

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIphon (ALL MASSES) *Dominus linivit oculus* CF. JN 9:11,36
Please join in the refrain below after the cantor introduction and between each verse of Psalm 27.

VI

T HE Lord a-nointed my eyes: I went, I washed,
I saw and I believed in God.

Adam Bartlett, © Illuminare Publications, www.illuminarepublications.com

POSTCOMMUNION (5:00PM & 8:30AM)

AVE REGINA CAELORUM (SIMPLE TONE)

LENTEN MARIAN ANTIphon

VI

A ve Re-gí-na cæ-ló-rum, * A-ve Dómi-na Ange-
ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux
est orta: Gaude Virgo glo- ri- ó-sa, Su-per omnes spe-ci-
ó-sa: Va-le, o valde de-có- ra, Et pro no-bis Christum
ex-ó- ra.

Hail, Queen of Heaven; Hail, Lady of the Angels; Hail, the root; Hail the gate; From which the Light dawned upon the world. Rejoice, O glorious Virgin, Lovely above all; Fare thee well, O most beautiful: And pray for us to Christ.

POSTCOMMUNION (11:00AM)

AVE REGINA CAELORUM (SOLEMN TONE)

LENTEN MARIAN ANTIphon

CLOSING HYMN (ALL MASSES)

AGAIN WE KEEP THIS SOLEMN FAST

ERHALT UNS, HERR

1. A - gain - we keep this sol - emn fast, A
2. The law and proph - ets from of old In
3. More spar - ing, there - fore, let us make The
4. Let us a - void each harm - ful way That
5. We pray, O bless - ed Three in One, Our

gift of faith from a - ges past, This Lent which binds us
fig - ured ways this Lent fore - told, Which Christ, all a - ges'
words we speak, the food we take, Our sleep, our laugh-ter,
lures the care - less mind a - stray; By watch - ful prayer our
God while end - less a - ges run, That this, our Lent of

lov - ing - ly To faith and hope and char - i - ty.
Lord and Guide, In these last days has sanc - ti - fied.
ev - 'ry sense; Learn peace thru ho - ly pen - i - tence.
spir - its free From schem - ing of the En - e - my.
for - ty days, May bring us growth and give you praise.

VOLUNTARY

O LAMM GOTTES, UNSCHULDIG, BWV 656

J.S. BACH

MUSIC NOTES

The Mass ordinary at today's 11AM Mass is Palestrina's Missa Ave Regina Caelorum. You may notice it is not based on the familiar Marian antiphon melody...because it predates it! It is based on the solemn tone version of the antiphon (sung as a postcommunion), as are many Renaissance polyphonic works.

While instrumental music is prohibited by the Church during Lenten Masses, this prohibition is relaxed for solemnities during the season and Laetare Sunday. Enjoy some of Bach's Lenten works!

DID YOU KNOW...that you can donate to the Organ Fund electronically? Just use this link (<https://stpaulsbhm.churchgiving.com/organ>) and share with your friends! Every dollar...and cent...helps! Visit www.stpaulsbhm.org/sacred-music/new-organ for more information.

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THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR

THE FOURTH SUNDAY OF LENT

MARCH 31, 2019



Welcome to the Cathedral. The order of Mass is in the first section of Sunday's Word, found in the pew rack, starting on page 3. The readings of the day are found starting on page 63.

PRELUDE

TRIO SUPER: HERR JESU CHRIST, DICH ZU UNS WEND, BWV 655 J.S. BACH

ENTRANCE ANTIphon (5:00PM & 8:30AM) *Laetare Ierusalem* CF. IS 66:10-11

Please join in the antiphon below after the cantor introduction and in between psalm verses.

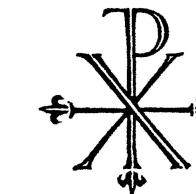
5. Re- joice, O Je-ru-sa-lem, all you who love her.

Music: Fr. Columba Kelly, OSB, © St. Meinrad Archabbey

ENTRANCE ANTIphon (11:00AM) *Laetare Ierusalem*

CF. ISAIAH 66:10-11
Laetare Ierúsalem: et convéntum fácite, omnes qui dilígitis eam: gaudéte cum lætitia, qui in tristitia fuístis: ut exsultétis, et satiémini ab ubéribus consolatióni vestræ. ¶ Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini ibimus.

Rejoice, Jerusalem, and all who love her. Be joyful, all who were mourning; exult and be satisfied at her consoling breast. ¶ I rejoiced when it was said unto me: let us go to the house of the Lord.



KYRIE (11:00AM)

MISSA 'AVE REGINA CAELORUM' (PALESTRINA)

KYRIE (5:00PM & 8:30AM) MASS IN HONOR OF ST. CECILIA (FITZGERALD)

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

Cantor: 2
Cantor: All:
Ky - ri - e, e - le - i - son. Ky - ri - e, e -
Cantor: All:
le - i - son. Chris - te, e - le - i - son. Chris - te, e - le - i - son.
Cantor: All:
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

RESPONSORIAL PSALM (5:00PM & 8:30AM)

PSALM 23:1-3A, 3B-4, 5, 6

The Lord is my shep - herd; there is no-thing I shallwant.

Fr. Samuel F. Weber, OSB © St. Meinrad Archabbey; Text: © New American Bible

GRADUAL (11:00AM) Laetatus sum

PSALM 122:1,7

Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus.

X Fiat pax in virtute tua: et abundantia in turribus tuis.

I rejoiced when they said unto me: "Let us go to the house of the Lord"!

X Let peace reign within your walls, and abundance in your towers.

*A note about the Gradual: while the usual practice at St. Paul is to sing the Responsorial Psalm, occasionally, the chant repertoire offers a particularly beautiful example of the Gradual. It, like the Responsorial Psalm, is designed as a meditation upon the readings of the day. It also remains the Church's "first option" for the chant between the two readings.

VERSE BEFORE THE GOSPEL

II
G Lo - ry to you, O Word of God, Lord Je - sus Christ.

Lord, you are truly the Savior of the world; give me living water, that I may never thirst again.

Music: Fr. Columba Kelly, OSB, © St. Meinrad Archabbey

OFFERTORY (ALL MASSES)

HEAR US, ALMIGHTY LORD

ATTENDE, DOMINE

Hear us, al - might - y Lord, show us your
At - tén - de Dó - mi - ne, et mi - se -
mer - cy Sin - ners we stand here be - fore you.
ré - re, Qui - a pec - cá - vi - mus ti - bi.
1. Je - sus our Sav - ior, Lord of all the na - tions,
2. Word of the Fa - ther, key-stone of God's build - ing,
3. God of com - pas - sion, Lord of might and splen - dor,
4. Hum- bly con - fes - sing, that we have of - fend - ed,
5. In - no - cent cap - tive, you were led to slaug - ter,

Christ our Re - deem - er, hear the prayers we of - fer,
Source of our glad - ness, gate - way to the King - dom,
Gra - cious - ly lis - ten, hear our cries of an - guish.
Strip - ped of illus - ions, nak - ed in our sor - row,
Sen - tenced by sin - ners, when they brought false wit - ness.

Spare us and save us, com - fort us in sor - row.
Free us in mer - cy from the sins that bind us.
Touch us and heal us where our sins have wound - ed.
Par - don, Lord Je - sus, those your blood has ran - somed.
Keep from dam - na - tion those your death has res - cued.

SANCTUS (5:00PM & 8:30AM) MASS IN HONOR OF ST. CECILIA (FITZGERALD)

2
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

MYSTERIUM FIDEI

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain.



AGNUS DEI (5:00PM & 8:30AM) MASS IN HONOR OF ST. CECILIA (FITZGERALD)

4
Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

SANCTUS (11:00AM) MISSA 'AVE REGINA CAELORUM' (PALESTRINA)

MISSA 'AVE REGINA CAELORUM' (PALESTRINA)

AGNUS DEI (11:00AM) MISSA 'AVE REGINA CAELORUM' (PALESTRINA)