

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



THE TWENTY-THIRD SUNDAY IN ORDINARY TIME

SEPTEMBER 9, 2018

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

ENTRANCE ANTIphon (5:00PM & 8:30AM) *Iustus es Domine*

PSALM 119:137, 124

Please join in the entrance antiphon below after the cantor introduction and between verses of Psalm 119.

I
Y OU are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful love.

Music: Adam Bartlett, © Illuminare Publications

ENTRANCE ANTIphon (11:00AM) *Iustus es, Domine*

PSALM 119:137, 124, 1

Iustus es, Domine, et rectum iudicium tuum; fac cum servo tuo secundum misericordiam tuam.

¶ Beati immaculati in via: qui ambulant in lege Domini.

You are just, O Lord, and your judgment is right; treat your servant in accord with your merciful love.

¶ Blessed are those whose way is blameless: who walk in the law of the LORD.

KYRIE

MASS XII

Please repeat the "Kyrie" and "Christe" phrases after the cantor; then join in the final "Kyrie".

Ký-ri - e _____ e - lé - i - son. Chris - te _____ e - lé - i - son.
Lord, have mercy: Christ, have mercy:
Ký-ri - e _____ e - lé - i - son. Ký-ri - e _____ e - lé - i - son.
Lord, have mercy.

GLORIA (ALL MASSES)

MASS XI "ORBIS FACTOR"

Please join in singing at "et in terra pax" after the Celebrant's intonation of the Gloria.

Glo - ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni - bus bo - nae vo-lun-ta-tis.
 Glory to God in the highest,
 and on earth peace to people of good will.

Lau - da - mus te. Be-ne - di - ci-mus te. A-do-ra - mus te. Glo-ri - fi - ca - mus te.
 We praise you,
 we bless you,
 we adore you,
 we glorify you,

Gra - ti - as a - gi - mus ti - bi. prop - ter mag - nam glo - ri - am tu - am. Do - mi - ne De - us,
 we give you thanks for your great glory,
 Lord God,

Rex cae - le - stis, De - us Pa - ter o - mni - po - tens. Do - mi - ne Fi - li u - ni - ge - ni - te
 heavenly King,
 O God, Almighty Father.
 Lord Jesus Christ, Only-Begotten Son,

Je - su Chri - ste. Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
 Lord God, Lamb of God, Son of the Father,
 Lord God, Lamb of God, Son of the Father,

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis. Qui tol - lis pec - ca - ta mun - di,
 you take away the sins of the world, have mercy on us;
 you take away the sins of the world,

sus - ci - pe de - pre - ca - ti - o - nem no - stram. Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
 receive our prayer;
 you are seated at the right hand of the Father, have mercy on us.

Quo - ni - am tu so - luc sanc - tus. Tu so - luc Do - mi - nus. Tu so - luc Al - tis - si - mus,
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the most high,

Je su Chri - ste. Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris. A - men.
 Jesus Christ,
 with the Holy Spirit, in the glory of God the Father.
 Amen.

THE LITURGY OF THE WORD

Today's Mass readings may be found on page 131 of Sunday's Word.

"Socio-economic problems can be resolved only with the help of all the forms of solidarity: solidarity of the poor among themselves, between rich and poor, of workers among themselves, between employers and employees in a business, solidarity among nations and peoples. International solidarity is a requirement of the moral order; world peace depends in part upon this." (CCC 1941)

FIRST READING

ISAIAH 35:4-7A

RESPONSORIAL PSALM

PSALM 146:6C-7, 8-9A, 9BC-10



Praise the Lord, my soul! Praise the Lord!

Music: Richard Proulx, Joseph Gelineau, SJ, © GIA Publications, Inc.

SECOND READING

JAMES 2:1-5

ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

GOSPEL

MARK 7:31-37



HOMILY

CREDO

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

OFFERTORY

ALL MY HOPE ON GOD IS FOUNDED

MICHAEL

1. All my hope on God is found - ed; He doth still my
 2. Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3. God's great good - ness e'er en - dur - eth, deep his wis - dom
 4. Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5. Still from earth to God e - ter - nal sac - ri - fice of

trust re - new. Me through change and chance he guid - eth, on - ly
 tray our trust; though with care and toil we build them, tower and
 pass - ing thought: splen - dor, light, and life at - tend him, beau - ty
 us__ be - stow; his de - sire our soul de - light - eth, plea - sure
 praise be done, high a - bove all prais - es prais - ing for the

good and on - ly true. God un - known, he a -
 tem - ple fall to dust. But God's power, hour by__
 spring - eth out of nougat. Ev - er - more from his__
 leads us where we go. Love doth stand at his__
 gift of Christ, his son. Christ doth call one and__

lone calls my heart to be his own.
 hour, is my tem - ple and my tower.
 store new - born worlds rise and a - dore.
 hand; joy doth wait on his com - mand.
 all: ye who fol - low shall not fall.

OFFERTORY ANTHEM (11:00AM)

DRAW US IN THE SPIRIT'S TETHER

HAROLD FRIEDELL

Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem. As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up. All our meals and all our living Make us sacraments of thee, That be caring, helping, giving, We may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.

-Percy Deamer

SANCTUS

MASS XI “ORBIS FACTOR”

Sanc - tus, Sanc - tus, Sanc - tus Do - mi - nus
Holy, Holy, Holy, Lord God of Hosts.

De - us Sa - ba - oth. Ple - ni sunt cae - li et - ter - ra
Heaven and earth are full of your glory.

Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Hosanna in the highest.

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - san - na in ex - cel - sis.
Hosanna in the highest.



MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec-tion un-til you come a-gain.

AMEN

After the Doxology, the people respond “Amen” according to one of the formulae below:

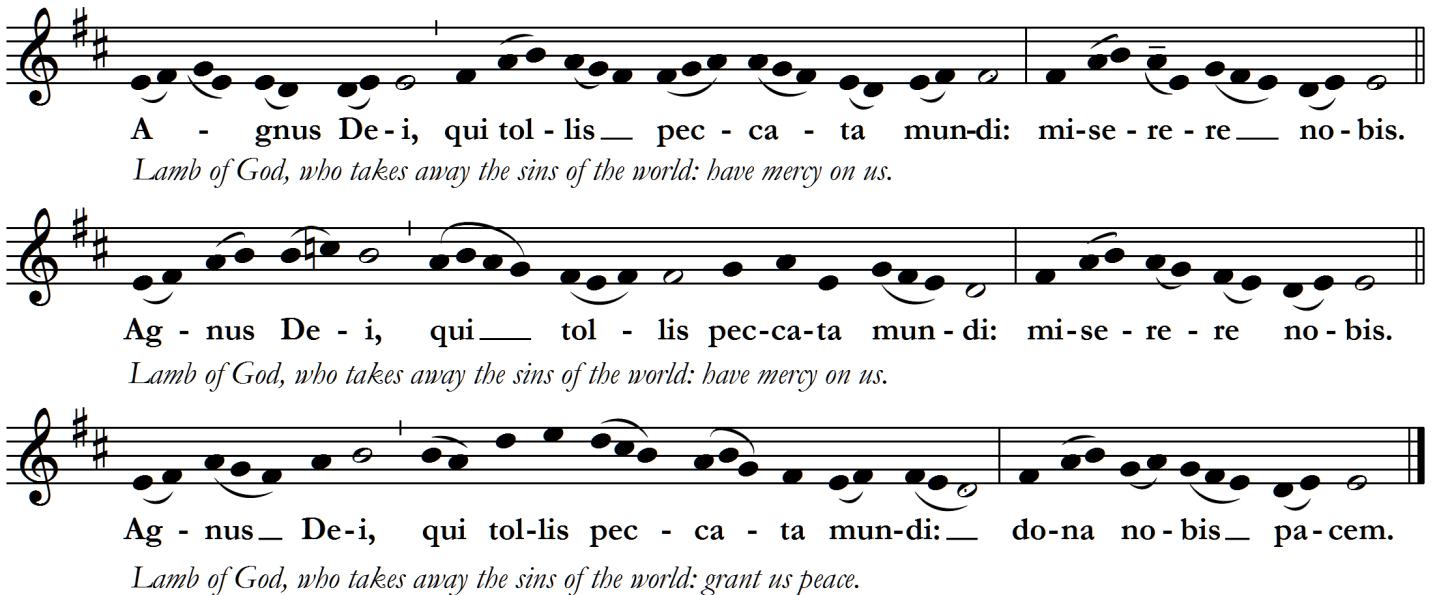
... for - ev - er and ev - er. R. A - men.

for ev - er and ev-er. R. A-men.

AGNUS DEI

MASS XI “ORBIS FACTOR”

(FOLLOWING PAGE)


 A - gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se - re - re no - bis.
Lamb of God, who takes away the sins of the world: have mercy on us.

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi-se - re - re no - bis.
Lamb of God, who takes away the sins of the world: have mercy on us.

Ag - nus_ De-i, qui tol-lis pec - ca - ta mun-di: do-na no - bis_ pa-cem.
Lamb of God, who takes away the sins of the world: grant us peace.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIphon (ALL MASSES) *Sitivit anima mea*

PSALM 42:3

Please join in singing the refrain below after the cantor introduction and between psalm verses.



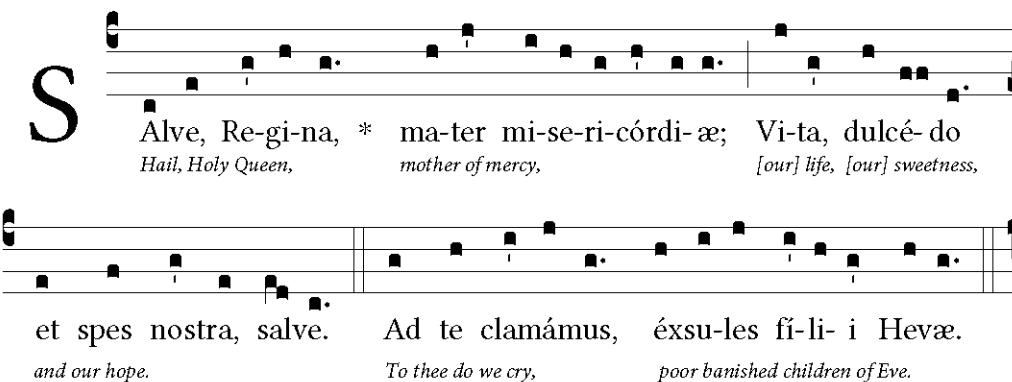
2. My soul is thirst-ing for the liv-ing God.

Music: Fr. Columba Kelly, OSB, © St. Meinrad Archabbey

MARIAN ANTIphon

Salve Regina (Simple Tone)

Please join in the antiphon below.


 S Alve, Re-gi-na, * ma-ter mi-se-ri-córdi-æ; Vi-ta, dulcé- do
Hail, Holy Queen, mother of mercy, [our] life, [our] sweetness,

et spes nostra, salve. Ad te clamámus, éxsu-les fí-li- i Hevæ.
and our hope. To thee do we cry, poor banished children of Eve.

Ad te suspi-rámus, geméntes et flentes in hac lacrimá-rum valle.
To thee do we send up our sighs, mourning and weeping in this vale of tears.

E-ia ergo, Advo-cá-ta nostra, il-los tu-os mi-se-ri-córdes ócu-los
Turn then, most gracious advocate, thine eyes of mercy toward us.

ad nos converte. Et Je-sum, bene-dictum fructum ventris tu-i,
After this, our exile, show unto us the blessed fruit of thy womb, Jesus.

no-bis post hoc exsí-li-um osténde. O cle-mens, O pi-a,
O clement; O loving [pious];

O dulcis Virgo Ma-rí-a.
O sweet Virgin Mary.

CLOSING

DEAR LORD AND FATHER OF MANKIND

REPTON

(FOLLOWING PAGE)

VOLUNTARY

PRELUDE AND FUGUE IN E-FLAT, OP. 99 NO. 3

CAMILLE SAINT-SAËNS

Music programming for the Fall at the cathedral has begun! If you enjoy singing, please prayerfully consider “tithing your time” for sacred music, which Vatican II described as the “greatest sacred art”. There are ensembles for all ages. Peruse the descriptions on the Cathedral website (www.stpaulsbhm.org/music), then be in touch with Director of Music via phone (205.251.1279x107) or email (Ludwick@stpaulsbhm.org) or in person after the Sunday Masses. New members are needed for all groups, so please be generous! Please also invite friends from other parishes or from the community, as our music apostolate is open to all, Catholic and non-Catholic alike.

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1. Dear Lord and Fa - ther of man - kind, for - give our fool - ish ways! Re -
 2. In sim - ple trust like theirs who heard, be - side the Syr - ian sea, the
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove, where
 4. Drop thy still dews of - qui - et - ness, till all our striv - ings cease; take
 5. Breathe through the heats of - our de - sire thy cool - ness and thy balm; let

clothe us in our right - ful mind, in pur - er lives thy
 gra - cious call - ing of the Lord, let us, like them, with -
 Je - sus knelt to share with Thee the si - - lence of e -
 from our souls the strain and stress, and let our or - dered
 sense be dumb, let flesh re - tire; speak through the earth - quake,

ser - vice find, in deep - er rev - erence, praise, in deep - er rev - erence, praise.
 out a - word, rise up and fol - low thee, rise up and fol - low thee.
 ter - ni - ty in - ter - pret - ed by - love! in - ter - pret - ed by love!
 lives con - fess the beau - ty of thy peace, the beau - ty of thy peace.
 wind, and fire, O still, small voice of - calm, O still, small voice of calm.

ABOUT TODAY'S MUSIC

This weekend, we make use of one of the great fruits of the “New Evangelization”: the recovery of the “proper” texts for the processions in the Eucharistic Liturgy. Today’s entrance antiphon reminds us (as do many antiphons in this time leading up to the season of Advent) of God’s justice, but also of his mercy. The antiphon orients us correctly for this Mass as well as for our day-to-day lives. While the preferred mode of receiving these texts, according to the liturgical documents of Vatican II, is through the [Latin] Gregorian chant repertoire, at times the vernacular can help us to have a more immediate grasp of the texts of Sacred Scripture. Today’s antiphons fit this category. While they are not as transcendent as the Gregorian originals, they do focus one’s mind on the mysteries celebrated today. Speaking of Gregorian chant, with the return of Cathedral Choir at the 11AM Mass this weekend, we will once again enjoy the portion of this repertoire (entrance, offertory, and communion antiphons; graduals and alleluias) intended for the choir or schola at Mass. This week, the Gregorian introit is presented, while the other chants resume in part or whole in coming weeks. Today, we might briefly examine the liturgical role of the *Kyrie*, or “Lord, have mercy”, part of the Roman Rite since the 5th Century.. It is useful to remember that the *Kyrie* is the only Greek in the Latin Rite (that is, the Mass as celebrated in Roman Catholic parishes) aside from a Greek deacon present at some papal Masses to proclaim the Gospel in Greek (as a sign of the Church’s universality). It survives as part of what was once a penitential litany before the celebration of the Mass, something that still occurs in many Eastern Rites. This weekend’s closing hymn is REPTON, one of the most beautiful hymn tunes ever. It is rather relaxed, but very lyric, and well-suits the very personal hymn text penned by John Greenleaf Whittier, a 19th Century American Quaker poet.