

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

## THE LOCAL SOLEMNITY OF ST. JOHN VIANNEY, PRIEST

AUGUST 4, 2018



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music. Because St. John Vianney is the co-patron of the Diocese of Birmingham in Alabama, his feast day is celebrated as a Solemnity in the Cathedral church.

ENTRANCE ANTIPHON *Os justi meditabor*

PSALM 37:30-31, 1

*Os justi meditabitur sapientiam, et lingua ejus loquetur judicium: lex Dei ejus in corde ipsius.*

*℟̥ Noli aemulari in malignantibus: neque zelaveris facientes iniquitatem.*

The mouth of the just man utters wisdom, and his tongue tells forth what is just. The law of his God is in his heart; his steps shall be saved from stumbling. *℟̥ Do not fret because of the wicked; do not envy those who do evil.*



KYRIE

MASS VIII

Musical notation for the Kyrie, featuring four staves with lyrics and musical notes. The key signature is one sharp (F#).

Ky-ri - e e - - le - i - son.  
*Lord, have mercy;*

Chri-ste e - - le - i - son.  
*Christ, have mercy;*

Ky - ri - e e - - le - i - son.  
*Lord, have mercy;*

Ky-ri - e e - le - i - son.

## GLORIA

## MASS VIII

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.  
*Glorify to God in the highest, and on earth peace to people of good will.*

Lau-da - mus te. Be-ne-di - ci - mus te. A-do-ra - mus te.  
*We praise you, we bless you, we adore you,*

Glo-ri - fi - ca-mus te. Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo-ri-am tu - am.  
*We glorify you, we give you thanks for your great glory,*

Do-mi - ne De - us, Rex cae - les - tis, De - us Pa - ter o - mni - po - tens.  
*Lord God, heavenly King, O God, almighty Father.*

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*Lord Jesus Christ, Only Begotten Son,*

Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God, Son of the Father,*

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
*you take away the sins of the world, have mercy on us;*

Qui tol - lis pec - ca - ta mun - di, sus-ci - pe de-pre-ca - ti - o - nem no - stram.  
*you take away the sins of the world, receive our prayer;*

Qui se-des ad dex-te-ram Pa - tris, mi-se-re-re no - bis. Quo-ni-am tu so-lus sanc - tus.  
*you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One,*

Tu so-lus Do - mi - nus. Tu so-lus Al - tis - si - mus, Je - su Chri - ste.  
*you alone are the Lord, you alone are the Most High, Jesus Christ,*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i  
*with the Holy Spirit, in the glory of God the Father.*

Pa - tris. A - men.

# THE LITURGY OF THE WORD

*The Mass readings are reproduced below.*

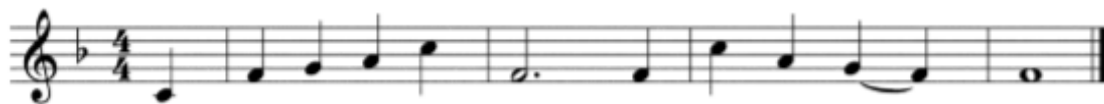
## FIRST READING

EZEKIEL 3:17-21

The word of the Lord came to me: Son of man, I have appointed you a watchman for the house of Israel. When you hear a word from my mouth, you shall warn them for me. If I say to the wicked man, You shall surely die; and you do not warn him or speak out to dissuade him from his wicked conduct so that he may live: the wicked man shall die for his sins, but I will hold you responsible for his death. If, on the other hand, you have warned the wicked man, yet he has not turned away from his evil nor from his wicked conduct, then he shall die for his sins, but you shall save your life. If a virtuous man turns away from virtue and does wrong when I place a stumbling block before him, he shall die. He shall die for his sins, and his virtuous deeds shall not be remembered; but I will hold you responsible for his death if you did not warn him. When, on the other hand, you have warned a virtuous man not to sin, and he has in fact not sinned, he shall surely live because of the warning, and you shall save your own life.

## RESPONSORIAL PSALM

PSALM 117:1BC, 2



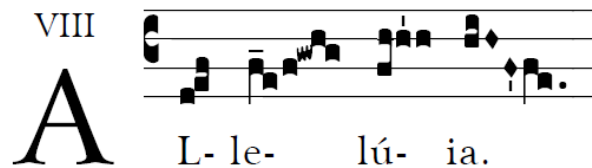
Go out to all the world and tell the Good News.

## SECOND READING

COLOSSIANS 1:24-29

Brothers and sisters: I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his Body, which is the Church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is him whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ. For this I labor and struggle, in accord with the exercise of his power working within me.

## ALLELUIA



The Lord sent me to bring glad tidings to the poor and to proclaim liberty to captives.

## GOSPEL

MATTHEW 9:35–10:1

Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the Gospel of the Kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest." Then he summoned his Twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness.

XVII. s.

**C**

Redo in unum De- um, Patrem omni-po-téntem, factó-rem cæ-li et terræ,

vi-si-bí-li-um óm-ni-um, et inví-si-bí- li-um. Et in unum Dómi-num Je-sum Chri-

stum, Fí-li-um De-i un-i-gé-ni-tum. Et ex Patre na- tum ante ómni- a sae- cu-la.

De-um de De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro.

Gé-ni-tum, non fac-tum, consubstanti- á-lem Patri: per quem ómni- a fac- ta sunt.

Qui propter nos hómi-nes, et propter nostram sa-lú-tem descéndit de cæ-lis.

Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a Vírgi-ne: Et homo factus est.

Cru-ci-ff- xus ét-i- am pro no-bis: sub Pónti- o Pi-lá-to passus, et sepúl- tus est.

Et re-surré-xit térti- a di-e, se-cúndum Scriptú-ras. Et ascéndit in cæ- lum:

sedet ad dextera-m Pa-tris. Et i-te-rum ventu-rus est cum glo-ri-a,

ju-di-ca-re vi-vos et mor-tu-os: cu-ius regni non e-rit fi-nis. Et in Spi-ri-tum

Sanctum, Do-mi-num, et vi-vi-fi-can-tem: qui ex Pa-tre Fi-li-o-que pro-ce-dit.

Qui cum Pa-tre et Fi-li-o simul ador-a-tur, et conglo-ri-fi-ca-tur: qui locu-tus est

per Pro-phé-tas. Et unam sanctam catho-li-cam et aposto-li-cam Ecclé-si-am.

Confi-te-or unum baptis-ma in remissi-onem pec-ca-to-rum. Et exspecto re-surre-

cti-onem mortu-o-rum. Et vi-tam ventu-risae-cu-li. A-men.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit it was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

OFFERTORY ANTIPHON *Veritas mea*

PSALM 89:25

*Veritas mea, et misericordia mea cum ipso; et in nomine meo exaltabitur cornu ejus.*

*My mercy and my faithfulness shall be with him; by my name his might shall be exalted.*

SANCTUS

MASS VIII

San - ctus, \* San - ctus, San - ctus  
*Holy, Holy, Holy.*

Dó - mi-nus De-us Sá - ba - oth.  
*Lord God of hosts.*

Ple-ni sunt cæ - li et ter - ra gló - ri - a tu - a.  
*Heaven and earth are full of your glory.*

Ho-sán - na in ex - cé - sis. Be - ne - dí -  
*Hosanna in the highest.*

ctus qui ve - nit in nó-mi-ne Dó - mi-ni. Ho-sán - na  
*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

in ex - cé - sis.

MYSTERIUM FIDEI

Save us, Sa - vior of the world, for by your Cross and Re-sur-rec - tion you have set us free.

AMEN

*After the Doxology, the people respond "Amen" according to one of the formulae below:*

... for - ev - er and ev - er. **R. A - men.**

for ev - er and ev - er. **R. A - men.**

# AGNUS DEI

MASS VIII

A - gnus De - i, qui tol - lis - pe - ca - ta mun - di:  
*Lamb of God, who takes away the sins of the world,*

mi - se - re - re no - bis A - gnus De - i,  
*have mercy on us.*

qui tol - lis pe - ca - ta mun - di: mi - se - re - re no - bis

A - gnus De - i, qui tol - lis - pe - ca - ta  
*Lamb of God, who takes away the sins of the world, grant us peace.*

mun - di: do - na no - bis pa - cem.

## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

## COMMUNION ANTIPHON *Beatus servus*

MATTHEW 24:46-47

*Please join in the refrain below after the cantor introduction and between psalm verses.*

Bles - sed the ser - vant the Lord finds rea - dy when he comes.

Music: Andrew Motyka © 2015, [www.comunionantiphons.org](http://www.comunionantiphons.org)

## POSTCOMMUNION

### AVE VERUM CORPUS

EDWARD ELGAR

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine. O Iesu dulcis, O Iesu pie, O Iesu, fili Mariae. Miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen. —Pope Innocent VI*

## CLOSING

YE WATCHERS AND YE HOLY ONES

LASST UNS ERFREUEN



1. Ye watch - ers and ye ho - ly ones,  
 2. O high - er than the cher - u - bim,  
 3. Re - spond, ye souls in end - less rest,  
 4. O friends, in glad - ness let us sing,

Bright ser - a - phs, cher - u - bim, and thrones,  
 More glo - rious than the ser - a - phim,  
 Ye pa - tri - archs and proph - ets blest,  
 Su - per - nal an - thems ech - o - ing,

Raise the glad strain, Al - le - lu - ia!  
 Lead their prais - es, Al - le - lu - ia!  
 Al - le - lu - ia, Al - le - lu - ia!  
 Al - le - lu - ia, Al - le - lu - ia!

Cry out, do - min - ions, prince - doms, powers,  
 O bear - er of the e - ter - nal Word,  
 Ye ho - ly Twelve, ye mar - tyrs strong,  
 To God the Fa - ther, God the Son,

Vir - tues, arch - an - gels, an - gels' choirs,  
 Most gra - cious, mag - ni - fy the Lord,  
 All saints tri - um - phant, raise in song,  
 And God the Spir - it, Three in One,

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,  
 Al - le - lu - ia, Al - le - lu - ia!

## VOLUNTARY

CARILLON-SORTIE

HENRI MULET

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