

GLORIA, READINGS, AND CREED INSERT • 9/20/20 •
THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Isaiah 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 145

Antiphon: The Lord is near to all who call upon him.

SECOND READING

Philippians 1:20c-24, 27a

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

GOSPEL

Matthew 20:1-16a

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROPERS SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Salus populi*

cf. Ps 36:39,40,28; Ps 78

Salus populi ego sum, dicit Dóminus: de quacumque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum.

¶. Attendite, popule meus, legem meam: inclináte aurem vestram in verba oris mei.

I am the salvation of the people, says the Lord; in whatever tribulation they shall cry to Me, I will hear them; and I will be their Lord forever.

¶. Harken, My people, to My teaching; incline your ears to the words of My mouth.

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Ps 145:18,21

Prope est Dóminus ómnibus invocántibus eum: ómnibus, qui invocant eum in veritáte.

¶. Laudem Dómini loquéter os meum: et benedictat omnis caro nomen sanctum eius.

The Lord is near to all who call upon Him, to all who call upon Him in truth.

¶. May my mouth speak the praise of the Lord, and may all flesh bless His holy name.

ALLELUIA

Ps 105:1

Alleluia, Alleluia. *¶. Confitémini Dómino, et invocáte nomen eius: annuntiáte inter gentes ópera eius.*

Alleluia, Alleluia. *¶. Give thanks to the Lord, invoke His name; make known among the nations His deeds.*

OFFERTORY ANTIPHON *Si ambulavero*

Ps 138:7

Si ambulávero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meórum exténdes manum tuam, et salvum me fáciet déxtera tua.

If I walk amidst affliction, You will give me life, O Lord. You shall stretch forth Your hand against the fury of my enemies; Your right hand has delivered me.

COMMUNION ANTIPHON *Tu mandasti*

Ps 119:4-5

Tu mandásti mandáta tua custodíri nimis: útinam dirigántur viæ meæ, ad custodiéndas iustificatiónes tuas.
You have commanded that Your precepts be diligently kept. May I be firm in the ways of keeping Your statutes.

Today's Mass Ordinary is Rheinberger's Missa "Misericordias Domini" in E, Op. 192; the Benedictus of the same is sung at communion as a motet. (*NB: Masses composed for the Traditional Latin Mass often have this "split" Sanctus and Benedictus, as the Benedictus was [according to ancient custom] sung after the consecration.) The organ voluntary is Mendelssohn's Prelude & Fugue in c, Op. 37.