

VI

**A** - gnus De- i, \* qui tol-lis peccá-ta mun-di: mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol- lis peccá-ta  
mun-di: mi-se-ré- re no- bis. Agnus De- i, \* qui tol-lis  
peccá-ta mun-di: dona no- bis pa- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister.

Thank you.

COMMUNION THE FIRST NOWELL

1. The first No - well the an - gel did say  
2. They look - ed up and saw a star  
3. And by the light of that same star  
4. This star drew nigh to the north - west,  
5. Then en - tered in those wise men three,  
6. Then let \_\_\_\_ us \_\_\_\_ all with one \_\_\_\_ ac - cord

Was to certain poor shepherds in fields as they lay; In fields where  
Shin - ing in the east, be - yond them far; And to the  
Three Wise Men came from coun - try far; To seek for a  
O - ver Beth - le - hem it took its rest; And there it  
full rev' - rent - ly u - pon \_\_\_\_ their knee, and of - fered  
Sing \_\_\_\_ prais - es to \_\_\_\_ our heav-en - ly Lord That hath made

they lay tend-ing their sheep, On a cold, win-ter's night that  
earth it gave great light, And so it con - tin - ued both  
King was their in - tent, And fol - low the star wher -  
did both stop and stay, Right o - ver the place where  
there in his pre - sence their gold, and myrrh, and  
heav'n and earth \_\_\_\_ of naught, And with \_\_\_\_ His blood \_\_\_\_ man -

was so deep. No - el, No - el, No - el, No - el,  
day and night.  
e'er it went.  
Je - sus lay.  
frank - in - cense.  
kind hath bought.

Born is the King of Is - ra - el.

CLOSING HYMN (ALL MASSES)

ANGELS FROM THE REALMS OF GLORY

REGENT SQUARE

1. An - gels, from the realms of glo - ry, Wing your flight o'er  
2. Shep - herds, in the fields a - bid - ing, Watch-ing o'er your  
3. Sag - es, leave your con - tem-pla-tions, Bright - er vi - sions  
4. Though an in - fant now we view him, He shall fill his

all the earth; You who sang cre - a - tion's sto - ry,  
flocks by night, God on earth is now re - sid - ing,  
beam a - far; Seek the great De - sire of na - tions,  
heav'n - ly throne, Gath - er all the na - tions to him;

Now pro - claim Mes - si - ah's birth:  
Yon - der shines the in - fant light: Come and wor-ship,  
You have seen his morn - ing star:  
Ev - 'ry knee shall then bow down:

come and wor-ship, Wor - ship Christ, the new-born King.

MUSIC REMINDERS

The Cathedral signed a contract with the Noack Organ Company for their Opus 164, the Anna Catharine Grace Memorial Pipe Organ, to be installed in Summer 2021. While Mrs. Grace's generous gift made initiation of the project possible, much must still be raised for the total project cost. You can donate to the Organ Fund electronically: <https://stpaulsbhm.churchgiving.com/organ>.

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP

VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR

THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

DECEMBER 29, 2019



Welcome to the Cathedral. The order of Mass is in the first section of Sunday's Word, found in the pew rack, starting on page 3. The readings of the day are found starting on page 35

ENTRANCE HYMN (ALL MASSES)

ANGELS WE HAVE HEARD ON HIGH

GLORIA

1. An - gels we have heard on high Sweet - ly sing - ing  
2. Shep - herds, why this ju - bi - lee? Why your joy - ous  
3. Come to Beth - le - hem and see Him whose birth the  
4. See him in a man - ger laid, Whom the choirs of

o'er the plains, And the moun - tains in re - ply  
strains pro - long? Say what may the tid - ings be,  
an - gels sing; Come a - dore, on bend - ed knee,  
an - gels praise; Mar - y, Jo - seph, lend your aid,

Ech - o back their joy - ous strains.  
Which in - spire your heav'n - ly song.  
Christ, the Lord, the new - born King.  
While our hearts in love we raise.

Glo - ri - a

in ex - cel - sis De - o, Glo -

- ri - a in ex - cel - sis De - o.

ENTRANCE ANTIPHON (11:00AM) *Deus in loco sancto suo*      CF. PSALM 68:6-7  
Deus in loco sancto suo: Deus qui inhabitare fecit unanimes in domo: ipse  
dabit virtutem, et fortitudinem plebi suae.

*God is in his holy place, God who unites those who dwell in his house. He himself  
gives might and strength to his people.*

KYRIE (ALL MASSES)      MASS VIII  
*Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.*

V

K

Y-ri- e \* e- lé- i-son. *ijj.* Christe

e- lé- i-son. *ijj.* Ký-ri- e e-

lé- i-son. *ij.* Ký-ri- e \* \*\* e- lé- i-son.

GLORIA (5:00PM, MISSA SIMPLEX; 8:30 & 11:00AM, MASS VIII [BELOW])

V

G

Ló-ri- a in excélsis De- o. Et in terra pax homí-

ni-bus bonæ vo-luntá- tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus

ti- bi propter magnam gló-ri- am tu- am. Dómi-ne De- us,

Rex cæ-lé-stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus

De- i, Fí-li- us Pa- tris. Qui tollis peccá-ta mun-di, mi-se-

ré- re no-bis. Qui tollis peccá-ta mundi, súsci-pe depre-

ca-ti- ónem no-stram. Qui sedes ad déxte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus

Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-

cto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

RESPONSORIAL PSALM      PSALM 128:1-2, 3, 4-5

IV

B

Lessed are those who fear the Lord and walk in

his ways.

Music: Adam Bartlett, © Illuminare Publications, Inc.

ALLELUIA

Al- le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Let the peace of Christ control your hearts; let the word of Christ dwell in you richly.

OFFERTORY ANTIPHON (11:00AM) *In te speravi*      PSALM 31:15, 16  
In te sperávi, Dómine; dixi: Tu es Deus meus, in mánibus tuis témpora mea.  
*My trust is in You, O Lord; I say, You are my God. In Your hands is my destiny.*

OFFERTORY      GREENSLEEVES  
WHAT CHILD IS THIS      (FOLLOWING FOLIO)

1. What child is this, who, laid to rest, On  
2. Why lies he in such mean es - tate Where  
3. So bring him in - cense, gold, and myrrh, Come,

Mar - y's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear; for  
peas - ant, king to own him; The King of kings sal-

an - them's sweet, While shep - herds watch are keep - ing?  
sin - ners here The si - lent Word is plead - ing.  
va - tion brings, Let lov - ing hearts en - throne him.

This, this is Christ the King, Whom shep-herds guard and an-gels sing;

Haste, haste to bring him laud, The babe, the son of Mar - y.

SANCTUS (5:00PM, MISSA SIMPLEX; 8:30 & 11:00AM, MASS VIII [BELOW])

VI

S

An- ctus, \* Sanctus, San- ctus Dó- mi-nus

De- us Sá- ba- oth. Ple-ni sunt cæ- li et

ter- ra gló- ri- a tu- a. Ho-sánna in excél- sis.

Bene-dí- ctus qui ve- nit in nómi-ne Dó-mi-ni.

Ho- sán- na in excél- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un-til you come a-gain.