

COMMUNION (AD LIBITUM)

SING, MY TONGUE, THE SONG OF TRIUMPH

PICARDY

1. Sing, my tongue, the song of triumph,
2. He en - dured the nails, the spit - ting,
3. Faith - ful Cross, a - bove all oth - er,
4. Bend your boughs, O Tree of glo - ry!

Tell the sto - ry far and wide;
Vin - e - gar and spear and reed;
One and on - ly no - ble tree,
All your rig - id branch - es, bend!

Tell of dread and fi - nal bat - tle,
From that ho - ly bod - y bro - ken
None in fo - liage, none in blos - som,
For a while the an - cient tem - per

Sing of Sav - ior cru - ci - fied;
Blood and wa - ter forth pro - ceed:
None in fruit your peer may be;
That your birth be - stowed, sus - pend;

How up - on the cross a vic - o -
Earth and stars and sky and i -
Sweet the wood and sweet the i -
And the King of earth and heav -

tim cean Van-quish - ing in death he died.
ron And your load, most sweet is he.
en Gent - ly on your bos - om tend.



CLOSING

THE ROYAL BANNERS FORWARD GO

VEXILLA REGIS

1. The roy - al ban - ners for - ward go,_____
2. Where deep for us____ the spear____ was dyed._____
3. Ful - filled is all____ that Da - vid told_____
4. O Tree - of beau - ty, Tree____ of life,_____
5. On whose dear arms,____ so wide - ly flung,_____
6. O cross, our one____ re - li - ance, hail!_____
7. To Thee, e - ter - nal Three____ in One,____

The cross shines forth in mys - tic glow;_____
Life's tor - rent rush - ing from his side,_____
In true pro - phe - tic song of old;_____
O Tree with roy - al pur - ple dight;_____
The weight of this____ world's ran - som hung,_____
Still may thy pow'r - with us____ a - vail_____
Let hom - age meet____ by all____ be - done:____

Where He in flesh,____ our flesh Who made,_____
to wash us in____ that pre - cious flood,_____
A - midst the na - tions, God,____ saith he,_____
E - lect, on whose tri - um - phal breast_____
The price of hu - man - kind____ to pay,_____
To give new vir - tue to____ the saint,_____
As by the cross____ Thou dost____ re - store,____

Our sen - tence bore, our ran - som paid.
Where min - gled wa - ter flowed, and blood.
Hath reigned____ and tri - umphed from the Tree.
Those ho - ly limbs should find their rest.
And spoil____ the spoil - er of his prey.
And par - don to____ the pen - i - tent.
So rule____ and guide us ev - er - more. A - men.



PLEASE JOIN US IN WORSHIP DURING TRIDUUM AND EASTER

HOLY THURSDAY, APRIL 1: EVENING MASS OF THE LORD'S SUPPER,
7:00PM* **

GOOD FRIDAY, APRIL 2: STATIONS OF THE CROSS, 12:00PM;
REFLECTIONS ON THE SEVEN LAST WORDS OF CHRIST, 1:00PM;
CELEBRATION OF THE LORD'S PASSION, 3:00PM* **

HOLY SATURDAY, APRIL 3: THE EASTER VIGIL IN THE HOLY NIGHT,
8:00PM* **

EASTER SUNDAY, APRIL 4: MASS DURING THE DAY AT 7:15, 8:30**, AND
11:00AM*

EASTER SUNDAY, APRIL 4: SUNG VESPERS, 5:15PM*

*INDICATES CHORAL SERVICES **CELEBRATED BY BISHOP RAICA

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THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

PALM SUNDAY OF THE PASSION OF THE LORD

MARCH 28, 2021

THE MOST REV. STEVEN J. RAICA, CELEBRANT (11:00AM)



THE SOLEMN ENTRANCE (8:30AM) & THE PROCESSION (11:00AM)

ANTIPHON (8:30 & 11:00AM) *Hosanna filio David*

MATTHEW 21:9

Hosanna filio David: benedictus qui venit in nomine Domini, Rex Israel:
Hosanna in excelsis. / Hosanna to the Son of David; blessed is he who comes in the
name of the Lord, the King of Israel. Hosanna in the highest.

GOSPEL

MARK 11:1-10

ANTIPHONS IN PROCESSION (11:00AM)

Christus vincit! Christus regnat! Christus imperat!

Christ has overcome; Christ reigns; Christ commands!

Pueri Hebraeorum, portantes ramos olivarum, obviaverunt Domino, clama-
mentes et dicentes: Hosanna in excelsis. / The children of the Hebrews, carrying
olive branches, went to meet the Lord, crying out and saying: Hosanna in the highest.

At the portal of the Cathedral

Who is this King of Glory? -Psalm 24 in dialogue

HYMN IN PROCESSION (8:30 & 11:00AM)

ALL GLORY, LAUD, AND HONOR

ST. THEODULPH

All glo - ry, laud, and hon - or To you, Re-deem-er, King!
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,

Now in the Lord's Name com - ing, Our King and Bless-ed One.
And mor-tals, joined with all things Cre - a - ted, make re - ply.
Our praise and prayers and an - them Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

KYRIE (8:30AM)

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

VI

K Y-ri- e * e- lé- i-son. *ij.* Christe e-
lé- i-son. *ij.* Ký-ri- e e- lé- i-son. Ký- ri-
e * e- lé- i-son.

RESPONSORIAL PSALM (8:30 & 11:00AM) PSALM 22:8-9, 17-18, 19-20, 23-24

M Y God, my God, why have you for-sak-en me?

Music: Fr. Samuel F. Weber, OSB © St. Meinrad Archabbey; Text: © 1998, USCCB

VERSE BEFORE THE GOSPEL (8:30AM)

G Lo- ry to you, O Word of God, Lord Je- sus Christ.

(The verse text may be found below in the English translation of the Gradual antiphon.)

GRADUAL (11:00AM) Christus factus est

PHILIPPIANS 2:8-9

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. *¶* Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ became obedient to the point of death, even death on a cross.

¶ Because of this, God greatly exalted him and bestowed on him the name which is above every name. —Choral setting by Anton Bruckner

OFFERTORY ANTIphon (8:30AM & 11:00AM) Improperium PSALM 69:21-2

Impropérium exspectávit cor meum et misériam: et sustinui, qui simul meum contristaréatur, et non fuit: consolántem me quæsívi, et non invéni: et dedérunt in escam meam fel, et in siti mea potavérunt me acéto.

My heart awaited reproach and misery; and I hoped for one that would grieve together with me, but there was none; I looked for one who would comfort me, and found no one. For food they gave me gall; in my thirst they gave me vinegar to drink.

MASS XVII

OFFERTORY

O SACRED HEAD SURROUNDED

PASSION CHORALE

1. O Sa - cred Head sur-round - ed By crown of pierc - ing
2. I see your strength and vig - or All fad - ing in the
3. In this, your bit - ter pas - sion, Good Shep - herd, think of

thorn! O bleed - ing Head, so wound - ed, Re -
strife, And death with cru - el rig - or, Be -
me With your most sweet com - pas - sion, Un -

viled and put to scorn! The pow'r of death comes
reav - ing you of life; O ag - o - ny and
worth - y though I be: Be - beneath your cross a -

o'er you, The glow of life de - cays, Yet
dy - ing! O love to sin - ners free! Je -
bid - ing For ev - er would I rest, In

an - gel hosts a - dore you, And trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn your face on me.
your dear love con - fid - ing, And with your pres - ence blest.

SANCTUS

MASS XVIII

S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sába-oth. Pléni sunt
Holy, Holy, Holy, Lord God of Hosts.

caéli et térra gló-ri-a tú-a. Hosánnna in excélsis. Benedíctus qui vénit
Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes
in nómine Dómini. Hosánnna in excélsis.
in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come - a - gain.

MASS XVIII

AGNUS DEI

A gnus De-i, * qui tollis peccáta mundi: miseré nobis.
Lamb of God, you take away the sins of the world: have mercy on us.

Agnus De-i, * qui tollis peccáta mundi: miseré nobis.
Lamb of God, you take away the sins of the world: have mercy on us.

Agnus De-i, * qui tollis peccáta mundi: dona nobis pa-cem.
Lamb of God, you take away the sins of the world: grant us peace.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

MATTHEW 26:42

COMMUNION ANTIphon Pater, si non potest

Please join in the antiphon below after the cantor introduction and between psalm verses.

VIII **F** A- ther, if this chalice cannot pass without my drink-

ing it, your will be done.

Music: Adam Bartlett © 2017, Illuminare Publications, Inc.

POSTCOMMUNION (11:00AM)

VERSA EST IN LUCTUM

Versa est in luctum cithara mea, et organum meum in vocem flentium. Parce mihi Domine, nihil enim sunt dies mei. / My harp is turned to grieving and my flute to the voice of those who weep. Spare me, O Lord, for my days are as nothing.

—Job 30:31

ALONSO LOBO