

COMMUNION ANTIPHON *Responsit accepit Simeon*

LUKE 2:26

Please join in the antiphon after the cantor introduction and between verses.

Si - me - on would not die be - fore he had
seen the Mes - si - ah.

POSTCOMMUNION (11:00AM)

BEHOLD, THE TABERNACLE OF GOD

WILLIAM HARRIS

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you. For the temple of God is holy, which temple ye are. For the love of whom ye do this day celebrate the joys of the temple with a season of festivity. Alleluia.

—Sarum Rite Antiphon for the Dedication of a Church

CLOSING HYMN

IN HIS TEMPLE NOW BEHOLD HIM

LAUDA ANIMA

1. In His tem - ple now be - hold Him,
2. See the ho - ly maid who bore Him;
3. Je - sus, by Your Pre - sen - ta - tion,

See the long - ex - pect - ed Lord; An - cient
In her arms he gent - ly lies. While His
When they blessed You, weak and poor, Make us

proph - ets had fore - told Him, God has now ful -
a - ged saints a - dore Him, Ere in per - fect
see Your great sal - va - tion, Seal us with your

filled His word. Now to praise Him, His re - deem-ed
faith they die. Al - le - lu - ia, Al - le - lu - ia!
prom - ise sure; And pre - sent us, In Your glo - ry,

Shall break forth with one ac - cord.
Lo, th'in - car - nate God most high!
To Your Fa - ther, cleansed and pure.

VOLUNTARY

“TU ES PETRUS” FR. ESQUISSES BYZANTINES

HENRI MULET

MANY THANKS TO THE RELIGIOUS MEN AND WOMEN WORKING IN OUR DIOCESE FOR THEIR MANY CONTRIBUTIONS TO THE LIFE OF THE CHURCH IN NORTHERN ALABAMA. THIS YEAR'S JUBILARIAN IS:

SISTER EILEEN GALLAGHER, O.S.B. - 50 YEARS

PRAYER FOR CONSECRATED PERSONS

O God, throughout the ages, you have called women and men to pursue lives of perfect charity through the evangelical counsels of poverty, chastity, and obedience. Today, we give you thanks for these courageous witnesses of

Faith and models of inspiration. Their pursuit of holy lives teaches us to make a more perfect offering of ourselves to you. Continue to enrich your Church by calling forth sons and daughters who, having found the pearl of great price, treasure the Kingdom of Heaven above all things. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God forever and ever. Amen.



MUSIC REMINDERS

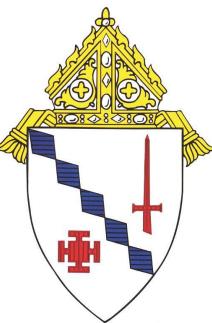
Interested in what is coming up next? Visit the Orders of Worship and Music list page, conveniently located under the “Sacred Music” tab of the website. The Director of Music is interested in taking inventory of those in the parish with skills playing orchestral instruments (strings/woodwinds/brass) for future concerts and/or concerted pieces for the liturgy. A simple email to him (Ludwick@stpaulsbhm.org) is sufficient to show interest, along with a brief explanation of your experience. Thank you!

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THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTORTHE PRESENTATION OF THE LORD
THE MOST REV. ROBERT J. BAKER, STD, CELEBRANT (11AM)
FEBRUARY 2, 2020

Welcome to the Cathedral. The order of Mass is in the first section of Sunday's Word, found in the pew rack, starting on page 3.

THE SOLEMN ENTRANCE

A group of the faithful gather with candles and all turn face the rear of the Cathedral.

Candles are lit while the following antiphon is sung:

ANTIPHON *Ecce Dominus noster*

ISAIAH 35:4,5

III
B E - hold, our Lord will come with power, to en - lighten
the eyes of his ser - vants, al - le - lu - ia.

The celebrant then greets and addresses the faithful. The blessing of candles proceeds directly thereafter. After sprinkling with holy water and loading the thurible, the procession to the altar begins with the following words:

V. Let us go in peace to meet the Lord.

R. In the name of Christ. Amen.

The following antiphon is sung during the procession to the altar.

ENTRANCE ANTIPHON *Suscepimus, Deus*

CF. PSALM 48:10-11

Please join in singing the refrain below after the cantor introduction and between verses.

I
Y Our mer-ci - ful love, O God, we have re - ceived in the
midst of your tem - ple.

When the celebrant reaches the chair, the Gloria in excelsis (see following page) is sung.

GLORIA (ALL MASSES)

MASS IN HONOR OF ST. CECILIA (FITZGERALD)

Glory to God in the highest and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son. Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ. With the Holy Spirit, in the glory of God the Father. Amen.

RESPONSORIAL PSALM

PSALM 24:7, 8, 9, 10

Who is this King of Glory? It is the Lord!

Music: John Schiavone, © OCP Publications, Inc

ALLELUIA

Alleluia, alleluia, alleluia.

The old man was carrying the infant child; but it was the child who was guiding the man.

At the 11AM Mass, please remain standing after the Gospel is proclaimed.

OFFERTORY

AN ANGEL HAILS

1. The presentation of Our Lord Brings old and
2. The prophets in the temple sing, that they be -

new to great accord: Al - might - y God the Ho - ly hold the pro - mised King, And Ma - ry's eyes, with won - der, One, Is Ma - ry's Child the new - born Son. see, Sal - va - tion cloth-ed in in - fan - cy.

Hymn tune: Flor Peeters; Text: Daniel Gannon

OFFERTORY ANTIPHON (11:00AM) *Diffusa est gratia*

PSALM 45:3
Diffusa est gratia in labiis tuis: propter ea benedixit te Deus in aeternum, in saeculum saeculi. / *Graciousness is poured out upon your lips, for God has blessed you forevermore, from age to age.*

SANCTUS (ALL MASSES)

MASS IN HONOR OF ST. CECILIA (FITZGERALD)

2

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes in the

name of the Lord. Ho-san-na in the high-est.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Resur-rec-tion
un-til you come a-gain.

AMEN

After the Doxology, all respond "Amen" according to one of the formulae below:

for ev-er and ev-er. R. A-men.
... for - ev - er and ev - er. R. A - men.

AGNUS DEI (ALL MASSES)

4

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.