

VI

A - gnus De- i, * qui tol-lis peccá-ta mun-di: mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di: mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis
peccá-ta mun-di: dona no- bis pa- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister.

Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Omnes qui in Christo* GAL 3:27
Please join in singing the refrain below after the cantor introduction and between verses of Psalm 29.

II

A LL of you who have been baptized in Christ
have put on Christ, al- le- lu- ia.

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POSTCOMMUNION (11:00AM)

O SACRUM CONVIVIAM GIOVANNI CROCE
O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

*O sacred banquet! in which Christ is received, the memory of his Passion is re-
newed, the mind is filled with grace, and a pledge of future glory to us is given.*
Alleluia. –St. Thomas Aquinas

CLOSING HYMN (ALL MASSES)

I BIND UNTO MYSELF TODAY

ST. PATRICK’S BREASTPLATE

I bind un - to__ my - self__ to - day__ The
I bind this day__ to me__ for ev - er, By
I bind un - to__ my - self__ to - day__ The
I bind un - to__ my - self__ the Name, The
strong Name of__ the Tri - ni - ty, By in - vo -
power of faith, Christ's In - car - nation; His bap - tism
power of God to hold and lead, His eye__ to__
strong Name of__ the Tri - ni - ty; By in - vo -
ca - tion of the same, The Three in One, and
in__ the Jor - dan Riv - er; His death on cross for
watch, his might to stay,__ His ear to heark - en
ca - tion of the same, The Three in One, and
One in Three. *(repeat for v. 2)*
my sal - vation; His burst - ing from the
to my need; The wis - dom of my__
One in Three. Of whom all na - ture
spi - ced tomb; His ri - ding up__ the heav'n - ly
God to teach, His hand to guide, his shield to
hath cre - ation; E - ter - nal Fa - ther, Spi - rit,
way; His com - ing at__ the day of
ward; The word__ of__ God__ to give me
Word: Praise to__ the Lord__ of my sal -
doom:__ I__ bind un - to__ my - self to - day.
speech,__ His heav'n - ly__ host to be my guard.
va - tion, Sal - va - tion is__ of Christ the Lord.

VOLUNTARY

WIE SCHÖN LEUCHTET DER MORGENSTERN

JOHANN PACHELBEL

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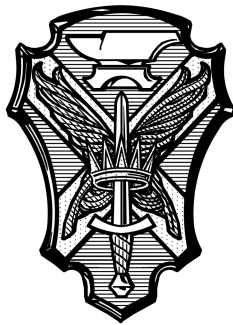
THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR

THE BAPTISM OF THE LORD

JANUARY 13, 2019



*Welcome to the Cathedral. The order of Mass is in the first section of Sunday’s
Word, found in the pew rack, starting on page 3. The readings of the day are found
starting on page 41.*

PRELUDE

PARTITA ON ST. MAGNUS

JAMES WOODMAN

METRICAL ENTRANCE ANTIPHON *Dilexisti iustitiam*

ST. MAGNUS

*A metrical entrance antiphon utilizes the paraphrased text of the entrance antiphon
of the day (Dilexisti iustitiam, cf. Mt 3:16-17) for the first verse, then takes verses
(2-4) from the Psalm appointed to the antiphon (Psalm 45), and concludes with a
verse (5) that is a doxology honoring the Holy Trinity. In this way, we may sing the
texts appointed by the Church to a hymn tune (metrical) melody.*

1. All jus - tice you have loved and taught, But
2. My heart is stirred by no - ble themes, My
3. O fair - er than the sons of men Are
4. Your prais - es ev - er - more I sing, Your
5. Give glo - ry to the liv - ing God: The
scorned in - i - qui - ty, So God a - noints and
song is for the king! And as a wri - ter's
you, O bless - ed one! And gra - cious - ness u -
name I will ex - alt, For - ev - er shall all
Fa - ther, and the Son, And Ho - ly Spi - rit,

rais - es you A - bove your com - pa - ny.
nim - ble pen May my soul__ free - ly sing.
pon your lips, Blessed by God ev - er - more.
peop - les praise, God's name from age to age.
Pa - ra - clete, The E - ter - nal__ Three in One.

KYRIE (ALL MASSES)

MASS VIII

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

V

K

Y-ri- e * e- lé- i-son. *ij.* Christe

e- lé- i-son. *ij.* Ký-ri- e e-

lé- i-son. Ký-ri- e * ** e- lé- i-son.

GLORIA (5:00PM, MISSA SIMPLEX; 8:30 & 11:00AM, MASS VIII [BELOW])

V

G

Ló-ri- a in excélsis De- o. Et in terra pax homí-

ni-bus bonæ vo-luntá- tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus

ti- bi propter magnam gló-ri- am tu- am. Dómi-ne De- us,

Rex cæ-lé-stis, De- us Pa-ter omní-pot- ens. Dómi-ne Fi- li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus

De- i, Fí-li- us Pa- tris. Qui tollis peccá-ta mun-di, mi-se-

ré- re no-bis. Qui tollis peccá-ta mundi, súsci-pe depre-

ca-ti- ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus

Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-

cto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

RESPONSORIAL PSALM

PSALM 29:1-2, 3-4, 3, 9-10

The Lord will bless his peo- ple with his peace.

Music: Michel Guimont, © 1998, GIA Publications, Inc.

ALLELUIA

Cantor, then all:

Al- le- lu- ia, al - le- lu - ia, al - le - lu - ia.

The heavens were opened and the voice of the Father thundered: This is my beloved Son, listen to him.

OFFERTORY (8:30AM AND 11:00AM)

SONGS OF THANKFULNESS AND PRAISE

SALZBURG

1. Songs of thank-ful - ness and praise, . Je - sus, Lord, to you we raise,

2. Man - i - fest at Jor-dan’s stream, Proph-et, Priest, and King su-preme;

3. Man - i - fest in mak - ing whole Pal - sied limbs and faint - ing soul;

4. Grant us grace to see you, Lord, Mir - rored in your ho - ly word;

Man - i - fest - ed by the star To the sag - es from a - far;

And at Ca - na, wed - ding guest, In your God-head man - i - fest;

Man - i - fest in val - iant fight, Quell - ing all the dev - il’s might;

May we im - i - tate you now, And on us your grace en - dow;

Branch of roy - al Da- vid’s stem In your birth at Beth - le - hem;

Man - i - fest in power di - vine, Chang - ing wa - ter in - to wine;

Man - i - fest in gra- cious will, Ev - er bring- ing good from ill;

That we like to you may be At your great e - piph - a - ny;

An- thems be to you ad - drest, God in flesh made man - i - fest.

An- thems be to you ad - drest, God in flesh made man - i - fest.

An- thems be to you ad - drest, God in flesh made man - i - fest.

And may praise you ev - er blest, God in flesh made man - i - fest.

OFFERTORY ANTIPHON (11:00AM) *Benedictus qui venit*

PSALM 118:26-27

Benedictus qui venit in nomine Domini: benediximus vobis de domo Domini: Deus Dominus, et illuxit nobis, alleluia, alleluia.

Blessed is he who comes in the name of the Lord. We bless you from the house of the Lord; the Lord God is our light, alleluia, alleluia.

SANCTUS (5:00PM, MISSA SIMPLEX; 8:30 & 11:00AM, MASS VIII [BELOW])

VI

S

An- ctus, * Sanctus, San- ctus Dó- mi-nus

De- us Sá- ba- oth. Ple-ni sunt cæ- li et

ter- ra gló- ri- a tu- a. Ho-sánna in excél- sis.

Bene-dí- ctus qui ve- nit in nómi-ne Dó-mi-ni.

Ho-sán- na in excél- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion

un - til you come— a - gain.