

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIphon (ALL MASSES) Visionem

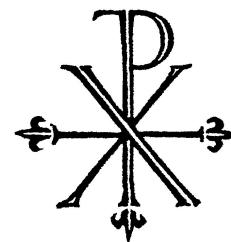
MATTHEW 17:9

Please sing the refrain below after the cantor introduction and between psalm verses.

I

T Ell no one the vi-sion you have seen, un-til the
Son of Man shall rise from the dead.

Music: Adam Bartlett, © 2017, Illuminare Publications, Inc.



POSTCOMMUNION (11:00AM)

PILGRIM'S HYMN

STEPHEN PAULUS

Even before we call on your name To ask you, O God, When we seek for the words to glorify You, You hear our prayer; Unceasing love, O unceasing love, Surpassing all we know. Glory to the Father, And to the Son, And to the Holy Spirit. Even with darkness sealing us in, We breathe Your name, And through all the days that follow so fast, We trust in You; Endless Your grace, O endless Your grace, Beyond all mortal dream. Both now and for ever, And unto ages and ages, Amen.

—Michael Dennis Browne

CLOSING HYMN (ALL MASSES)

FORTY DAYS AND FORTY NIGHTS

HEINLEIN



1. For - ty days and for - ty nights You were fast - ing in the wild;
2. Shall not we your sor - row share And from world - ly joys ab-stain;
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;



For - ty days and for - ty nights Tempt-ed and yet un - de - filed.
Fast-ing with un - ceas-ing prayer, Strong with you to suf - fer pain?
Vic - tor in the wil - der-ness, Grant we may not faint nor fail!
Round us, too, shall an - gels shine, Such as served you faith-ful - ly.
That with you we may ap - pear At the e - ter - nal East-er - tide.

MUSIC REMINDERS

—In late January, the Cathedral signed a contract with the Noack Organ Company for their Opus 164, which will be installed in Summer 2021. Our new pipe organ will be named the Anna Catharine Grace Memorial Pipe Organ in honor of the instrument's major donor. While her generous gift made initiation of the project possible, a large sum must still be raised for the total project cost. Please visit the Cathedral website and see the tabs "Present Organ" and "Anna Catharine Grace Memorial Organ" (under the 'Sacred Music' heading) for more information, or visit the Facebook page of the Cathedral or Noack Organ Co. We thank you in advance for your generosity in seeing this project to completion.

—DID YOU KNOW...that you can donate to the Organ Fund electronically? Just use this link (<https://stpaulsbhm.churchgiving.com/organ>) and share with your friends! Every dollar...and cent...helps!

—As always, Cathedral Choir will present a Choral Stations of the Cross previewing our Holy Week repertoire. Please keep posted here and the Cathedral website sacred music page for the date.

—Finally, remember that current (and past) music lists and orders of worship are available on the Cathedral website.

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THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR

THE SECOND SUNDAY OF LENT

MARCH 17, 2019



Welcome to the Cathedral. The order of Mass is in the first section of *Sunday's Word*, found in the pew rack, starting on page 3. The readings of the day are found starting on page 58.

ENTRANCE HYMN (5:00PM & 8:30AM)

TIS GOOD, LORD, TO BE HERE

SWABIA

1. 'Tis good, Lord, to be here!
2. 'Tis good, Lord, to be here!
3. Ful - fill - er of the past!
4. Be - fore we taste of death,
5. 'Tis good, Lord, to be here!

Your Your Prom - We Yet

glo - ry fills the night; Your face and gar - ments,
beau - ty to be - hold, Where Mo - ses and E -
ise of things to be! We hail long bid the us
see your king - dom come; We since you to hold
we may not re - main; But since you bid the us

like the sun, Shine with un - bor - rowed light.
li - jah stand, Your mes - sen - gers of old.
glo - ri - fied, And our re - demp - tion see.
vi - sion bright, And make this hill our home.
leave the mount, Come with us to the plain.

ENTRANCE ANTIphon (11:00AM) Reminiscere miserationum PSALM 25:6,3,22

Reminiscere miserationum tuarum, Dómine, et misericordiae tuæ, quæ a saeculo sunt: ne umquam dominéntur nobis inimíci nostri: líbera nos, Deus Israël, ex ómnibus angústiis nostris. ¶ Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubéscam.

Remember your mercies, Lord, and your love which is from all eternity. Do not let our enemies triumph over us; deliver us, O God of Israel, from all our tribulations. ¶ To you, O Lord, I lift up my soul. O my God, in you I trust, let me not be put to shame.

KYRIE (ALL MASSES)

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

VI

K Y-ri- e * e- lé- i-son. *ij.* Christe e-
lé- i-son. *ij.* Ký-ri- e e- lé- i-son. Ký-ri-
e * e- lé- i-son.

RESPONSORIAL PSALM

PSALM 27:1,7-8,8-9,13-14

S The Lord is my light and my sal-va-tion.

Music: Richard Proulx, Joseph Gelineau, SJ, © 1998, GIA Publications, Inc.

VERSE BEFORE THE GOSPEL

II

G Lo-ry to you, O Word of God, Lord Je-sus Christ.

From the shining cloud the Father's voice is heard: This is my beloved Son, hear him.

OFFERTORY (ALL MASSES) *Parce, Domine*

Please join in the refrain below after the cantor introduction and between verses.

Par- ce Dó- mi- ne, par- ce pó- pu- lo tu- o:
ne in ae- té- num i- ra - scá- ris no- bis.

OFFERTORY ANTIPHON (11:00AM) *Meditabor*

Meditábor in mandátiis tuis, quæ diléxi valde: et levábo manus meas ad man- dáta tua, quæ diléxi.

I will delight in Your commands, which I love exceedingly; and I will lift up my hands to Your commands, which I love.

MASS XVII**SANCTUS (5:00PM)**

Sanctus, * sanctus, sanctus Dómi-nus De-
us
sá- ba- oth. Ple-ni sunt cæ- li et ter- ra gló-ri- a
tu- a. Ho- sánná in excé- sis. Be-ne-díctus qui ve-
nit in nó-mi-ne Dómi-ni. Ho- sánná in excé- sis.

MYSTERIUM FIDEI

We pro- claim your Death, O Lord, and pro-fess your Resur- rec- tion
un - til you come_ a - gain.

MASS IN HONOR OF ST. CECILIA (FITZGERALD)

Sanctus, * sanctus, sanctus Dómi-nus De-
us
sá- ba- oth. Ple-ni sunt cæ- li et ter- ra gló-ri- a
tu- a. Ho- sánná in excé- sis. Be-ne-díctus qui ve-
nit in nó-mi-ne Dómi-ni. Ho- sánná in excé- sis.

AMEN

After the Doxology, the people respond "Amen" according to one of the formulae below:

for ev- er and ev- er. R. A-men.
... for - ev - er and ev - er. R. A - men.

AGNUS DEI (5:00PM)

Agnus De- i, * qui tol- lis peccá- ta mundi: mi-
se-ré-re no- bis. Agnus De- i, * qui tol- lis peccá- ta
mundi: mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis
peccá- ta mundi: do-na no-bis pa- cem.

AGNUS DEI (8:30 & 11:00AM)

Agnus De- i, * qui tol- lis peccá- ta mundi: mi-
se-ré-re no- bis. Agnus De- i, * qui tol- lis peccá- ta
mundi: mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis
peccá- ta mundi: do-na no-bis pa- cem.

MASS XVII