

pec-cá- ta mundi: do-na no-bis pa-cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister.

Thank you.



COMMUNION ANTIPHON (ALL MASSES) *Mihi autem adhaerere* PSALM 73:28



TO be near God is my hap-piness, to place my hope in God the Lord.

Music: Adam Bartlett, © 2012, illuminarepublications.com, under Creative Commons

POSTCOMMUNION (11:00AM)

O THOU, THE CENTRAL ORB

CHARLES WOOD

O Thou, the central orb of righteous love, pure beam of the most High, eternal Light of this our wintry world, thy radiance bright awakes new joy in faith, hope soars above. Come, quickly come, and let thy glory shine, gilding our darksome heaven with rays Divine. Thy saints with holy lustre round Thee move, as stars about thy throne, set in the height of God's ordaining counsel, as Thy sight gives measured grace to each, Thy power to prove. Let Thy bright beams disperse the gloom of sin, our nature all shall feel eternal day in fellowship with thee, transforming clay to souls erewhile unclean, now pure within. Amen.

—Henry Bramsden Ramley


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CLOSING HYMN (ALL MASSES)

GOD, WHOSE GIVING KNOWS NO ENDING

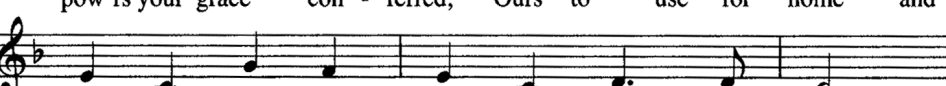
RUSTINGTON



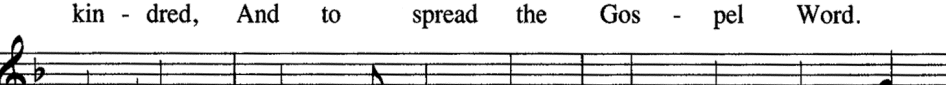
1. God, whose giv - ing knows no end - ing, From your
2. Skills and time are ours for press - ing Toward the
3. Trea - sure, too, you have en - trust - ed, Gain through



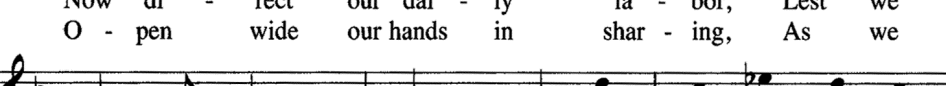
rich and end - less store: Na - ture's won - der, Je - sus'
goals of Christ, your Son: All at peace in health and
pow'rs your grace con - ferred; Ours to use for home and



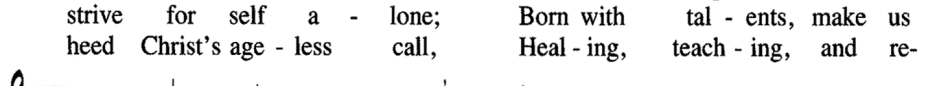
wis - dom, Cost - ly cross, grave's shat - tered door,
free - dom, Rac - es joined, the Church made one.
kin - dred, And to spread the Gos - pel Word.



Gift - ed by you, we turn to you, Of - f'ring
Now di - rect our dai - ly la - bor, Lest we
O - pen wide our hands in shar - ing, As we



up our - selves in praise; Thank - ful song shall rise for -
strive for self a - lone; Born with tal - ents, make us
heed Christ's age - less call, Heal - ing, teach - ing, and re -



ev - er, Gra - cious do - nor of our days.
ser - vants Fit to an - swer at your throne.
claim - ing, Serv - ing you by lov - ing all.

Text: Robert L. Edwards, b.1915, © 1961, Hymn Society of America
Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848-1918

VOLUNTARY

CROWN IMPERIAL

WILLIAM WALTON

MUSIC REMINDERS

—Sung Vespers is celebrated each Sunday in Advent at 5pm*, with an organ recital or a sacred music concert preceding at 4:15pm. Please join us! (*On December 2, Vespers is celebrated at 4pm with the Monks of St. Bernard Abbey and Cathedral Choir, with concert at 3:15pm.) Admission is free, but donations are gratefully accepted.

—Failed parts from the Cathedral organ remain on display in the CLC hallway for your convenient viewing and (gentle!) handling!

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP

VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR



THE THIRTY-THIRD SUNDAY IN ORDINARY TIME

NOVEMBER 18, 2018

Welcome to the Cathedral. The order of Mass is in the first section of *Sunday's Word*, found in the pew rack, starting on page 3. The readings of the day are found starting on page 147.

PRELUDE

ENTRANCE HYMN (ALL MASSES)

IMMORTAL, INVISIBLE

ST. DENIO



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor of both great and small,
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Not want - ing or wast - ing, you rule day and night;
Of all life the mak - er, the true life of all;
Your an - gels a - dore you, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Your jus - tice, like moun - tains, high soar - ing a - bove
We blos - som, then with - er as leaves on a tree,
We too, God in - vis - i - ble, of - fer our praise,



Al - might - y, vic - to - rious, your great name we praise.
Your clouds, which are foun - tains of good - ness and love.
But you live for - ev - er, who are and will be.
O light in - ac - ces - si - ble, An - cient of Days!

ENTRANCE ANTIPHON (11:00AM) *Dicit Dominus*

JEREMIAH 29:11,12,14

Dicit Dominus: ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis.

The Lord says: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

KYRIE (ALL MASSES)
MASS XI "ORBIS FACTOR"
Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

I Kyrie e * e- lé- i-son. ij. Chri-ste e- lé- i-son. ij. Ký-ri- e e- lé- i-son. Ký- ri- e * e- lé- i-son.

GLORIA (5:00PM, MISSA SIMPLEX; 8:30 & 11:00AM, MASS XI [BELOW])

II Gló-ri- a in excélsis De- o. Et in terra pax homí-ni-bus bonæ vo-luntá- tis. Laudámus te. Be-ne- dí- cimus te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-bi propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cæ-lé-stis, De- us Pa-ter omní-pot- ens. Dómi-ne Fi- li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui peccá-ta mun-di, súsci-pe depreca-ti- ó-nem nostram. Qui

se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altís- simus, Je- su Chri-ste. Cum Sancto Spí-ri-tu, in gló- ri- a De- i Pa- tris. A- men.

RESPONSORIAL PSALM PSALM 16:5 AND 8, 9-10, 11

You are my in - her - i - tance, O Lord!

Music: John Schiavone, © 1998, OCP Publications, Inc.

ALLELUIA GREGORIAN, MODE VIII

VIII A L- le- lú- ia.

Be vigilant at all times and pray that you have the strength to stand before the Son of Man.

OFFERTORY (8:30AM AND 11:00AM)

COME, MY WAY, MY TRUTH, MY LIFE THE CALL

1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a

way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can

strife; Such a life as kill - eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

OFFERTORY ANTIPHON (11:00AM) De profundis PSALM 130:1,2

De profundis clamavi ad te, Domine: Domine exaudi orationem meam: de profundis clamavi ad te, Domine.

Out of the depths have I cried to you, O Lord: Lord hear my prayer: out of the depths have I cried to you, O Lord.

SANCTUS (5:00PM, MISSA SIMPLEX; 8:30 & 11:00AM, MASS XI [BELOW])

II S Anctus, * San-ctus, Sanctus Dó-mi-nus De- us Sá-ba- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho-sánna in ex- cé-l-sis. Be-ne-díctus qui ve- nit in nó- mi-ne Dó-mi-ni. Ho-sánna in ex- cé-l-sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come— a - gain.

AGNUS DEI (5:00PM, MISSA SIMPLEX; 8:30 & 11:00AM, MASS VIII [BELOW])

I A - gnus De- i, * qui tol-lis pec-cá- ta mundi: mi- se-ré-re no-bis. Agnus De- i, * qui tol- lis peccá-ta mun-di: mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis