

## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Omnis qui vivit* CF. JOHN 11:26

*Please join in the refrain below after the cantor introduction and between each verse of Psalm 130.*

**E** V-ery-one who lives and be-lieves in me will not die  
for ev-er, says the Lord.

Adam Bartlett, © Illuminare Publications, [www.illuminarepublications.com](http://www.illuminarepublications.com)

POSTCOMMUNION (11:00AM)

IF YE LOVE ME

THOMAS TALLIS

*If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever; E'en the sp'rit of truth.*

—John 14:15-17

CLOSING

AT THE NAME OF JESUS

KING'S WESTON

1. At the name of Je - sus Ev-ery knee shall bow,  
2. Hum-bled for a sea - son To re-ceive a name  
3. Bore it up tri - umph - ant With its hu - man light,  
4. Name him, broth-ers, name him —Strong your love as death —  
5. In your hearts en - throne him; There let him sub - due  
6. Broth-ers, this Lord Je - sus Dwells with us a - gain,

Ev - ery tongue con - fess him King of glo - ry now;  
From the lips of sin - ners Un - to whom he came,  
Through all ranks of crea - tures, To the cen - tral height,  
But with awe and won - der, And with bat - ed breath;  
All that is not ho - ly, All that is not true;  
In his Fa - ther's wis - dom O'er the earth to reign;

'Tis the Fa - ther's plea - sure We should call him Lord,  
Faith - ful - ly he bore it, Spot - less to the last,  
To the throne of God - head, To the Fa - ther's breast;  
He is God the Sav - ior, He is Christ the Lord,  
Crown him as your Cap - tain In temp - ta - tion's hour;  
For all wreaths of em - pire Meet up - on his brow,

Who from the be - gin - ning Was the Might - y Word.  
Brought it back vic - to - rious When through death he passed.  
Filled it with the glo - ry Of that per - fect rest.  
Ev - er to be wor - shipped, Ev - er - more a - dored.  
Let his will en - fold you In its light and power.  
And our hearts con - fess him King of glo - ry now.



## MUSIC REMINDERS

—DID YOU KNOW...that you can donate to the Organ Fund electronically? Just use this link (<https://stpaulsbhm.churchgiving.com/organ>) and share with your friends! Every dollar...and cent...helps! Visit [www.stpaulsbhm.org/sacred-music/new-organ](http://www.stpaulsbhm.org/sacred-music/new-organ) for more information.

—The incredibly rich liturgies and texts of Holy Week have inspired some of the greatest compositions of sacred music in history. As part of our observances here, Cathedral Choir will present many works from this “treasury of sacred music” commended by Vatican II. Composers from the early (T.L. de Victoria) to the recent (Ola Gjeilo), from the Mexican Baroque to Mozart, will be represented, along with the customary Gregorian chant—the most important music in the Latin Rite. Come pray with us and experience this inspiring repertoire.

—Finally, remember that current (and past) music lists and orders of worship are available on the Cathedral website.

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## THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP

VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR

THE FIFTH SUNDAY OF LENT

APRIL 7, 2019



Welcome to the Cathedral. The order of Mass is in the first section of *Sunday's Word*, found in the pew rack, starting on page 3. The readings of the day are found starting on page 69.

ENTRANCE HYMN (ALL MASSES)

LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN

1. Lord, who through-out these for - ty days, For us did fast and pray,  
2. As you with Sa - tan did con-tend, And did the vic - t'ry win,  
3. As you did hun - ger and did thirst, So teach us, gra-cious Lord,  
4. And through these days of pen - i - tence, And through your Pas - sion - tide,  
5. A - bide with us, that through this life Of doubts and hope and pain,

Teach us to o - ver - come our sins, And close by you to stay.  
O give us strength in you to fight, In you to con-quer sin.  
To die to self, and so to live By your most ho - ly word.  
For ev - er - more, in life and death, O Lord! with us a - bide.  
An East - er of un - end - ing joy We may at last at - tain!

ENTRANCE ANTIPHON (11:00AM) *Iudica me, Deus*

PSALM 43:1-2, 3

*Iúdica me, Deus, et discérne causam meam de gente non sancta: ab homine iníquo et dolóso éripe me: quia tu es Deus meus et fortitúdo mea.*

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.


KYRIE (ALL MASSES)

MASS XVII

*Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.*

VI  
**K** Y-ri- e \* e- lé- i-son. *ij.* Christe e-  
lé- i-son. *ij.* Ký-ri- e e- lé- i-son. Ký-ri-  
e \* e- lé- i-son.

RESPONSORIAL PSALM PSALM 130:1-2, 3-4, 5-6, 7-8



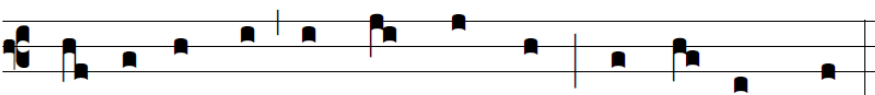
With the Lord there is mer-cy, and full - ness of re - demp-tion.

Music: Richard Proulx, Joseph Gelineau, SJ © GIA Publications, Inc. ; Text: © 1963, The Grail

VERSE BEFORE THE GOSPEL

II

G




Lo-ry to you, O Word of God, Lord Je- sus Christ.

I am the resurrection and the life, says the Lord; whoever believes in me will never die.


Music: Fr. Columba Kelly, OSB, © St. Meinrad Archabbey

OFFERTORY (ALL MASSES)


O KIND CREATOR AUDI BENIGNE CONDITOR




1. O — kind Cre - a - tor, — bow Thine ear  
2. Our — hearts are — o - pen, — Lord to Thee:  
3. Our — sins are — man - y, — this we know;  
4. Give — us the — self - con - trol that springs  
5. We — pray Thee, Ho - ly — Trin - i - ty,



To — mark the cry — to know the tear  
Thou know - est our — in - fir - mi - ty;  
Spare us good Lord, — Thy mer - cy show;  
From dis - ci - pline — of out - ward things,  
One — God, un - chang - ing U - ni - ty,



Be - fore Thy throne of mer - cy spent  
Pour out on all — who seek Thy face  
And for the hon - or of Thy Name  
That fast - ing in - ward se - cret - ly  
That we from this — our ab - sti - nence

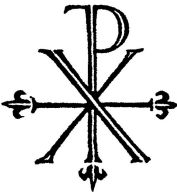


In — this our ho - ly fast of Lent.  
A - bun - dance of — Thy par - d'ning grace.  
Our faint - ing souls to life re - claim.  
The soul may pure - ly dwell with Thee.  
May reap the fruit of pen - i - tence. A - men.

OFFERTORY ANTIPHON (11:00AM) Confitebor tibi PSALM 118:7, 10, 17, 25

Confitébor tibi, Dómine, in toto corde meo: retribue servo tuo: vivam, et custódiam sermónes tuos: vivífica me secúndum verbum tuum, Dómine.

*I will praise you, O Lord, with my whole heart; deal bountifully with your servant, that I may live and observe your word; revive me according to your word, O Lord.*



SANCTUS (5:00PM) MASS IN HONOR OF ST. CECILIA (FITZGERALD)




Ho-ly, Ho-ly, Ho - ly Lord God of hosts.



Heav - en and earth are — full — of your glo - ry. Ho -



san - na in the high - est. Bless-ed is he who comes in the




name — of the Lord. Ho - san - na in the high - est.


SANCTUS (8:30 & 11:00AM) MASS XVII

V

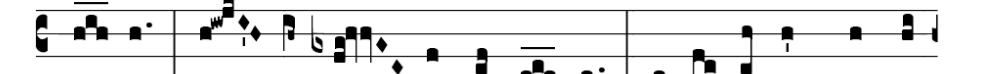
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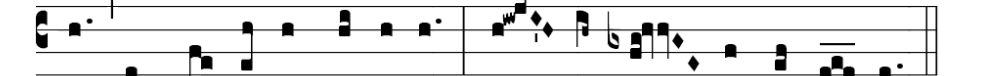
An-ctus, \* San-ctus, San- ctus Dómi-nus De- us



Sá- ba- oth. Ple-ni sunt cæ- li et ter-ra gló-ri- a

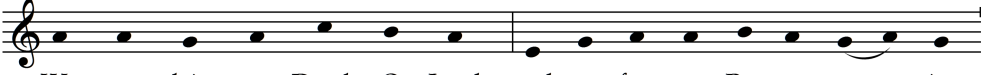


tu- a. Ho- sánna in excél- sis. Be-ne-díctus qui ve-




nit in nó-mi-ne Dómi-ni. Ho- sánna in excél- sis.

MYSTERIUM FIDEI



We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion




un - til you come — a - gain.


AGNUS DEI (5:00PM) MASS IN HONOR OF ST. CECILIA (FITZGERALD)




Lamb of God, you take a - way the sins of the



world, have mer - cy on us. Lamb of God, you take a - way the



sins of the world, have mer - cy on us. Lamb of God, you



take a - way the sins of the world, grant — us — peace.

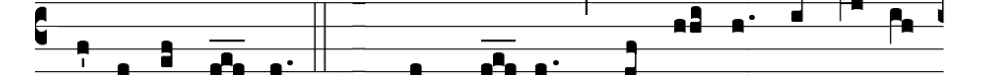
AGNUS DEI (8:30 & 11:00AM) MASS XVII

V

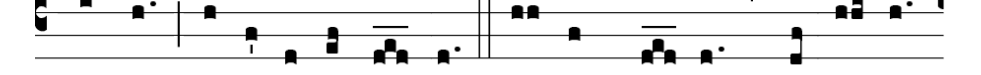
A




- gnus De- i, \*qui tol- lis peccá- ta mundi: mi-



se-ré-re no- bis. Agnus De- i, \*qui tol- lis peccá- ta



mundi: mi-se-ré-re no- bis. Agnus De- i, \*qui tol-lis



peccá- ta mundi: do-na no-bis pa- cem.

