

GLORIA, READINGS, AND CREED INSERT • 7/12/20 • THE FIFTEENTH SUNDAY IN ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Isaiah 55:10-11

Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 65

Antiphon: The seed that falls on good ground will yield a fruitful harvest.

SECOND READING

Romans 8:18-23

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

GOSPEL

Matthew 13:1-9

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROPERS SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Dum clamarem*

Ps 55:17-20; 23

Dum clamárem ad Dóminum, exaudívit vocem meam, ab his, qui appropínquant mihi: et humiliávit eos, qui est ante sæcula et manet in ætérum: iacta cogitátum tuum in Dómino, et ipse te enútriet.

¶ Exáudi, Deus, oratióne meam, et ne despéxeris deprecatióne meam: inténde mihi et exáudi me.

When I cried out to the Lord, He heard my voice against those who war against me; and He humbled them: He Who is before all ages, and remains forever. Cast your cares upon the Lord, and He will support you.

¶ Hearken, O God, to my prayer; turn not away from my pleading; give heed to me, and answer me.

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Ps 16:8,2

Custódi me, Dómine, ut pupillam óculi: sub umbra alárum tuárum prótege me.

¶ De vultu tuo iudícum meum pródeat: óculi tui vídeant æquitátem.

Keep me, O Lord, as the apple of Your eye; hide me in the shadow of Your wings.

¶ From You let judgment come; Your eyes behold what is right.

ALLELUIA

Ps 65:2

Alleluia, Alleluia. *¶ Te decet hymnus, Deus, in Sion: et tibi reddétur votum in Ierúsalem. Allelúia.*

Alleluia, Alleluia. *¶ To You is owed our hymn of praise, O God, in Sion; to You must vows be fulfilled in Jerusalem.*

OFFERTORY ANTIPHON *Ad te, Domine*

Ps 25:1-3

Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubéscam: neque irrídeant me inimíci mei: étenim univérsi, qui te exspéctant, non confundéntur.

To You I lift up my soul, O Lord. In You, O my God, I trust; let me not be put to shame, let not my enemies exult over me. No one who waits for You shall be put to shame.

COMMUNION ANTIPHON *Passer invenit*

Ps 84:4,5

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt te.

The sparrow has found herself a home, and the turtle dove a nest where she may keep her young: at Thine altars, Lord of hosts, my King and my God; blessed are they that dwell in Thy house, they shall praise Thee for ever and ever.

Today's Mass Ordinary is Mass IV "Cunctipotens genitor Deus" from the *Kyriale*; the Communion motets are René Clausen's "Set me as a seal" and Maurice Duruflé's "Ubi caritas".

