

VI

S

An- ctus, * Sanctus, San- ctus Dó- mi-nus

De- us Sá- ba- oth. Ple-ni sunt cæ- li et

ter- ra gló- ri- a tu- a. Ho-sánna in excél- sis.

Bene-dí- ctus qui ve- nit in nómi-ne Dó-mi-ni.

Ho- sán- na in excél- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion

un - til you come__ a - gain.

VI

A

- gnus De- i, * qui tol-lis peccá-ta mun-di: mi-se-

ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta

mun-di: mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis

peccá-ta mun-di: dona no- bis pa- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Mitte manum tuam* CF. JOHN 20:27
 Please join in the following refrain after the cantor intonation and between each verse.

VI

B

Ring your hand and feel the place of the nails,

and do not be un-be- liev-ing but be-liev- ing, al- le- lu- ia.

Music: Adam Bartlett, © Illuminare Publications, Inc.

CLOSING HYMN (ALL MASSES)

SALZBURG

1. At the Lamb's high feast we sing Praise to our vic - to-rious King.

2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;

3. Might-y vic - tim from the sky, Hell's fierce powers be - neath you lie;

4. East - er tri - umph, East - er joy, This a - lone can sin de-stroy;

Who has washed us in the tide Flow-ing from his pierc-ed side;

Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.

You have con- quered in the fight, You have brought us life and light:

From sin's power, Lord, set us free New-born souls in you to be.

Praise we him, whose love di - vine Gives his sa - cred Blood for wine,

Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas- chal bread;

Now no more can death ap - pall, Now no more the grave en- thrall;

Fa - ther, who the crown shall give, Sa - vior, by whose death we live,

Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.

With sin - cer - i - ty and love Eat we man - na from a - bove.

You have o - pened par - a - dise, And in you your saints shall rise.

Spir - it, guide through all our days, Three in One, your name we praise.

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THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP
 VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR



THE SECOND SUNDAY OF EASTER

“OF DIVINE MERCY”

APRIL 28, 2019

Welcome to the Cathedral. The order of Mass is in the first section of Sunday's Word, found in the pew rack, starting on page 3. The readings of the day are found starting on page 96.

ENTRANCE HYMN (ALL MASSES)

O FILI ET FILIAE

Please join in the following refrain after the cantor intonation and between each verse.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- That night the apostles met in fear; Amidst them came their Lord most dear, And said, "My peace be on all here."
- When Thomas first the tidings heard, How they had seen the risen Lord, He doubted the disciples' word.
- "My pierced side, O Thomas, see; My hands, my feet, I show to thee; Not faithless, but believing be."
- No longer Thomas then denied, He saw the feet, the hands, the side; "Thou art my Lord and God," he cried.
- How blest are they who have not seen, And yet whose faith has constant been, For they eternal life shall win.

ENTRANCE ANTIPHON (11:00AM) *Quasi modo*

1 PETER 2:2

Quasi modo geniti infantes, alleluia: rationabiles, sine dolo lac concupiscite, alleluia. *Ÿ.* Exsultate Deo, adiutori nostro: iubilate Deo Iacob.

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia. *Ÿ.* Rejoice in God, our help; praise the God of Jacob.

KYRIE (ALL MASSES)

MASS I

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

VIII

K

Y- ri- e * e- lé- i-son. ij. Chri- ste e-

lé- i-son. ij. Ký- ri- e e- lé- i-son. Ký-ri- e *

e- lé- i-son.

V

G

Ló-ri- a in excélsis De- o. Et in terra pax homí-
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
te. Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gi- mus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
ca- ti- ónem no- stram. Qui sedes ad déxte- ram Pa- tris, mi-
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus
Dómi- nus. Tu so- lus Altí- ssimus, Je- su Chri- ste. Cum San-
cto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

VIII G

G

Ive thanks to the Lord, for he is good, his love is
ev- er- last- ing.

Text: © Revised Grail Psalter; Music: Richard Rice, © 2016

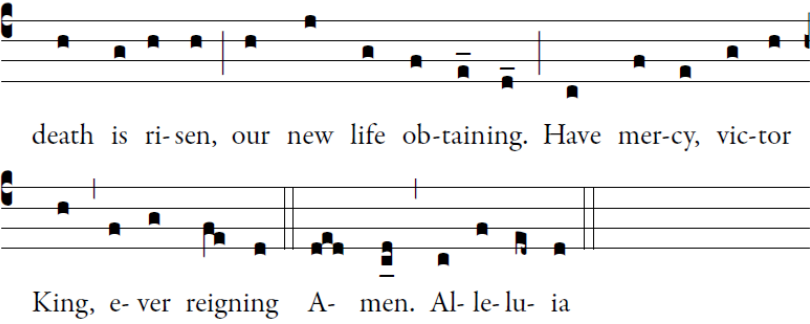
SEQUENCE *Victimæ paschali laudes*

Recited (5:00pm); Sung by cantor, scholae, assembly (8:30 & 11:00am)

II

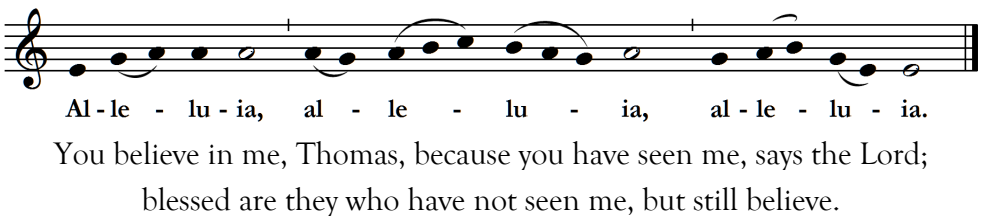
C

Hristians, to the Paschal Vic- tim Of- fer your thankful
prais- es A lamb the sheep re- deems; Christ, who on- ly is
sin- less, Re- con- ci- les sin- ners to the Fa- ther. Death and life
have con- tended in that combat stu- pendous: The Prince of
life, who died, reigns im- mortal. Speak, Ma- ry, de- clar- ing
What you saw way- far- ing. "The tomb of Christ, who is liv- ing,
The glo- ry of Je- sus' re- sur- rec- tion; Bright an- gels at- test- ing,
The shroud and nap- kin rest- ing. Yes, Christ my hope is a-
ri- sen; To Gal- i- lee he goes be- fore you." Christ in- deed from



death is ri- sen, our new life ob- taining. Have mer- cy, vic- tor
King, e- ver reigning A- men. Al- le- lu- ia

ALLELUIA (ALL MASSES)



Al- le - lu - ia, al - le - lu - ia, al - le - lu - ia.
You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe.

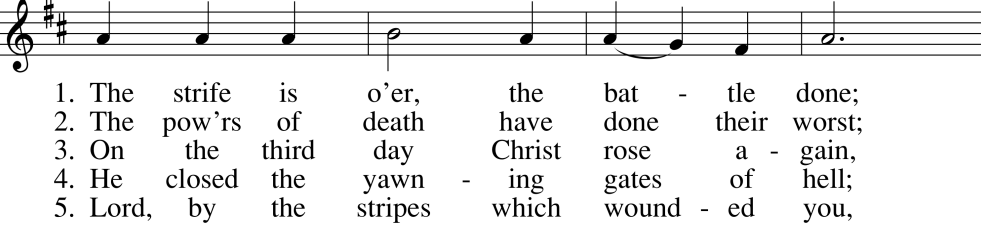
OFFERTORY HYMN (ALL MASSES)

ALLELUIA! THE STRIFE IS O’ER VICTORY

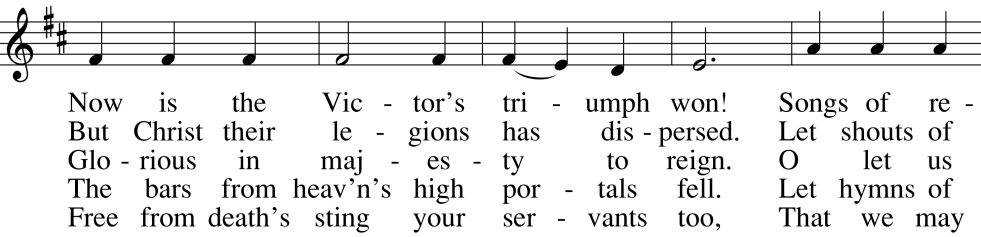


Al- le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verses



1. The strife is o’er, the bat - tle done;
2. The pow’rs of death have done their worst;
3. On the third day Christ rose a - gain;
4. He closed the yawn - ing gates of hell;
5. Lord, by the stripes which wound - ed you,



Now is the Vic - tor’s tri - umph won! Songs of re -
But Christ their le - gions has dis - persed. Let shouts of
Glo - rious in maj - es - ty to reign. O let us
The bars from heav’n’s high por - tals fell. Let hymns of
Free from death’s sting your ser - vants too, That we may

D.C.



joic - ing have be - gun. Al - le - lu - ia!
ho - ly joy out - burst. Al - le - lu - ia!
swell the joy - ful strain. Al - le - lu - ia!
praise his tri - umph tell. Al - le - lu - ia!
live and sing to you. Al - le - lu - ia!

OFFERTORY ANTIPHON (11:00AM) *Angelus Domini* MATTHEW 28:2, 5-6

Angelus Domini descendit de coelo, et dixit mulieribus: Quem quaeritis, sur-
rexit, sicut dixit, alleluia.

The Angel of the Lord came down from heaven and said to the women: ‘The
One whom you seek has risen, as he said he would.’ Alleluia!