

GLORIA, READINGS, AND CREED INSERT • 1/24/21 •
THE THIRD SUNDAY IN ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Jonah 3:1-5,10

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed, " when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 25

Antiphon: Teach me your ways, O Lord.

SECOND READING

1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

GOSPEL

Mark 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

I bow and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

PROPERS SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Dominus secus mare*

Mt 4:18-19, Ps 18

Dominus secus mare Galilaeae vidit duos fratres, Petrum et Andream, et vocavit eos: venite post me: faciam vos fieri piscatores hominum. ¶ Caeli enarrant gloriam Dei: et opera manuum eius annuntiat firmamentum.

The Lord, walking by the sea of Galilee, saw two brothers, Peter and Andrew, and He called out to them: "Follow me, and I will make you fishers of men." ¶ *The heavens declare the glory of God; the firmament proclaims the work of His hands.*

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Ps 102:16-17

Timebunt gentes nomen tuum, Domine: et omnes reges terrae gloriam tuam.

¶ Quoniam aedificavit Dominus Sion, et videbitur in maiestate sua.

The nations shall fear Your name, O Lord, and all the kings of the earth Your glory.

¶ For the Lord has built up Zion, and He shall appear in His majesty.

ALLELUIA

Ps 97:1

Alleluia, Alleluia. ¶ Dominus regnavit, exsultet terra: laetentur insulae multae.

Alleluia, Alleluia. ¶ The Lord reigns, let the earth rejoice; let all the isles be glad.

OFFERTORY ANTIPHON *Dextera Domini*

Ps 118:16-17

Dextera Domini fecit virtutem, dextera Domini exaltavit me: non moriar, sed vivam, et narrabo opera Domini.

The Lord's right hand has shown strength, the Lord's right hand has exalted me. I shall not die, but live; and I shall declare the works of the Lord.

COMMUNION ANTIPHON *Venite post me*

Mt 4:19-20

Venite post me: faciam vos piscatores hominum: at illi, relictis retibus et navi, secuti sunt Dominum.

[The Lord said,] "Follow me; I will make you fishers of men." Whereupon they, leaving their nets and their boat, followed the Lord.

Today's *Kyrie* and *Agnus Dei* are taken from Haydn's Missa Brevis Sancti Joannis de Deo. The *Benedictus*, which gives the Mass its nickname ("Little Organ Mass"), is sung at communion. The voluntary after Mass is Lübeck's *Praeludium in F*.

It is not too late to donate toward the installation of Noack Organ Company Opus 164, the Anna Catharine Grace Memorial Pipe Organ. Please visit the "Pipe Organ" tab of www.stpaulsbhm.org or contact the Director of Music (ludwick@stpaulsbhm.org) for information.

Please note: Sunday Vespers will resume on Sunday, February 7, at 5:15PM. Thank you!