

GLORIA, READINGS, AND CREED INSERT • 11/22/20 •
THE SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Ezekiel 34:11-12,15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 23

Antiphon: The Lord is my shepherd, there is nothing I shall want.

SECOND READING

1 Corinthians 15:20-26,28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

GOSPEL

Matthew 25:31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROPERS SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Dignus est Agnus*

Rev 5:12;1:6; Ps 72:1

Dignus est Agnus qui occisus est, accípere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem. Ipsi glória et impérium in saecula sæculórum. *¶ Deus, iudicium tuum Regi da: et iustitiam tuam Filio Regis.* Worthy is the Lamb who was slain to receive power and divinity, and wisdom and strength and honor. To Him be glory and power for ever and ever. *¶ O God, with Your judgment endow the King, with Your justice, the King's son.*

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Ps 72:8; 79:11

Dominábitur a mari usque ad mare, et a flúmine usque ad térmilos orbis terrárum. *¶ Et adorábunt eum omnes reges terræ: omnes gentes sérvient ei.* / He shall rule from sea to sea, and from the River to the ends of the earth. *¶ All kings shall pay Him homage, all nations shall serve Him.*

ALLELUIA

Dan 7:14

Alleluia, Alleluia. *¶ Potéstas eius, potéstas ætérrna, quæ non auferéatur: et regnum eius, quod non corrumpéatur.* *¶ His dominion is an everlasting dominion that shall not be taken away: and His kingdom shall not be destroyed.*

OFFERTORY ANTIPHON *Postula me*

Ps 2:8

Póstula a me, et dabo tibi gentes hereditátem tuam, et possessióinem tuam térmilos terræ.

Ask of Me and I will give You the nations for an inheritance and the ends of the earth for Your possession.

COMMUNION ANTIPHON *Amen dico vobis*

Mt 25:40,34

Amen dico vobis: quod uni ex minimis meis fecistis, mihi fecistis: venite benedicti Patris mei, possidete prae-paratum vobis regnum ab initio saeculi. / *Amen I say to you, in as much as you did it to one of these my least brethren, you did it to me. Come, you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.*

Today's Mass Ordinary is Byrd's Mass for Five Voices. The anthem is Händel's 'Worthy is the Lamb' from Messiah. The organ voluntary is Bach's Prelude and Fugue in e, BWV 548, "Wedge".