

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



## THE FIFTH SUNDAY OF EASTER

MAY 19, 2019

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

### ENTRANCE HYMN (ALL MASSES)

THROUGH THE RED SEA BROUGHT AT LAST

STRAF MICH NICHT

1. Through the\_\_ Red Sea brought at last, Al - le - lu - ia!  
2. Like the\_\_ cloud that o - ver - head, Al - le - lu - ia!  
3. In that cloud and in that sea, Al - le - lu - ia!

E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
Through the bil - lows Is - rael led, Al - le - lu - ia! By his tomb  
Bur - ied\_\_ and bap - tized were we, Al - le - lu - ia! Earth - ly night

flows the tide Sev - ering us\_\_ from bon - dage past, Al - le - lu - ia!  
Christ makes room, Souls re - stor - ing from the dead, Al - le - lu - ia!  
brought us light Which is ours e - ter - nal - ly, Al - le - lu - ia!

### ENTRANCE ANTIPHON (11:00AM) *Cantate Domino*

CF. PSALM 98:1-2

Cantáte Dómino cánticum novum, allelúia: quia mirabilia fecit Dóminus, allelúia: ante conspéctum géntium revelávit iustítiam suam, allelúia, allelúia, allelúia. / O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

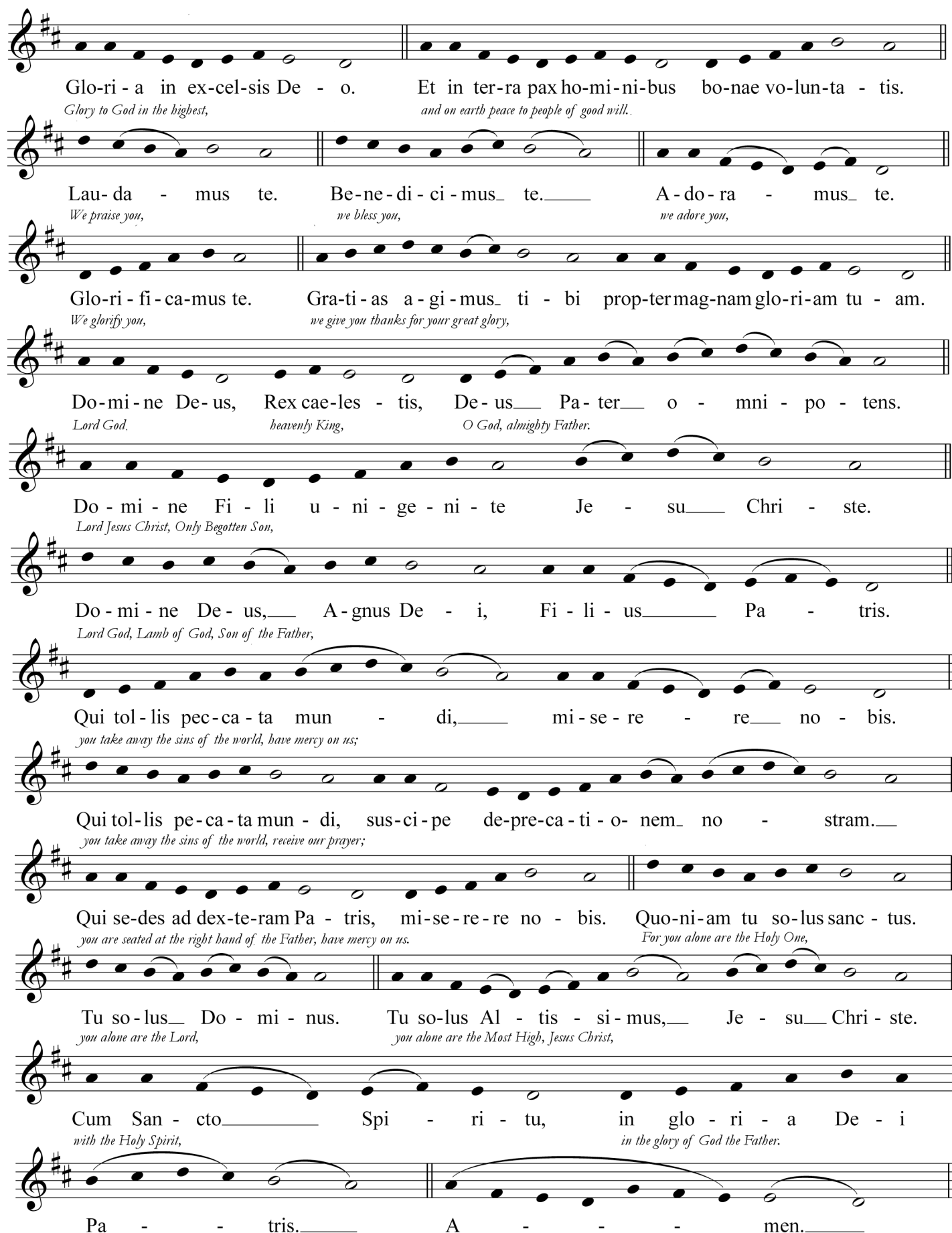
### KYRIE (ALL MASSES)

MASS I "LUX ET ORIGO"

**K** Y-ri-e \* e- lé- i-son. ij. Chrí- ste e- lé- i-son. ij. Ký- ri-  
e e- lé- i-son. Ký-ri- e \* e- lé- i-son.

Glo-ry to God in the high-est and on earth peace to peo-ple of good will. We praise you, we  
bless you, we a-dore you, we glo-ri - fy you, we give you thanks for your great glo-ry. Lord  
God, heav-en-ly King, O God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-gott-en Son.  
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have  
mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the Ho - ly One,  
you a-lone are the Lord, you a - lone are the Most High, Je - sus Christ. With the  
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.





Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.  
*Glory to God in the highest, and on earth peace to people of good will.*

Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te.  
*We praise you, we bless you, we adore you,*

Glo-ri-fi-ca-mus te. Gra-ti-as a-gi-mus ti - bi prop-ter mag-nam glo-ri-am tu - am.  
*We glorify you, we give you thanks for your great glory,*

Do-mi-ne De-us, Rex cae-les - tis, De-us Pa-ter o - mni - po - tens.  
*Lord God, heavenly King, O God, almighty Father.*

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*Lord Jesus Christ, Only Begotten Son,*

Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God, Son of the Father,*

Qui tol - lis pec-ca - ta mun - di, mi - se - re - re no - bis.  
*you take away the sins of the world, have mercy on us;*

Qui tol-lis pe-ca-ta mun - di, sus-ci-pe de-pre-ca-ti-o-nem no - stram.  
*you take away the sins of the world, receive our prayer;*

Qui se-des ad dex-te-ram Pa - tris, mi-se-re-re no - bis. Quo-ni-am tu so-lus sanc - tus.  
*you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One,*

Tu so-lus Do - mi - nus. Tu so-lus Al - tis - si-mus, Je - su Chri - ste.  
*you alone are the Lord, you alone are the Most High, Jesus Christ,*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i  
*with the Holy Spirit, in the glory of God the Father.*

Pa - tris. A - men.

# THE LITURGY OF THE WORD

The Mass readings can be found on page 92 of Sunday's Word.

## FIRST READING

ACTS 14:21-27

## RESPONSORIAL PSALM

PSALM 145:8-9, 10-11, 12-13



Text: © New American Bible;. Music: Stephan Calvert, © Bacon and Bach Music

## ALLELUIA AFTER THE FIRST READING (GRADUAL) (11:00AM) Alleluia: *Dextera Dei*

PSALM 118:16

Alleluia. *Dextera Domini fecit virtutem: dextera Domini exaltavit me.*

*Alleluia. The right hand of the Lord has done valiantly; the right hand of the Lord has lifted me up.*

\*A note about the Gradual: while the usual practice at St. Paul is to sing the Responsorial Psalm, occasionally it is appropriate to utilize the Church's first option for the chant between readings: the Gradual. The Gradual is designed as a meditation upon the readings of the day. A particularly positive trait of the Gradual during the Easter season is that it is always an alleluia refrain, reminding us more insistently that we remain in the season of profound joy and rejoicing!

## SECOND READING

REVELATION 21:1-5A

## ALLELUIA



I give you a new commandment, says the Lord; love one another as I have loved you.

## GOSPEL

JOHN 13:31-33A, 34-35

## HOMILY

## CREDO & UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

## OFFERTORY (8:30AM)

HAIL, REDEEMER, KING DIVINE

DARWALL'S 148TH



1. Hail, Re - deem - er, King di - vine! Priest and Lamb, the throne is thine,
2. King, whose name cre - a - tion thrills, Rule our minds, our hearts, our wills,
3. Shep - herd King, o'er moun - tains steep, home-ward bring the wan - d'ring sheep;



King, whose reign shall nev - er cease, Prince of ev - er last - ing peace.  
Till in peace each na - tion rings With thy prais - es, King of kings,  
Shel - ter in one roy - al fold States and king - doms, new and old.



An - gels, saints, and na - tions sing: "Praised be Je - sus Christ, our King;



Lord of life, earth, sky, and sea: King of Love on Cal - va - ry."

## OFFERTORY ANTIPHON (11:00AM) *Iubilate Deo*

PSALM 65:1, 2, 16

*Iubilate Deo universa terra: psalmum dicite nomini eius: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae, alleluia. / Shout joyfully to God, all the earth; shout with joy to God, all the earth; sing a psalm in honor of his name; come and hear, all you who fear God, and I will tell you what great things the Lord has done for my soul, alleluia.*

## SANCTUS (5:00PM)

MASS IN HONOR OF ST. CECILIA (FITZGERALD)



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are \_



full \_ of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who



comes in the name \_ of the Lord. Ho - san - na in the high - est.

IV

**S** Anctus, \* Sanctus, Sanctus Dómi-nus De- us Sá-  
 ba- oth. Ple- ni sunt cæ- li et ter-ra gló- ri- a tu- a.  
 Ho-sánna in ex-cél-sis. Bene-díctus qui ve-nit in nó-  
 mi-ne Dó-mi-ni. Ho- sánna in excél- sis.

## MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur- rec - tion un-til you come a-gain.

## AMEN

*After the Doxology, the people respond "Amen" according to one of the formulae below:*

for ev - er and ev-er. R. A-men.

... for - ev - er and ev - er. **R. A - men.**

## AGNUS DEI (5:00PM)

## MASS IN HONOR OF ST. CECILIA (FITZGERALD)

Lamb of God, you take a - way the sins of the world, have mer - cy on us.

Lamb of God, you take — a - way the sins of the world, have mer - cy on us.

Lamb of God, you take a - way the sins of the world, grant — us — peace.

IV

**A** - gnus De- i, \* qui tollis peccá- ta mun-di: mi-se-  
 ré- re no- bis. Agnus De- i, \* qui tollis peccá- ta  
 mun-di: mi-se-ré- re no- bis. Agnus De- i, \* qui  
 tollis peccá- ta mun-di: dona no- bis pa- cem.

### HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

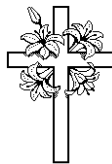
COMMUNION ANTIPHON (5:00PM & 8:30AM) *Ego sum vitis*

CF. JOHN 15:1,5

*Please join in the antiphon below after the cantor introduction and in between verses.*

  
 I am the vine, and you are the bran- ches; he who lives in me will bear much fruit.

Music: Andrew Motyka, © communionantiphons.org



COMMUNION ANTIPHON (11:00AM) *Ego sum vitis*

CF. JN 15:1,5

*Ego sum vitis vera et vos palmites, dicit Dominus; qui manet in me et ego in eo, hic fert fructum multum, alleluia. / I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.*

## POSTCOMMUNION (11:00AM)

AVE VERUM CORPUS

GABRIEL FAURÉ

Ave verum Corpus, natum ex Maria Virgine. Vere passum, immolatum in cruce pro homine: Cujus latus perforatum fluxit aqua et sanguine: Esto nobis praegustatum mortis in examine. O Jesu dulcis! O Jesu pie! O Jesu fili Mariae. Amen. / *Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.* —Pope Innocent VI

## CLOSING

SING OF MARY!

PLEADING SAVIOR



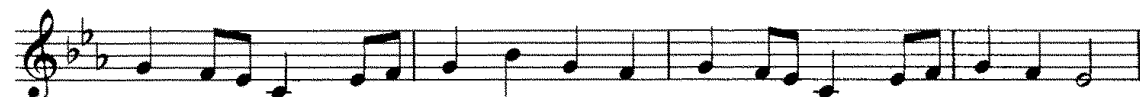
1. Sing of Mar - y, pure and low - ly, Vir - gin-moth - er un - de - filed,
2. Sing of Je - sus, son of Mar - y, In the home at Naz - a - reth.
3. Glo - ry be to God the Fa - ther; Glo - ry be to God the Son;



Sing of God's own Son most ho - ly, Who be - came her lit - tle child.  
Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.  
Glo - ry be to God the Spir - it; Glo - ry to the Three in One.



Fair - est child of fair - est moth - er, God the Lord who came to earth,  
Con - stant was the love he gave her, Though he went forth from her side,  
From the heart of bless - ed Mar - y, From all saints the song as - cends,



Word made flesh, our ver - y broth - er, Takes our na - ture by his birth.  
Forth to preach, and heal, and suf - fer, Till on Cal - va - ry he died.  
And the church the strain re - ech - oës Un - to earth's re - mot - est ends.



## VOLUNTARY

EPILOGUE

NORMAN GILBERT

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