison, but prayer by the Church was fervently being made to God on his behalf. On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. Suddenly the angel of the Lord stood by him and a light shone in the cell. He tapped Peter on the side and awakened him, saying, "Get up quickly." The chains fell from his wrists. The angel said to him, "Put on your belt and your sandals." He did so. Then he said to him, "Put on your cloak and follow me." So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision. They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him. Then Peter recovered his senses and said, "Now I know for certain that the Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting."

## RESPONSORIAL PSALM

PSALM 34:2-3, 4-5, 6-7, 8-9

Refr.  
5 c.



**T** HE an-gel of the Lord will res-cue those who fear him.

Music: Fr. Samuel F. Weber, OSB, © St. Meinrad Archabbey

## SECOND READING

1 CORINTHIANS 12:3B-7, 12-13

I, Paul, am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance. The Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly Kingdom. To him be glory forever and ever. Amen.

## ALLELUIA



You are Peter and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it.

## GOSPEL

MATTHEW 16:13-19

When Jesus went into the region of Caesarea Philippi he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."

## HOMILY

## CREDO

## UNIVERSAL PRAYER (GENERAL INTERCESSIONS)



## LITURGY OF THE EUCHARIST

*Page 7 in Sunday's Word*

## OFFERTORY

YE WATCHERS AND YE HOLY ONES

*LASST UNS ERFREUEN*

1. Ye watch - ers and ye ho - ly ones,  
 2. O high - er than the cher - u - bim,  
 3. Re - spond, ye souls in end - less rest,  
 4. O friends, in glad - ness let us sing,

Bright ser - aphs, cher - u - bim, and thrones,  
 More glo - rious than the ser - a - phim,  
 Ye pa - tri - archs and proph - ets blest,  
 Su - per - nal an - thems ech - o - ing,

Raise the glad strain, Al - le - lu - ia!  
 Lead their prais - es, Al - le - lu - ia!  
 Al - le - lu - ia, Al - le - lu - ia!  
 Al - le - lu - ia, Al - le - lu - ia!

Cry out, do - min - ions, prince - doms, powers,  
 O bear - er of the e - ter - nal Word,  
 Ye ho - ly Twelve, ye mar - tyrs strong,  
 To God the Fa - ther, God the Son,

Vir - tues, arch - an - gels, an - gels' choirs,  
 Most gra - cious, mag - ni - fy the Lord,  
 All saints tri - um - phant, raise in song,  
 And God the Spir - it, Three in One,

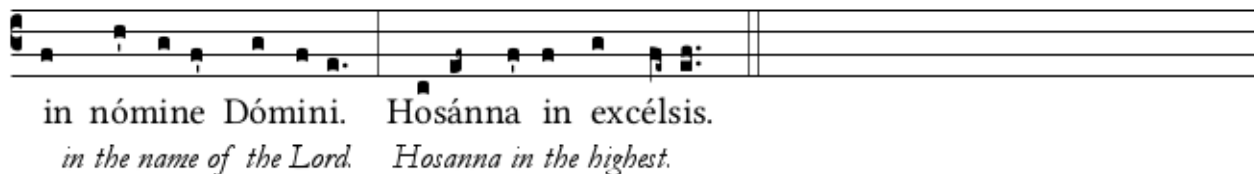
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,  
 Al - le - lu - ia, Al - le - lu - ia!

SANCTUS

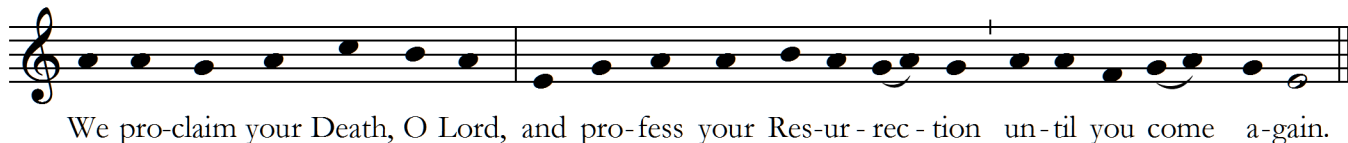
MASS XVIII

**S** Anctus, \* S  nctus, S  nctus D  minus D  -us S  ba-oth. Pl  ni sunt  
*Holy, Holy, Holy, Lord God of Hosts.*

ca  li et t  rra gl  -ri-a t  -a. Hos  nna in exc  lsis. Benedictus qui v  nit  
*Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes*

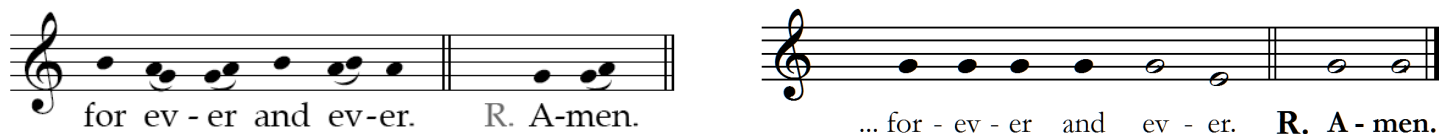


## MYSTERIUM FIDEI



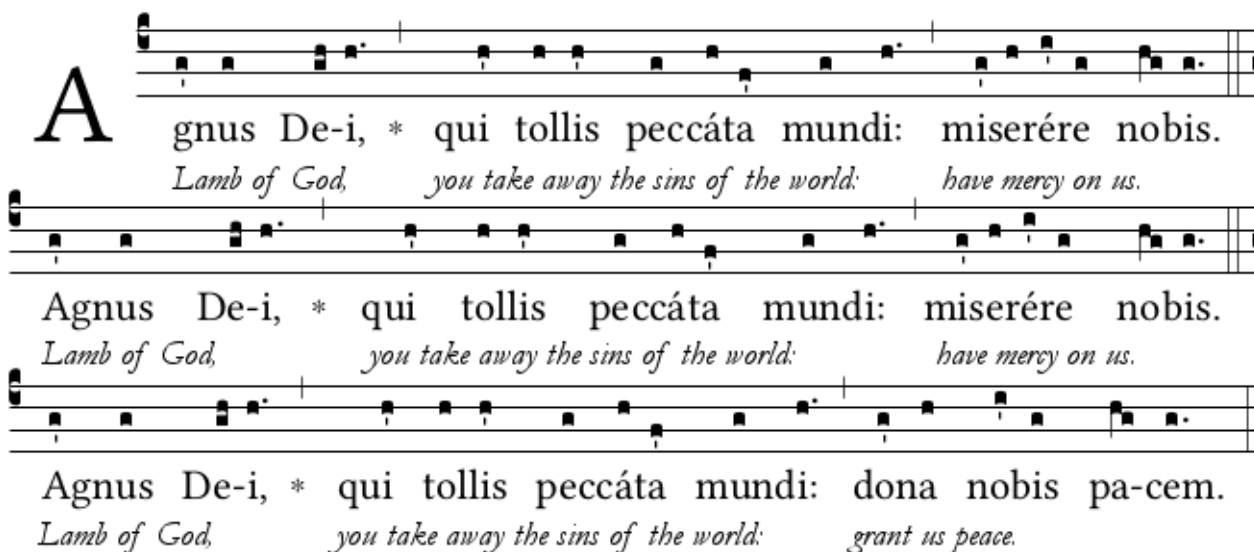
## AMEN

After the Doxology (provided it is sung), the people respond "Amen" according to one of the formulae below:



## AGNUS DEI

MASS XVIII



## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

Please join in singing the refrain below after the cantor introduction and between psalm verses.

IV

**Y** OU are Pe-ter, and up-on this rock I will build  
my Church.

Music: Adam Bartlett, © Illuminare Publications, Inc.

## CLOSING

LET ALL THE CHURCH ACCLAIM SAINT PAUL

*DEUS TUORUM MILITUM*

1. Let all the Church ac - claim Saint Paul, And sing the
2. The name of Christ set Paul a - fire En - kind - ling
3. His mer - its are for - ev - er praised For to the
4. The Word, like seed sown in\_\_\_ a field Pro - duc - ing
5. The shin - ing of the lamp - light gleams And dren - ches
6. To Christ all glo - ry, and\_\_\_ all praise To Fa - ther

glo - ries of his call; The Lord made an a - post - le  
him with great de - sire; And high - er these same bla - zes  
hea - vens he was raised, And there, the all - mys - ter - ious  
an\_\_\_ a - bun - dant yield Fills heav'n - ly barns whose stores of  
earth with hea - ven's beams. The dark of er - ror's night is  
and the Spi - rit raise, Who for the na - tions' sav - ing

be, From one\_\_\_ who was\_\_\_ his en - e - my.  
reached When of\_\_\_ the love\_\_\_ of Christ he preached.  
word, That none dare speak, by Paul was heard.  
grain Are tilled and grown on earth - ly plains.  
past; The reign of truth\_\_\_ has come at last.  
call Gave us\_\_\_ the splen - dor of Saint Paul.

## VOLUNTARY

TOCCATA IN C, BWV 564

J.S. BACH

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BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL  
RECTOR

## LITURGICAL SCHEDULE

### SUNDAY MASSES

SATURDAY 5:00PM (ANTICIPATED), SUNDAY 8:30 & 11:00AM

### WEEKDAY MASSES

MONDAY-FRIDAY, 6:30AM & 12:10PM

### CONFESSIONS

MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:00PM OR BY APPOINTMENT

