

GLORIA, READINGS, SEQUENCE, AND CREED INSERT • 6/14/20
THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Deuteronomy 8:2-3, 14b-16a

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

Psalm 147

Antiphon: Praise the Lord, Jerusalem.

SECOND READING

1 Corinthians 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

SEQUENCE (said at 7:15am, 8:30am; sung in Latin at 11:00am) *Lauda Sion*

Laud, O Zion, your salvation,
Laud with hymns of exultation,
Christ, your king and shepherd true:

Bring him all the praise you know,
He is more than you bestow.
Never can you reach his due.

Special theme for glad thanksgiving
Is the quick'ning and the living
Bread today before you set:

From his hands of old partaken,
As we know, by faith unshaken,
Where the Twelve at supper met.

Full and clear ring out your chanting,
Joy nor sweetest grace be wanting,
From your heart let praises burst:

For today the feast is holden,
When the institution olden
Of that supper was rehearsed.

Here the new law's new oblation,
By the new king's revelation,
Ends the form of ancient rite:

Now the new the old effaces,
Truth away the shadow chases,
Light dispels the gloom of night.

What he did at supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:

And his rule for guidance taking,
Bread and wine we hallow, making
Thus our sacrifice of peace.

This the truth each Christian learns,
Bread into his flesh he turns,
To his precious blood the wine:

Sight has fail'd, nor thought conceives,
But a dauntless faith believes,
Resting on a pow'r divine.

Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things are all we see:

Blood is poured and flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

Whoso of this food partakes,
Does not rend the Lord nor breaks;
Christ is whole to all that taste:

Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.

Bad and good the feast are sharing,
Of what divers dooms preparing,
Endless death, or endless life.

Life to these, to those damnation,
See how like participation
Is with unlike issues rife.

When the sacrament is broken,
Doubt not, but believe 'tis spoken,
That each sever'd outward token
doth the very whole contain.

Nought the precious gift divides,
Breaking but the sign betides
Jesus still the same abides,
still unbroken does remain.

Lo! the angel's food is given
To the pilgrim who has striven;
see the children's bread from heaven,
which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling,
manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
You refresh us, you defend us,
Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
Grant us with your saints, though lowest,
Where the heav'nly feast you show,
Fellow heirs and guests to be. Amen. Alleluia.

GOSPEL

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

John 6:51-58



CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROTERS SUNG BY THE CHOIR AT THE 11:00am MASS

(Please do not join in the singing; thank you!)

ENTRANCE ANTIPHON *Cibavit eos*

Ps 81:17, 2-3, 11

Cibavit eos ex adipe frumenti, alleluia: et de petra, melle saturavit eos, alleluia.

℣. Exultate Deo adiutori nostro: iubilate Deo Iacob.

He fed them with the finest wheat and satisfied them with honey from the rock, alleluia.

℣. Sing joyfully to God our strength; praise the God of Jacob.

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Psalm 145:15-16

Oculi omnium in te sperant, Domine: et tu dat illis escam in tempore opportuno.

℣. Aperis tu manum tuam: et imples omne animal benedictione.

The eyes of all look hopefully toward you, and you give them their food in due season.

℣. You open your hand and give every living thing your blessing.

ALLELUIA

John 6:56-57

Alleluia, Alleluia. ℣. Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo.

Alleluia, Alleluia. ℣. *My flesh is true food, and my blood is true drink: he who eats my flesh and drinks my blood abides in me, and I in him.*

OFFERTORY ANTIPHON *Portas caeli*

Ps 78:23-25

Portas caeli aperuit Dominus: et pluit illas manna, ut ederent: panem caeli dedit illis: panem angelorum manducavit homo, alleluia.

The Lord opened the gates of heaven and rained down manna upon them to eat; he gave them bread from heaven; man ate the bread of angels, alleluia.

COMMUNION ANTIPHON *Qui manducat*

John 6:57

Qui manducat carnem meam, et bibit sanguinem meum, in me manet, et ego in eo, dicit Dominus.

He who eats my flesh and drinks my blood, abides in me, and I in him, says the Lord.

Today's Mass Ordinary is Gabriel Fauré's Messe Basse, with the Gloria taken from Mass XI "Orbis Factor".

The motet is Fauré's Ave Verum Corpus; choir also sings the "Benedictus" from the Messe Basse at Communion.

EXPOSITION, ADORATION, AND BENEDICTION OF THE MOST BLESSED SACRAMENT

6/14/20 • BETWEEN THE 8:30 & 11AM MASSES

HYMN AT EXPOSITION (following the postcommunion prayer at 8:30am)

O Salutaris Hostia Mode VIII

O salutaris Hostia, Quae cæli pandis ostium: Bella premunt hostilia, Da robur, fer auxilium. Uni trinoque Domino Sit sempiterna gloria, Qui vitam sine termino Nobis donet in patria. Amen.

O saving Victim, opening wide The gate of Heaven to man below; Our foes press on from every side; Thine aid supply; Thy strength bestow. To Thy great name be endless praise, Immortal Godhead, One in Three. O grant us endless length of days, In our true native land with Thee. Amen.

ADORATION

HYMN AT BENEDICTION *Tantum ergo*

Déodat de Severac

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides sup-plementum sensuum defectui. Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et bene-dictio; procedenti ab utroque compar sit laudatio. Amen.

Down in adoration falling, Lo! the sacred Host we hail; Lo! o'er ancient forms departing, newer rites of grace prevail; faith for all defects supplying, where the feeble senses fail. To the everlasting Father, and the Son who reigns on high, with the Holy Ghost proceeding forth from Each eternally, be salvation, honor, blessing, might and endless majesty. Amen.

(the following is chanted between celebrant and choir in Latin)

V. You have given them bread from heaven, alleluia.

R. Having all sweetness within it, alleluia.

V. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who lives and reigns for ever and ever.

R. Amen.

Then, the celebrant gives Benediction. After Benediction, all say together the Divine Praises:

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary Most Holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

May the Heart of Jesus in the Most Blessed Sacrament be praised, adored, and loved with grateful affection at every moment in all the tabernacles of the world, even until the end of time. Amen.