

## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIphon (ALL MASSES) *Omnis qui vivit* CF. JOHN 11:26

*Please join in the refrain below after the cantor introduction and between each verse of Psalm 130.*

I

E

V- ery-one who lives and be-lieves in me will not die  
for ev-er, says the Lord.

Adam Bartlett, © Illuminare Publications, www.illuminarepublications.com

POSTCOMMUNION (11:00AM)

IF YE LOVE ME

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever; E'en the sp'rit of truth.

THOMAS TALLIS

—John 14:15-17

CLOSING

AT THE NAME OF JESUS

KING'S WESTON

1. At the name of Je - sus Ev - ery knee shall bow,  
2. Hum-bled for a sea - son To re - ceive a name  
3. Bore it up tri - umph - ant With its hu - man light,  
4. Name him,broth-ers, name him -Strong your love as death -  
5. In your hearts en - throne him; There let him sub - due  
6. Broth-ers, this Lord Je - sus Dwells with us a - gain,  
  
Ev - ery tongue con - fess him King of glo - ry now;  
From the lips of sin - ners Un - to whom he came,  
Through all ranks of crea - tures, To the cen - tral height,  
But with awe and won - der, And with bat - ed breath;  
All that is not ho - ly, All that is not true:  
In his Fa - ther's wis - dom O'er the earth to reign;

'Tis the Fa - ther's plea - sure We should call him Lord,  
Faith-ful - ly he bore it, Spot - less to the last,  
To the throne of God - head, To the Fa - ther's breast;  
He is God the Sav - ior, He is Christ the Lord,  
Crown him as your Cap - tain In temp - ta - tion's hour;  
For all wreaths of em - pire Meet up - on his brow,

Who from the be - gin - ning Was the Might - y Word.  
Brought it back vic - to - rious When through death he passed.  
Filled it with the glo - ry Of that per - fect rest.  
Ev - er to be wor - shiped, Ev - er - more a - dored.  
Let his will en - fold you In its light and power.  
And our hearts con - fess him King of glo - ry now.



### MUSIC REMINDERS

—DID YOU KNOW...that you can donate to the Organ Fund electronically? Just use this link (<https://stpaulsbhm.churchgiving.com/organ>) and share with your friends! Every dollar...and cent...helps! Visit [www.stpaulsbhm.org/sacred-music/new-organ](http://www.stpaulsbhm.org/sacred-music/new-organ) for more information.

—The incredibly rich liturgies and texts of Holy Week have inspired some of the greatest compositions of sacred music in history. As part of our observances here, Cathedral Choir will present many works from this “treasury of sacred music” commended by Vatican II. Composers from the early (T.L. de Victoria) to the recent (Ola Gjeilo), from the Mexican Baroque to Mozart, will be represented, along with the customary Gregorian chant—the most important music in the Latin Rite. Come pray with us and experience this inspiring repertoire.

—Finally, remember that current (and past) music lists and orders of worship are available on the Cathedral website.

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## THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP  
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR

THE FIFTH SUNDAY OF LENT

APRIL 7, 2019

Welcome to the Cathedral. The order of Mass is in the first section of Sunday's Word, found in the pew rack, starting on page 3. The readings of the day are found starting on page 69.

ENTRANCE HYMN (ALL MASSES)

LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN

1. Lord, who through-out these for - ty days, For us did fast and pray,  
2. As you with Sa - tan did con-tend, And did the vic - t'ry win,  
3. As you did hun - ger and did thirst, So teach us, gra-cious Lord,  
4. And through these days of pen - i-tence, And through your Pas - sion - tide,  
5. A - bide with us, that through this life Of doubts and hope and pain,  
  
Teach us to o - ver - come our sins, And close by you to stay.  
O give us strength in you to fight, In you to con-quer sin.  
To die to self, and so to live By your most ho - ly word.  
For ev - er - more, in life and death, O Lord! with us a - bide.  
An East - er of un - end - ing joy We may at last at - tain!

ENTRANCE ANTIphon (11:00AM) *Iudica me, Deus*

PSALM 43:1-2, 3

Iúdica me, Deus, et discérne causam meam de gente non sancta: ab homine iníquo et doloso éripe me: quia tu es Deus meus et fortitudo mea.

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

KYRIE (ALL MASSES)

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

VI

K Y-ri- e \* e- lé- i-son. ij. Christe e-  
lé- i-son. ij. Ký-ri- e e- lé- i-son. Ký- ri-  
e \* e- lé- i-son.

MASS XVII

## RESPONSORIAL PSALM

PSALM 130:1-2, 3-4, 5-6, 7-8

With the Lord there is mer-cy, and full-ness of re-demp-tion.

Music: Richard Proulx, Joseph Gelineau, SJ © GIA Publications, Inc.; Text: © 1963, The Grail

## VERSE BEFORE THE GOSPEL

II  
G Lo-ry to you, O Word of God, Lord Je-sus Christ.

I am the resurrection and the life, says the Lord; whoever believes in me will never die.

Music: Fr. Columba Kelly, OSB, © St. Meinrad Archabbey

## OFFERTORY (ALL MASSES)

O KIND CREATOR

AUDI BENIGNE CONDITOR

1. O kind Cre-a-tor, bow Thine ear  
2. Our hearts are o-pen, Lord to Thee:  
3. Our sins are man-y, this we know;  
4. Give us the self-con-trol that springs  
5. We pray Thee, Ho-ly Trin-i-ty,

To mark the cry to know the tear  
Thou know-est our in fir-mi-ty;  
Spare us good Lord, Thy mer-cy show;  
From dis-ci-pline of out-ward things,  
One God, un-chang-ing U-ni-ty,

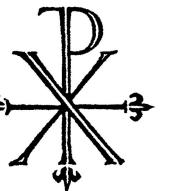
Be-fore Thy throne of mer-cy spent  
Pour out on all who seek Thy face  
And for the hon-or of Thy Name  
That fast-ing in-ward se-cret-ly  
That we from this our ab-sti-nence

In this our ho-ly fast of Lent.  
A-bun-dance of Thy par-dning grace.  
Our faint-ing souls to life re-claim.  
The soul may pure-ly dwell with Thee.  
May reap the fruit of pen-i-tence. A-men.

OFFERTORY ANTIPHON (11:00AM) *Confitebor tibi* PSALM 118:7, 10, 17, 25

Confitébor tibi, Dómine, in toto corde meo: retríbue servo tuo: vivam, et custódiam sermónes tuos: vivifica me secúndum verbum tuum, Dómine.

I will praise you, O Lord, with my whole heart; deal bountifully with your servant, that I may live and observe your word; revive me according to your word, O Lord.



## SANCTUS (5:00PM)

2

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-

san-na in the high-est. Bless-ed is he who comes in the

name of the Lord. Ho-san-na in the high-est.

## SANCTUS (8:30 &amp; 11:00AM)

5

S An-ctus, \* San-ctus, San-ctus Dómi-nus De-us

Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a

tu-a. Ho-sánna in excél-sis. Be-ne-díctus qui ve-

nit in nó-mi-ne Dómi-ni. Ho-sánna in excél-sis.

## MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Resur-rec-tion  
un-til you come a-gain.

## AGNUS DEI (5:00PM)

4

Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you take a-way the

sins of the world, have mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace.

## AGNUS DEI (8:30 &amp; 11:00AM)

MASS XVII

Agnus De-i, \* qui tol-lis peccá-ta mundi: mi-

se-ré-re no-bis. Agnus De-i, \* qui tol-lis peccá-ta

mundi: mi-se-ré-re no-bis. Agnus De-i, \* qui tol-lis

peccá-ta mundi: do-na no-bis pa-cem.

