

AGNUS DEI (5:00PM, MISSA SIMPLEX; 8:30 & 11:00AM: MASS VIII [BELOW])

VI

**A**gnus Dei, \* qui tol-lis peccá-ta mun-di: mi-se-re-re no- bis. Agnus Dei, \* qui tol- lis peccá-ta mun-di: mi-se-ré-re no- bis. Agnus Dei, \* qui tol-lis peccá-ta mun-di: dona no- bis pa- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister.

Thank you.

COMMUNION ANTHYPHON (ALL MASSES) *Omnis qui in Christo* GAL 3:27  
Please join in singing the refrain below after the cantor introduction and between verses of Psalm 29.

II

**A**ll of you who have been baptized in Christ have put on Christ, alle- lu ia.

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POSTCOMMUNION (11:00AM)

O SACRUM CONVIVIUM

GIOVANNI CROCE

O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.

—St. Thomas Aquinas

CLOSING HYMN (ALL MASSES)

I BIND UNTO MYSELF TODAY

ST. PATRICK'S BREASTPLATE

doom: I bind unto myself to day. speech, His heav'n ly host to be my guard. va tion, Sal va tion is of Christ the Lord.

VOLUNTARY

WIE SCHÖN LEUCHTET DER MORGENSTERN

JOHANN PACHELBEL

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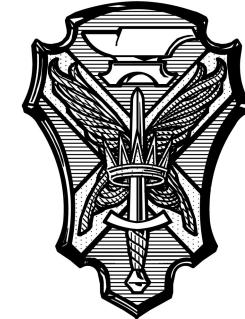
THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP  
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR

THE BAPTISM OF THE LORD

JANUARY 13, 2019



Welcome to the Cathedral. The order of Mass is in the first section of Sunday's Word, found in the pew rack, starting on page 3. The readings of the day are found starting on page 41.

PRELUDE

PARTITA ON ST. MAGNUS

JAMES WOODMAN

METRICAL ENTRANCE ANTHYPHON *Dilexisti iustitiam*

ST. MAGNUS

A metrical entrance antiphon utilizes the paraphrased text of the entrance antiphon of the day (*Dilexisti Iustitiam*, cf. Mt 3:16-17) for the first verse, then takes verses (2-4) from the Psalm appointed to the antiphon (Psalm 45), and concludes with a verse (5) that is a doxology honoring the Holy Trinity. In this way, we may sing the texts appointed by the Church to a hymn tune (metrical) melody.

1. All jus tice you have loved and taught, But  
2. My heart is stirred by no ble themes, My  
3. O fair er than the sons of men Are  
4. Your prais es ev er more I sing, Your  
5. Give glo ry to the liv ing God: The

scorned in i qui ty, So God a noints and song is for the king! And as a wri ter's you, O bless ed one! And gra cious ness u name I will ex alt, For ev er shall all Fa ther, and the Son, And Ho ly Spi rit,

rais es you A bove your com pa ny. nim ble pen May my soul free ly sing. pon your lips, Blessed by God ev er more. peop les praise, God's name from age to age. Pa ra clete, The E ter nal Three in One.

## KYRIE (ALL MASSES)

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

V  
K Y-ri- e \* e- lé- i-son. ij. Christe  
e- lé- i-son. ij. Ký-ri- e e-  
lé- i-son. Ký-ri- e \* \*\* e- lé- i-son.

## GLORIA (5:00PM, MISSA SIMPLEX; 8:30 &amp; 11:00AM, MASS VIII [BELOW])

V  
G Ló-ri- a in excélsis De- o. Et in terra pax homí-  
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí-cimus  
te. Ado-rá- mus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus  
ti- bi propter magnam gló-ri- am tu- am. Dómi-ne De- us,  
Rex cæ-lé-stis, De- us Pa-ter omní- pot- ens. Dómi-ne Fi- li-  
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus  
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun-di, mi- se-  
ré- re no- bis. Qui tollis peccá- ta mundi, súsci- pe depre-

## MASS VIII

ca- ti- ónem no- stram. Qui sedes ad déxte- ram Pa- tris, mi-  
se- ré- re no- bis. Quó-ni- am tu so- lus sanctus. Tu so- lus  
Dómi- nus. Tu so- lus Altíssimus, Je-su Chri- ste. Cum San-  
cto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

Branch of roy- al Da- vid's stem In your birth at Beth- le - hem;  
Man - i - fest in power di - vine, Chang- ing wa- ter in - to wine;  
Man - i - fest in gra- cious will, Ev - er bring- ing good from ill;  
That we like to you may be At your great e - piph - a - ny;  
An- them- es be to you ad - drest, God in flesh made man - i - fest.  
An- them- es be to you ad - drest, God in flesh made man - i - fest.  
An- them- es be to you ad - drest, God in flesh made man - i - fest.  
And may praise you ev - er blest, God in flesh made man - i - fest.

OFFERTORY ANTIphon (11:00AM) *Benedictus qui venit* PSALM 118:26-27  
Benedictus qui venit in nomine Domini: benediximus vobis de domo  
Domini: Deus Dominus, et illuxit nobis, alleluia, alleluia.

Blessed is he who comes in the name of the Lord. We bless you from the house of  
the Lord; the Lord God is our light, alleluia, alleluia.

## RESPONSORIAL PSALM

## PSALM 29:1-2, 3-4, 3, 9-10

The Lord will bless his peo- ple with his peace.

Music: Michel Guimont, © 1998, GIA Publications, Inc.

## ALLELUIA

Cantor, then all:  
Al- le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The heavens were opened and the voice of the Father thundered: This is my  
beloved Son, listen to him.

## OFFERTORY (8:30AM AND 11:00AM)

## SONGS OF THANKFULNESS AND PRAISE

## SALZBURG

1. Songs of thank- ful - ness and praise, Je - sus, Lord, to you we raise,  
2. Man - i - fest at Jor- dan's stream, Proph- et, Priest, and King su- preme;  
3. Man - i - fest in mak - ing whole Pal - sied limbs and faint- ing soul;  
4. Grant us grace to see you, Lord, Mir-rored in your ho - ly word;

Man - i - fest ed by the star To the sag - es from a - far;  
And at Ca - na, wed - ding guest, In your God-head man - i - fest;  
Man - i - fest in val - iant fight, Quell-ing all the dev - il's might;  
May we im - i - tate you now, And on us your grace en - dow;

Bene-dí- ctus qui ve- nit in nómí-ne Dó- mi-ni.

Ho- sán- na in excél- sis.

## MYSTERIUM FIDEI

We pro - claim your Death, O Lord, and pro - fess your Res-ur - rec - tion  
un - til you come - a - gain.