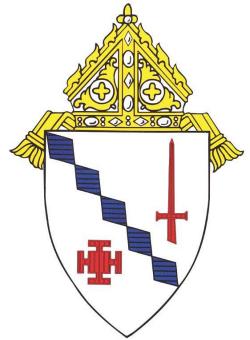


THE DIOCESE OF BIRMINGHAM IN ALABAMA

THE EVENING MASS OF THE LORD'S SUPPER

APRIL 9, 2020

THE MOST REVEREND ROBERT J. BAKER, STD, CELEBRANT
THE CATHEDRAL OF SAINT PAUL, BIRMINGHAM, ALABAMA



Welcome to this livestreamed Mass: please follow this order of worship for the various texts of the liturgy.

ENTRANCE ANTIPHON *Nos autem gloriari*

CF. GALATIANS 6:14

Nos autem gloriári opórtet in Cruce Dómini nostri Iesu Christi: in quo est salus, vita et resurréctio nostra:
per quem salváti et liberáti sumus. / *We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation,
life and resurrection, through whom we are saved and delivered.*



KYRIE

MISSA BREVIS (ANDREA GABRIELI)

Kyrie eleison; Christe eleison; Kyrie eleison. / *Lord have mercy; Christ have mercy; Lord have mercy.*

GLORIA

MISSA BREVIS (ANDREA GABRIELI)

Glória in excélsis Deo et in terra pax homínibus bonæ voluntátis. Laudámus te, benedícimus te, adorámus te,
glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex cælestis, Deus Pater om-
nípotens. Dómine Fili unigénite, Iesu Christe, Dómine Deus, Agnus Dei, Filius Patris, qui tollis peccáta mundi,
miserére nobis; qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad déxteram Patris,
miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Iesu Christe, cum Sancto
Spíitu: in glória Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise You, we bless You, we adore You, we glorify You, we give You thanks for Your great glory. Lord God, heavenly King, O God Almighty Father. Lord Jesus Christ, Only-Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For You alone are the Holy One, you alone the Lord, you alone the Most High, Jesus Christ, with the Holy Spirit in the Glory of God the Father. Amen.

LITURGY OF THE WORD

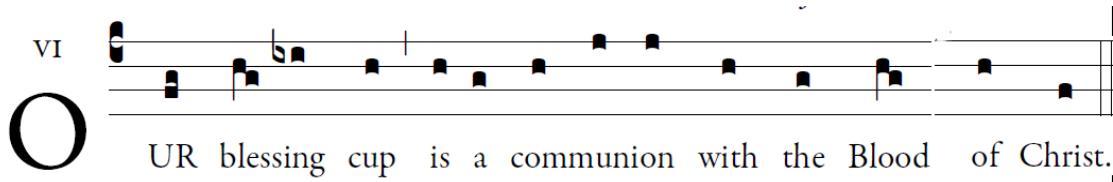
The text of today's Mass readings can be found at <http://usccb.org/bible/readings/040920-lord-s-supper.cfm> (English) or <http://usccb.org/bible/lecturas/040920-supper.cfm> (Español).

FIRST READING

EXODUS 12:1-8, 11-14

RESPONSORIAL PSALM

PSALM 116:12-13, 15-16BC, 17-18

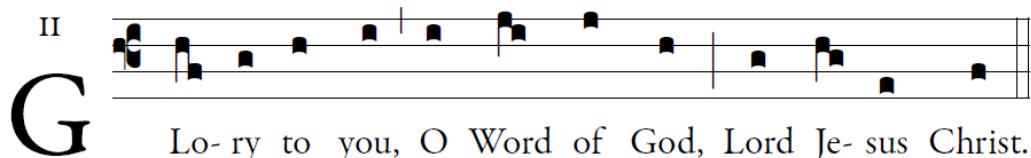


VI
O UR blessing cup is a communion with the Blood of Christ.

SECOND READING

1 CORINTHIANS 11:23-26

VERSE BEFORE THE GOSPEL



II
G Lo- ry to you, O Word of God, Lord Je- sus Christ.

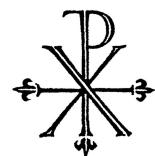
I give you a new commandment, says the Lord: love one another as I have loved you.

GOSPEL

JOHN 13:1-15

HOMILY

UNIVERSAL PRAYER



LITURGY OF THE EUCHARIST

Page 7 in Sunday's Word

OFFERTORY ANTIPHON

UBI CARITAS

OLA GJEILO

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen. / *Where charity and love are found, surely there is God. The love of Christ has gathered us together. Let us rejoice in Him and be glad. Let us fear and love the living God. And let us love one another with a heart sincere. Amen.*

PREFACE

℣. The Lord be with you.	℟. And with your spirit.
℣. Lift up your hearts.	℟. We lift them up to the Lord.
℣. Let us give thanks to the Lord our God.	℟. It is right and just. [The preface follows.]

S

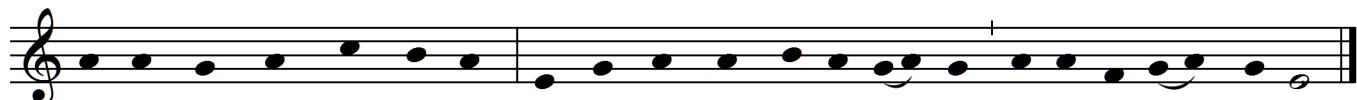
Anctus, * Sánctus, Sánctus Dóminus Dé-us Sába-oth. Pléni sunt
Holy, Holy, Holy, *Lord God of Hosts.*

caéli et térra gló-ri-a tú-a. Hosánná in excélsis. Benedíctus qui vénit
Heaven and earth are full of your glory. *Hosanna in the highest.* *Blessed is he who comes*

in nómine Dómini. Hosánná in excélsis.
in the name of the Lord. *Hosanna in the highest.*

EUCARISTIC PRAYER

MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come a-gain.

THE LORD'S PRAYER/SIGN OF PEACE

AGNUS DEI

MASS XVIII

A

gnus De-i, * qui tollis peccáta mundi: miserére nobis.
Lamb of God, *you take away the sins of the world:* *have mercy on us.*

Agnus De-i, * qui tollis peccáta mundi: miserére nobis.
Lamb of God, *you take away the sins of the world:* *have mercy on us.*

Agnus De-i, * qui tollis peccáta mundi: dona nobis pa-cem.
Lamb of God, *you take away the sins of the world:* *grant us peace.*

ECCE, AGNUS DEI/DOMINE NON SUM DIGNUS

℣. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟. Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION ANTIPHON *Hoc corpus*

1 CORINTHIANS 11:24-25

Hoc corpus, quod pro vobis tradétur; hic calix novi testaménti est in meo sanguine, dicit Dóminus: hoc fácite, quotiescumque súmitis, in meam commemoratióñem. / *This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.*

POSTCOMMUNION PRAYER



PROCESSION

Pange, lingua, gloriósi Córporis mystérium, Sanguinísque pretiósí, Quem in mundi prétium Fructus ventris generósi Rex effúdit géntium. Nobis datus, nobis natus Ex intácta Vírgine, Et in mundo conversátus, Sparso verbi sémine, Sui moras incolátus Miro clausit órdine. In suprémæ nocte coenæ Recúmbens cum frátribus Observáta lege plene Cibis in legálibus, Cibum turbæ duodénæ Se dat suis máníbus. Verbum caro, panem verum Verbo carnem éfficit: Fitque sanguis Christi merum, Et si sensus déficit, Ad firmándum cor sincérum Sola fides súfficit. / *Sing, my tongue, the Savior's glory, Of His Flesh, the mystery sing; Of the Blood, all price exceeding, Shed by our Immortal King, Destined, for the world's redemption, From a noble Womb to spring. Of a pure and spotless Virgin Born for us on earth below, He, as Man, with man conversing, Stayed, the seeds of truth to sow; Then He closed in solemn order Wondrously His Life of woe. On the night of that Last Supper, Seated with His chosen band, He, the Paschal Victim eating, First fulfils the Law's command; Then as Food to all his brethren Gives Himself with His own Hand. Word-made-Flesh, the bread of nature By His Word to Flesh He turns; Wine into His Blood He changes: What though sense no change discerns. Only be the heart in earnest, Faith her lesson quickly learns.*

BENEDICTION OF THE MOST BLESSED SACRAMENT

TANTUM ERGO

DEODAT DE SÉVERAC

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui. Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. Amen. / *Down in adoration falling, lo, the sacred Host we hail; Lo, o'er ancient forms departing newer rites of grace prevail; Faith for all defects supplying where the feeble senses fail. To the everlasting Father, and the Son who reigns on high, with the Holy Ghost proceeding forth from each eternally; Be salvation, honor, blessing, might and endless majesty. Amen.*

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