

COMMUNION (11:00AM)

LORD, FOR THY TENDER MERCIES' SAKE

RICHARD FARRANT

Lord, for thy tender mercies' sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart [or: in an upright heart] before thee, now and evermore. Amen.

—Lidley's Prayers, 1566

POSTCOMMUNION (ALL MASSES)

AVE REGINA CAELORUM (SIMPLE TONE)

LENTEN MARIAN ANTIOPHON

VI

A - ve Re-gí-na cæ-ló-rum, * A-ve Dómi-na Ange-
ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux
est orta: Gaude Virgo glo-ri- ó-sa, Su-per omnes spe-ci-
ó-sa: Va-le, o valde de-có-ra, Et pro no-bis Christum
ex-ó- ra.

Hail, Queen of Heaven; Hail, Lady of the Angels; Hail, the root; Hail the gate; From which the Light dawned upon the world. Rejoice, O glorious Virgin, Lovely above all; Fare thee well, O most beautiful: And pray for us to Christ.

CLOSING HYMN (ALL MASSES)

AGAIN WE KEEP THIS SOLEMN FAST

ERHALT UNS, HERR

1. A - gain we keep this sol - emn fast, A
2. The law and proph - ets from of old In
3. More spar - ing, there - fore, let us make The
4. Let us a - void each harm - ful way That
5. We pray, O bless - ed Three in One, Our

gift of faith from a - ges past, This Lent which binds us
fig - ured ways this Lent fore - told, Which Christ, all a - ges'
words we speak, the food we take, Our sleep, our laugh-ter,
lures the care - less mind a - stray; By watch - ful prayer our
God while end - less a - ges run, That this, our Lent of
lov - ing - ly To faith and hope and char - i - ty.
Lord and Guide, In these last days has sanc - ti - fied.
ev - 'ry sense; Learn peace thru ho - ly pen - i - tence.
spir - its free From schem - ing of the En - e - my.
for - ty days, May bring us growth and give you praise.

ERHALT UNS, HERR

RICHARD FARRANT

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AVE REGINA CAELORUM (SIMPLE TONE)

LENTEN MARIAN ANTIOPHON

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR

THE FIRST SUNDAY OF LENT

MARCH 10, 2019

Welcome to the Cathedral. The order of Mass is in the first section of *Sunday's Word*, found in the pew rack, starting on page 3. The readings of the day are found starting on page 56.

MUSIC REMINDERS

—In late January, the Cathedral signed a contract with the Noack Organ Company for their Opus 164, which will be installed in Summer 2021. Our new pipe organ will be named the Anna Catharine Grace Memorial Pipe Organ in honor of the instrument's major donor. While her generous gift made initiation of the project possible, a large sum must still be raised for the total project cost. Please visit the Cathedral website and see the tabs "Present Organ" and "Anna Catharine Grace Memorial Organ" (under the 'Sacred Music' heading) for more information, or visit the Facebook page of the Cathedral or Noack Organ Co. We thank you in advance for your generosity in seeing this project to completion.

—DID YOU KNOW...that you can donate to the Organ Fund electronically? Just use this link (<https://stpaulsbhm.churchgiving.com/organ>) and share with your friends! Every dollar...and cent...helps!

—As always, Cathedral Choir will present a Choral Stations of the Cross previewing our Holy Week repertoire. Please keep posted here and the Cathedral website sacred music page for the date.

—Finally, remember that current (and past) music lists and orders of worship are available on the Cathedral website.

ENTRANCE HYMN (5:00PM & 8:30AM)

TAKE UP YOUR CROSS

BOURBON

1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory over the grave.
5 bear the cross may hope to wear the glo - rious crown.

ENTRANCE ANTIOPHON (11:00AM) Invocabit me

Invocabit me, et ego exáudiam eum: erípiam eum, et glorificábo eum:
longitúdine diérum adimplébo eum.

¶. Qui hábitat in adiutorio Altissimi, in protectiōne Dei coeli commorábitur.

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days. ¶ He who abides in the shelter of the most high; shall remain under the protection of the God of Heaven.

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CF. PSALM 91:15-16

KYRIE (ALL MASSES)

MASS IN HONOR OF ST. CECILIA (FITZGERALD)

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

2 Cantor: All:
Ky - ri - e, e - le - i - son. Ky - ri - e, e -
le - i - son. Chris - te, e - le - i - son. Chris - te, e - le - i - son.
Cantor: All:
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

RESPONSORIAL PSALM

PSALM 91:1-2,10-11,12-13,14-15

II
B E with me Lord, when I am in trouble.

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VERSE BEFORE THE GOSPEL

II

2. Glo- ry to you, O Word of God, Lord Je- sus Christ.

One does not live on bread alone, but on every word that comes forth from the mouth of God.

OFFERTORY (ALL MASSES)

LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN

c

1. Lord, who through-out these for - ty days, For us did fast and pray,
2. As you with Sa - tan did con-tend, And did the vic - t'ry win,
3. As you did hun - ger and did thirst, So teach us, gra-cious Lord,
4. And through these days of pen - i-tence, And through your Pas - sion - tide,
5. A - bide with us, that through this life Of doubts and hope and pain,
Teach us to o - ver - come our sins, And close by you to stay.
O give us strength in you to fight, In you to con-quer sin.
To die to self, and so to live By your most ho - ly word.
For ev - er - more, in life and death, O Lord! with us a - bide.
An East - er of un - end - ing joy We may at last at - tain!

OFFERTORY ANTIPHON (11:00AM) *Scapulis suis*

PSALM 91:4-5

Scapulis suis obumbrabit tibi Dominus, et sub pennis eius sperabis: scuto circumdabit te veritas eius.

The Lord will overshadow you with his pinions, and you will find refuge under his wings. His faithfulness will encompass you with a shield.



SANCTUS (ALL MASSES)

MASS IN HONOR OF ST. CECILIA (FITZGERALD)

2
Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
Heav - en and earth are_ full_ of your glo - ry. Ho -
san - na in the high - est. Bless-ed is he who comes in the
name_ of the Lord. Ho - san - na in the high - est.

MYSTERIUM FIDEI

We pro - claim your Death, O Lord, and pro - fess your Resur - rec - tion
un - til you come_ a - gain.

AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

for ev - er and ev - er. R. A-men.
... for - ev - er and ev - er. R. A - men.

AGNUS DEI (ALL MASSES) MASS IN HONOR OF ST. CECILIA (FITZGERALD)

4
Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Scapulis suis*

CF. PSALM 91:4

Please join in the refrain below after the cantor introduction and between verses

III
T HE Lord will con - ceal you with his pinions, and
un - der his wings you will trust.

Music: Adam Bartlett, © 2017, Illuminare Publications, Inc.