

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



II VESPERS FOR THE FIFTH SUNDAY OF LENT

MARCH 21, 2021

Welcome: please note the symbols for cantor or celebrant (V.) and assembly (R.) and pray accordingly. The opening verse and Magnificat may be found on the insert. The psalmody of the office alternates, beginning with the cantor, then followed by assembly, etc. Antiphons are intoned by the cantor up to the asterisk, then all join.

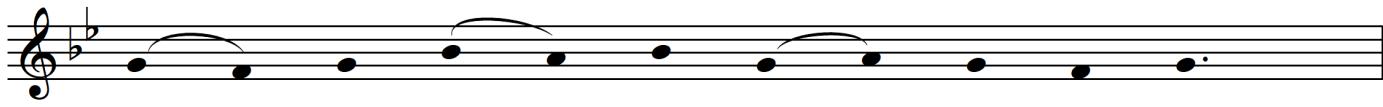
OPENING VERSE

(see insert)

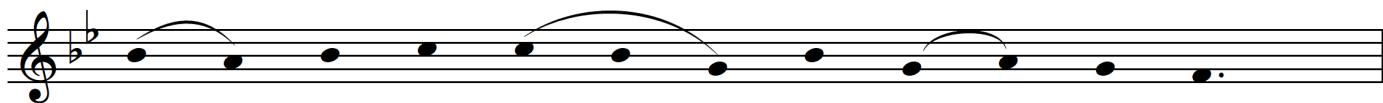
HYMN

Audi benigne Conditor

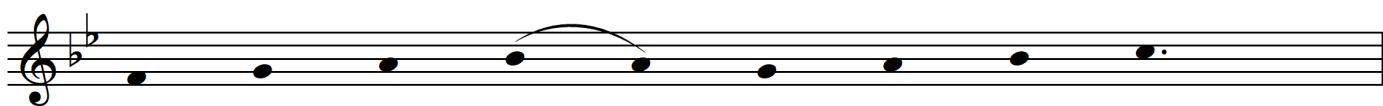
Hymn is sung in alternation between cantor (odds) and all (evens); all sing doxology (vs. 5).



1. O kind Cre a - tor, bow Thine ear
2. Our hearts are o - pen, Lord to Thee:
3. Our sins are man y, this we know;
4. Give us the self - con - trol that springs
5. We pray Thee, Ho - ly Trin - i - ty,



To mark the cry - to know the tear
Thou know - est our in - fir - mi - ty;
Spare us good Lord, Thy mer - cy show;
From dis - ci - pline of out - ward things,
One God, un - chang - ing U - ni - ty,



Be - fore Thy throne - of mer - cy spent
Pour out on all - who seek Thy face
And for the hon - or of Thy Name
That fast - ing in - ward se - cret - ly
That we from this - our ab - sti - nence



In this - our ho - ly fast - of Lent.
A bun - dance of Thy par - d'ning grace.
Our faint - ing souls to life - re - claim.
The soul - may pure - ly dwell with Thee.
May reap - the fruit - of pen - i - tence. A - men.

PSALMODY

ANTIPHON I

cf. John 3:14

I

S i-cut ex álta-tus est * serpens in é-remo, i-ta ex altá-ri opór-tet Fí- li- um hómi-nis.

As the serpent was lifted up in the desert, so the Son of Man must be lifted up.

PSALM 110:1-5, 7
THE MESSIAH IS KING AND PRIEST

If

The Lord's revelation to my Master: †

"Sit on my **right**: *

your foes I will put beneath *your feet*."

The Lord will wield from Zion your *sce-pter of power*: *
rule in the midst of all *your foes*.

A prince from the day of your birth on the *ho-ly*
mountains; *
from the womb before the dawn I *be-got* you.

The Lord has sworn an oath he will not change. †
"You are a *priest for ever*, *
a priest like Melchizedek *of old*."

The Master standing *at your right hand* *
will shatter kings in the day of his *great wrath*.

He shall drink from the stream *by the wayside* *
and therefore he shall lift up *his head*.

Glory to the Father, and *to the Son*, *
and to the *Ho-ly Spirit*.

As it was in the begin-ning, *is now*, *
and will be forever. *A-men*.

(repeat Antiphon)

ANTIPHON II

Isaiah 63:1

VIII

E - go * qui loquor justí- ti- am, et propugná- tor sum ad salván dum.

I that speak justice, and am a defender to save.

PSALM 114
THE ISRAELITES ARE DELIVERED FROM THE BONDAGE OF EGYPT

VIII G

When Israel came *forth from Egypt*, *
Jacob's sons from an *ali-en people*."

Judah became *the LORD's temple*, *
Israel be-came *his kingdom*.

(cont.)

The sea fled *at the sight:* *
the Jordan turned back *on its course.*

The mountains *leapt like rams* *
and the hills like *year-ling sheep.*"

Why was it, sea, *that you fled,* *
that you turned back, Jordan, *on your course?*

Mountains, that you *leapt like rams,* *
hills, like *year-ling sheep?*

Tremble, O earth, *be-fore the LORD,**
in the presence of the **God of Jacob.**

Who turns the rock in-to a **pool***
and flint into a spring of water.

Glory to the Father, and to the **Son,***
and to the **Ho-ly Spirit.**

As it was in the begin-ning, is **now,***
and will be forev-er. **A-men.**

(repeat Antiphon)



ANTIPHON III

Isaiah 53:5

Ulne- rá- tus est * prop ter in-iqui- tá- tes nos tra-, attrí- tus est prop ter scé- le-ra
nos tra; et li- gó-re e-ius saná- ti sumus.

He was pierced for our offenses and burdened with our sins. By his wounds we are healed.

CANTICLE

1 PETER 2:21-24

THE WILLING ACCEPTANCE OF HIS PASSION BY CHRIST, THE SERVANT OF GOD

Christ suffered for you, † and left you an *ex-ample,* *
to have you follow in *his footsteps.*

He did *no wrong;* *
No deceit was found in *his mouth.*

When he was *in-sulted,* *
he returned *no insult.*

When he was made to **suffer,** *
he did not counter with *threats.*"

Instead he delivered him-self **up** *
to the One who *judg-es justly.*

In his *own body* *
he brought your sins to the **cross,**

So that all of us, dead to **sin,***
could live in accord with God's **will.**

[omit 1st half]
By his wounds you *were healed.*

Glory to the Father, and to the **Son,***
and to the **Ho-ly Spirit.**

As it was in the beginning, is **now,***
and will be forever. **A-men.**

(repeat Antiphon)

READING

ACTS 13:26-30

RESPONSORY

I. Cantor; II. All

R. br.

Listen to us, O Lord, and have mercy, for we have sinned against you.

All

V. Christ Je-sus hear our humble pe-titions, R. for we have sinned against you.

All

V. Glory to the Father, and to the Son, and to the Ho-ly Spirit. Listen to us,

O Lord, and have mercy, for we have sinned against you.

MAGNIFICAT

(Antiphon below; please see insert for verses)

Antiphon When I am lifted up from the earth, *
 I will draw all *peo-ple* to myself.

INTERCESSIONS

After the Celebrant's invocation and each cantor petition, the following response is sung:

A musical score for a three-part choir. The top part is in soprano C-clef, the middle part in alto F-clef, and the bottom part in bass G-clef. The music consists of a single line of notes: a bass note on the first beat, a soprano note on the second beat, an alto note on the third beat, and a bass note with a fermata on the fourth beat. The lyrics 'Lord, be gracious to your people.' are written below the bass line.

OUR FATHER

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

CONCLUDING PRAYER

BLESSING & DISMISSAL

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