

AGNUS DEI (ALL MASSES)

MISSA SIMPLEX

Lamb of God, you take a-way the sins of the world,
have mer-cy on us. Lamb of God, you take a-way the sins of the world,
have mer-cy on us. Lamb of God, you take a-way the sins of the world,
grant us peace.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister.

Thank you.

COMMUNION ANTIphon (ALL MASSES) *Dominus regit me* PSALM 23
Please join in the antiphon below after the cantor introduction and in between verses.

II

THE Lord is my shepherd; there is nothing I shall want.

Music: Adam Bartlett © Illuminare Publications, Inc.

POSTCOMMUNION (11:00AM)

O SACRUM CONVIVIUM

GIOVANNI CROCE

O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.

—St. Thomas Aquinas

CLOSING HYMN (ALL MASSES)

CROWN HIM WITH MANY CROWNS

(FOLLOWING PAGE)

DIADEMATA

1. Crown Him with ma - ny crowns, the Lamb up - on His
2. Crown Him the Vir - gin's Son, the God in - car - nate
3. Crown Him the Lord of love; be - hold His hands and
4. Crown Him the Lord of peace, Whose pow'r a scep - ter
5. Crown Him the Lord of years, the Po - ten - tate of

throne. Hark! how the heav'n - ly an - them drowns all
born, Whose arm those crim - son tro - phies won which
side, Those wounds yet vi - si - ble a - bove in
sways From pole to pole, that wars may cease, and
time, Cre - a - tor of the roll - ing spheres, in -

mu - sic but its own. A - wake, my soul, and sing of
now His brow a - dorn; Fruit of the mys - tic Rose, as
beau - ty glo - ri - fied. No an - gel in the sky can
all be pray'r and praise. His reign shall know no end, and
ef - fa - bly sub - lime. All hail, Re - deem - er, hail! For

Him who died for thee, And hail Him as thy
of that Rose the Stem; The Root whence mer - cy
ful - ly bear that sight, But down - ward bends his
round His pier - cèd feet Fair flow'rs of pa - ra -
Thou hast died for me; Thy praise shall ne - ver,

match - less King, through all e - ter - ni - ty.
ev - er flows, the Babe of Beth - le - hem.
bur - ning eye at mys - te - ries so bright.
dise ex - tend their fra - grance ev - er sweet.
ne - ver fail through out e - ter - ni - ty.

MUSIC REMINDERS

Please help ensure the future of our music apostolate with your gifts—a sign of faith in God and His Church! Note the following electronic link for Music Fund giving:
<http://stpaulsbhm.churchgiving.com/MusicFund>

Interested in what is coming up next? Visit the Orders of Worship and Music list page, conveniently located under the “Sacred Music” tab of the parish website.

The Cathedral signed a contract with the Noack Organ Company for their Opus 164, which will be installed in Summer 2021. Our new pipe organ will be named the Anna Catharine Grace Memorial Pipe Organ in honor of the instrument’s principal donor. While her generous gift made initiation of the project possible, much must still be raised for the total project cost. You can donate to the Organ Fund electronically: <https://stpaulsbhm.churchgiving.com/organ>.

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THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR

THE THIRTY-SECOND SUNDAY IN ORDINARY TIME

NOVEMBER 10, 2019



Welcome to the Cathedral. The order of Mass is in the first section of *Sunday's Word*, found in the pew rack, starting on page 3. The readings of the day are found starting on page 150.

ENTRANCE HYMN (ALL MASSES)

AT THAT FIRST EUCHARIST

UNDE ET MEMORES

1. At that first Eu - cha - rist be - fore you died,
2. For all your church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from the fold;

O Lord, you prayed that all be one in you;
O make our lack of char - i - ty to cease;
O bring them back, Good Shep - herd of the sheep,

At this our Eu - cha - rist a - gain pre - side,
Draw us to the near - er each to each we plead,
Back to the faith which saints be - lieved of old,

And in our hearts your law of love re - new.
By draw - ing all to you, O Prince of Peace.
Back to the Church which still that faith does keep.

Thus may we all one Bread, one Bod - y be;

Through this blest Sac - ra - ment of U - ni - ty.

ENTRANCE ANTIphon (11:00AM) *Intret oratio mea*

CF. PSALM 88:3, 2

Intret oratio mea in conspectu tuo; inclina aurem tuam ad precem meam,
Domine. *V. Domine Deus salutis meae: in die clamavi, et nocte coram te.*

Let my prayer come into your presence. Incline your ear to my cry for help,
O Lord. *V. O Lord, God of my salvation, day and night have I cried before you.*

KYRIE (ALL MASSES)

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

VIII

K Y-ri- e * e-lé- i-son. *ij.* Christe e-lé- i-
son. *ij.* Ký-ri- e e-lé- i-son. Ký-ri- e *

e-lé- i-son.

GLORIA (ALL MASSES)

MISSA SIMPLEX

Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.

We praise you, we bless you, we a-dore you, we glo - ri - fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

MASS XII

For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je-sus Christ, with the Ho-ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

RESPONSORIAL PSALM

PSALM 17:1, 5-6, 8, 15

VII c

L Ord, when your glo - ry ap-pears, my joy will be full.

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ALLELUIA (5:00PM & 8:30AM)

Cantor, then all:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Jesus Christ is the firstborn of the dead; to him be glory and power, forever and ever.

ALLELUIA (11:00AM) *Qui posuit*

PSALM 148:3

¶. Qui posuit fines tuos pacem, et adipe frumenti satiat te.
¶. [He] Who established peace in your borders, and fills you with the finest wheat.

*A note about the Gregorian Alleluia: much more elaborate than the Alleluia refrain at today's other Mass, the elongated last "ia" syllable of the chant, called the "jubilus", is a musical allegory for the song of the heavenly choirs worshipping the Holy Trinity.

OFFERTORY (8:30AM AND 11:00AM)

THE KING OF LOVE, MY SHEPHERD IS

ST. COLUMBA

The King of love my shep - herd
Where streams of liv - ing wa - ter
Per - verse and fool - ish oft I
In - death's dark vale I fear no
Thou spread'st a ta - ble in my
And so through all the length of

3

is, whose good - ness fail - eth nev - er;
flow, my ran - somed soul he - lead - eth,
strayed, but yet in love he - sought me,
ill with thee, dear Lord, be - side me;
sight; thy unc - tion grace be - stow - eth;
days thy good - ness fail - eth nev - er;

I noth - ing lack if I am
and where - ver dant pas - tures
and on - rod der gent - ly
thy oh, what trans - port I
and Good Shep - herd, may
his, and he is mine for ev - er.
grow, with food ce - les - tial feed - eth.
laid, and home, re - joic - ing, brought me.
still, thy cross be - fore to guide me.
light from thy pure chal - ice flow - eth.
praise with in thy house for - ev - er.

OFFERTORY ANTIPOHON (11:00AM) *Gressus meos*

PSALM 119:133

Gressus meos dirige secundum eloquium tuum: ut non dominetur mei omnis in justitia, Domine.

Let my steps, O LORD, be guided by your promise; may evil never rule over me, O Lord.



SANCTUS (ALL MASSES)

MISSA SIMPLEX

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

MYSTERIUM FIDEI

We pro - claim your Death, O Lord, and pro - fess your Resur - rec - tion
un - til you come a - gain.