

POSTCOMMUNION (11:00AM)

O NATA LUX

THOMAS TALLIS

O nata lux de lumine, Jesu redemptor saeculi, Dignare clemens supplicum
Laudes precesque sumere. Qui carne quondam contegi Dignatus es pro
perditis, Nos membra confer effici Tui beati corporis. / O Light born of
Light, Jesus, redeemer of the world, with loving-kindness deign to receive suppliant
praise and prayer. Thou who once deigned to be clothed in flesh for the sake of the
lost, grant us to be members of thy blessed body.

—Lauds hymn for the Feast of the Transfiguration



EXPOSITION OF THE BLESSED SACRAMENT (8:30AM)

POSTCOMMUNION PRAYER

EXPOSITION HYMN (8:30AM)

DUGUET

1) O sal - u - ta - ris hos - ti - a Quae cae - li pan - dis
2) U - ni tri - no - que Do - mi - no Sit sem - pi - ter - na
1) O Sav - ing Vic - tim o - p'ning wide The gate of heav'n to
2) To Thy great name be end - less praise Im - mor - tal God - head,

os - ti - um. Bel - la pre - munt hos - ti - li - a; Da
glo - ri - a: Qui vi - tam si - ne ter - mi - no, No -
man be - low! Our foes press on from ev - ry side; Thine
One in Three; Oh, grant us end - less length of days, In

ro - bur fer aux - i - li - um.
bis do - net in pa - tri - a. A - men
aid sup - plly, Thy strength be - stow.
our true na - tive land with Thee. A - men.

BENEDICTION HYMN (10:45AM)

ST. THOMAS

1) Tan - tum er - go sac - ra - men - tum ven - e - re - mur
2) Ge - ni - to - ri Ge - ni - to - que laus et iu - bi -
1) Down in a - dor - a - tion fall - ing, Lo, the sac - red
2) To the ev - er - last - ing Fa - ther, and the Son who

cer - nu - i, et an - ti - quum do - cu - men - tum
la - ti - o, sa - lus, ho - nor, vir - tus quo - que
host we hail; O - ver an - cient forms de - par - ting
reigns on high, With the Spi - rit Blest pro - ceed - ing

no - vo ce - dat ri - tu - i; prae - stet fi - des
sit et be - ne - dic - ti - o; pro - ce - den - ti
New - er rites of grace pre - vail; Faith for all de -
Forth from each e - ter - nal - ly Be sal - va - tion,

sup - ple - men - tum sen - su - um de - fec - tu - i.
ab u - tro - que com - par sit lau - da - ti - o. A - men.
fects sup - plly - ing Where the fee - ble sen - ses fail.
hon - or, bless - ing, Might, and end - less ma - jes - ty. A - men.

℣. You have given them bread from heaven.

℟. Having all sweetness within it.

℣. O God, who in this wonderful Sacrament have left us a memorial of your
Passion, grant us, we pray, so to revere the sacred mysteries of your Body
and Blood that we may always experience in ourselves the fruits of your
redemption. Who lives and reigns for ever and ever.

℟. Amen.

The celebrant gives Benediction. After Benediction, all say together the Divine Praises:

Blessed be God. Blessed be His Holy Name. Blessed be Jesus Christ, true
God and true man. Blessed be the Name of Jesus. Blessed be His Most Sa-
cred Heart. Blessed be His Most Precious Blood. Blessed be Jesus in the
Most Holy Sacrament of the Altar. Blessed be the Holy Spirit, the Para-
clete. Blessed be the great Mother of God, Mary Most Holy. Blessed be her
holy and Immaculate Conception. Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother. Blessed be Saint Joseph,
her most chaste spouse. Blessed be God in His Angels and in His Saints.
May the Heart of Jesus in the Most Blessed Sacrament be praised, adored,
and loved with grateful affection at every moment in all the tabernacles of
the world, even until the end of time. Amen.

CLOSING HYMN (5:00PM & 11:00AM)

HEINLEIN

1. 'Tis good, Lord, to be here!
2. 'Tis good, Lord, to be here!
3. Ful - fill - er of the past!
4. Be - fore we taste of death,
5. 'Tis good, Lord, to be here!



THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR

THE SECOND SUNDAY OF LENT

MARCH 8, 2020

Welcome to the Cathedral. The order of Mass is in the first section of Sunday's Word, found in the pew rack, starting on page 3. The readings of the day are found starting on page 54.

ENTRANCE HYMN (5:00PM & 8:30AM)

'TIS GOOD, LORD, TO BE HERE

SWABIA

1. 'Tis good, Lord, to be here! Your
2. 'Tis good, Lord, to be here! Your
3. Ful - fill - er of the past! Prom -
4. Be - fore we taste of death, We
5. 'Tis good, Lord, to be here! Yet

glo - ry fills the night; Your face and gar - ments,
beau - ty to be hold; Where Mo - ses and E -
ise of things to be be! We hail your bod - y -
see your king - dom come; We long to hold the
we may not re - main; But since you bid us

like the sun, Shine with un - bor - rowed light.
li - jah stand, Your mes - sen - gers of old.
glo - ri - fied, And our re - demp - tion see.
vi - sion bright, And make this hill our home.
leave the mount, Come with us to the plain.

1. For - ty days and for - ty nights You were fast - ing in the wild;
2. Shall not we your sor - row share And from world - ly joys ab - stain;
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;

For - ty days and for - ty nights Tempt-ed and yet un - de - filed.
Fast-ing with un - ceas-ing prayer, Strong with you to suf - fer pain?
Vic - tor in the wil - der-ness, Grant we may not faint nor fail!
Round us, too, shall an - gels shine, Such as served you faith - ful - ly.
That with you we may ap - pear At the - ter - nal East - er - tide.

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ENTRANCE ANTIOPHON (11:00AM) *Reminiscere miserationum* PSALM 25:6,3,22
Reminiscere miserationum tuarum, Dómine, et misericordiae tuæ, quæ a
saeculo sunt: ne umquam dominéntur nobis inimíci nostri: líbera nos, De-
us Israël, ex ómnibus angústiis nostris. ℣. Ad te, Dómine, levávi ánimam
meam: Deus meus, in te confido, non erubéscam.

Remember your mercies, Lord, and your love which is from all eternity. Do
not let our enemies triumph over us; deliver us, O God of Israel, from all
our tribulations. ℣. To you, O Lord, I lift up my soul. O my God, in you I trust,
let me not be put to shame.

KYRIE (ALL MASSES)

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

VI

K Y-ri- e * e- lé- i-son. *ij.* Christe e-
lé- i-son. *ij.* Ký-ri- e e- lé- i-son. Ký-ri-
e * e- lé- i-son.

RESPONSORIAL PSALM

PSALM 33:4-5, 18-19, 20, 22

VI

L Ord, let your mer-cy be on us, as we place our
trust in you.

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VERSE BEFORE THE GOSPEL (5:00PM & 8:30AM)

II

G Lo- ry to you, O Word of God, Lord Je- sus Christ.

From the shining cloud the Father's voice is heard: This is my beloved Son, hear him.

TRACT (11:00AM) Commovisti

PSALM 60:4,6

Commovisti Domine terram, et conturbasti eam. *¶* Sana contritiones eius, quia mota est. *¶* Ut fugiant a facie arcus, ut liberentur electi tui. / You have caused the earth to quake, O Lord, you have rent it open. *¶* Repair its breaches, for it totters. *¶* May your chosen ones escape the menacing bow and be delivered.

**OFFERTORY ANTIPHON (11:00AM) Meditabor**

PSALM 119:47,48

Meditábor in mandátis tuis, quæ diléxi valde: et levábo manus meas ad man- dáta tua, quæ diléxi. / I will delight in Your commands, which I love exceedingly; and I will lift up my hands to Your commands, which I love.

—Polyphonic setting by Josef Rheinberger

MASS XVII**OFFERTORY ANTIPHON (ALL MASSES) Meditabor**

Please sing the refrain below after the cantor introduction and between psalm verses.

II

I will ponder your statutes, which I have great-ly loved:
and I will lift my hands to your commandments, which
I have loved.

Music: Adam Bartlett, © 2017, Illuminare Publications, Inc.

PSALM 119:47,48

se-ré-re no- bis. Agnus De- i, * qui tol- lis peccá- ta
mundi: mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis
peccá- ta mundi: do-na no-bis pa- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) Visionem

MATTHEW 17:9

Please sing the refrain below after the cantor introduction and between psalm verses.

I

T Ell no one the vi-sion you have seen, un- til the
Son of Man shall rise from the dead.

Music: Adam Bartlett, © 2017, Illuminare Publications, Inc.

MYSTERIUM FIDEI

We pro- claim your Death, O Lord, and pro-fess your Resur- rec- tion
un - til you come _ a - gain.

AGNUS DEI (ALL MASSES)

MASS XVII

V

A -gnus De- i, * qui tol- lis peccá- ta mundi: mi-

COMMUNION (ALL MASSES; AD LIBITUM) Parce, Domine

Please join in the refrain below after the cantor introduction and between verses.

Par- ce Dó- mi- ne, par- ce pó- pu- lo tu - o:
ne in ae - té - num i - ra - scá - ris no - bis.