

**GLORIA, READINGS, AND CREED INSERT • 11/1/20 •**  
**THE SOLEMNITY OF ALL SAINTS**

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING**

Revelation 7:2-4,9-14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

**RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)**

From Psalm 24

Antiphon: Lord, this is the people that longs to see your face.

**SECOND READING**

1 John 3:1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

**GOSPEL**

Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

**HOLY COMMUNION**

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

## CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,  
*/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PROTERS SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

### ENTRANCE ANTIPHON *Gaudeamus*

Ps 33:1

Gaudeámus omnes in Dómino, diem festum celebrántes sub honóre Sanctórum ómnium: de quorum sollemnitáte gaudent Angeli et colláudant Filium Dei.

*¶. Exsultáte, iusti, in Dómino: rectos decet collaudátio.*

Let us all rejoice in the Lord, celebrating a feast day in honor of all the Saints, on whose solemnity the angels rejoice, and join in praising the Son of God.

*¶. Exult, you just, in the Lord; praise from the upright is fitting.*

### GRADUAL (in place of the Responsorial Psalm at 11:00am)

Ps 34:10,11

Timéte Dóminum, omnes Sancti eius: quóniam nihil deest timéntibus eum.

*¶. Inquiréntes autem Dóminum, non deficient omni bono.*

Fear the Lord, you His holy ones, for nought is lacking to those who fear Him.

*¶. But those who seek the Lord want for no good thing.*

### ALLELUIA

Mt 11:28

Alleluia, Alleluia. *¶. Veníte ad me, omnes, qui laboráti et oneráti estis: et ego refíciam vos.*

Alleluia, Alleluia. *¶. Come to Me, all you who labor and are burdened, and I will give you rest.*

### OFFERTORY ANTIPHON *Iustorum animae*

Wis 3:1-3

Iustórum ánime in manu Dei sunt, et non tanget illos torméntum malítiae: visi sunt óculis insipiéntium mori: illi autem sunt in pace, allelúa.

*The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead: but they are in peace. Alleluia.*

### COMMUNION ANTIPHON *Beati mundo corde*

Mt 5:8-10

Beáti mundo corde, quóniam ipsi Deum vidébunt; beáti pacífi, quóniam filii Dei vocabúntur: beáti, qui persecutióne patiúntur propter iustitiam, quóniam ipsórum est regnum cœlórum.

*Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are they who suffer persecution for justice' sake, for theirs is the kingdom of heaven.*

Today's Mass Ordinary is Victoria's Missa 'O quam gloriosam'. The motet is Victoria's 'O quam gloriosam', upon which the polyphonic ordinary is based. The offertory antiphon is a polyphonic setting from Byrd's Gradualia. The organ voluntary is the "Final" from Vierne's First Symphony for Organ.