

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



EASTER SUNDAY OF THE RESURRECTION OF THE LORD:

THE MASS DURING THE DAY

APRIL 4, 2021

THE MOST REVEREND STEVEN J. RAICA, CELEBRANT (8:30AM)

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

ENTRANCE HYMN

EASTER HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

ENTRANCE ANTIphon (11:00AM) Resurrexi

CF. PSALM 139:18, 5-6

Resurrexi et adhuc tecum sum, allelúia: posuísti super me manum tuam, allelúia: mirábilis facta est scíentia tua, allelúia, allelúia. / I have risen and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

KYRIE (8:30AM)

MASS VIII

Ky-ri - e

Chri-ste

Ky - ri - e

Ky-ri - e

KYRIE & GLORIA (11:00AM)

MISSA BREVIS IN F, HOB. XXII.1 (J. HAYDN)



GLORIA (8:30AM)

MASS VIII

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te.
Glorificamus te.
Grazias a gimus tibi propter magnam gloriam tuam.
Dominus Deus, Rex caelum - tis, Deus Pater omnipotens.
Dominus Fili unicen - nite, Jesus Christus.
Dominus Deus, Agnus Dei, Filius - us, Pater - tris.

Qui tol-lis pec-ca - ta mun - di,____ mi - se - re - re no - bis.
 Qui tol-lis pe-ca - ta mun - di, sus-ci - pe de-pre-ca - ti - o- nem_ no - stram.
 Qui se-des ad dex-te-ram Pa - tris, mi-se - re - re no - bis. Quo-ni-am tu so-lus sanc - tus.
 Tu so - lus_ Do - mi - nus. Tu so-lus Al - tis - si - mus,____ Je - su_ Chri - ste.
 Cum San - cto____ Spi - ri - tu, in glo - ri - a De - i
 Pa - - - tris.____ A - - - men.

THE LITURGY OF THE WORD

FIRST READING

ACTS 10:34A, 37-43

RESPONSORIAL PSALM (8:30AM)

PSALM 118:1-2, 16-17, 22-23

II D
 G His is the day the Lord has made; let us rejoice and be glad.

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GRADUAL (11:00AM) *Haec dies*

PSALM 118:24, 1

Haec dies quam fecit Dominus: exultemus et laetemur in ea. *¶ Confitemini Domino, quoniam bonus: quoniam in saeculum misericordia ejus.*

This is the day which the Lord has made: let us be glad and rejoice in it. *¶ Give praise to the Lord, for he is good: for his mercy endures for ever.*

SECOND READING

COLOSSIANS 3:1-4

SEQUENCE

Victimae paschali laudes

Sung by Cantor, Choir, and Assembly in English.

II

C

Hristians, to the Paschal Victim Offer your thankful

praises A lamb the sheep redeems; Christ, who on-ly is sinless,

Reconciles sinners to the Father. Death and life have contended

in that combat stupendous: The Prince of life, who died, reigns

immortal. Speak, Mary, declaring What you saw wayfaring. "The

tomb of Christ, who is living, The glory of Jesus' resurrection;

Bright angels attesting, The shroud and napkin resting. Yes,

Christ my hope is a- ri-sen; To Gal-i-lee he goes before you."

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, e-ver reigning A- men. Al-le-lu- ia



ALLELUIA

Musical notation for 'Al-le-lu-ia' on a treble clef staff. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The notation includes a dynamic instruction 'Cantor, then all:' at the beginning, followed by a forte dynamic (F) and a repeat sign. The melody consists of eighth and sixteenth notes on the A, C, D, and E lines.

Christ our paschal lamb has been sacrificed; let us then feast with joy in the Lord.

GOSPEL

JOHN 20:1-9

HOMILY

THE RENEWAL OF BAPTISMAL PROMISES

Dear brethren, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

¶ Do you renounce sin, so as to live in the freedom of the children of God?

¶ I do.

¶ Do you renounce the lure of evil, so that sin may have no mastery over you?

¶ I do.

¶ Do you renounce Satan, the author and prince of sin?

¶ I do.

¶ Do you believe in God, the Father almighty, Creator of heaven and earth?

¶ I do.

¶ Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

¶ I do.

¶ Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

¶ I do.

ANTIPHON DURING THE SPRINKLING RITE *Vidi aquam*

CF. EZEKIEL 47; PSALM 118

Vidi quam egredientem de templo, a latere dextro, alleluia: Et omnes ad quos pervenit aqua ista, salvi facti sunt,
Et dicent: alleluia, alleluia. / *I saw water flowing from the Temple, from its right-hand side, alleluia; and all to whom this
water came were saved and shall say: Alleluia, Alleluia.*

THE UNIVERSAL PRAYER (GENERAL INTERCESSIONS)

LITURGY OF THE EUCHARIST

OFFERTORY

AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic - to-rious King.
 2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
 3. Might-y vic - tim from the sky, Hell's fierce powers be - neath you lie;
 4. East - er tri - umph, East - er joy, This a - lone can sin de-stroy;



Who has washed us in the tide Flow-ing from his pierc-ed side;
 Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
 You have con-quered in the fight, You have brought us life and light:
 From sin's power, Lord, set us free New-born souls in you to be.



Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas-chal bread;
 Now no more can death ap - pall, Now no more the grave en-thrall;
 Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
 With sin - cer - i - ty and love Eat we man - na from a - bove.
 You have o - pened par - a - dise, And in you your saints shall rise.
 Spir - it, guide through all our days, Three in One, your name we praise.

OFFERTORY ANTIPOH (11:00AM) *Terra tremuit*

PSALM 76:9-10

Terra trémuit, et quiévit, dum resúrgeret in iudício Deus, allelúia. / The earth trembled and was still when God arose in judgment, alleluia.

SANCTUS (8:30AM)

MASS VIII

San - ctus, * San - ctus, San - ctus
 Dó - mi - nus De - us Sá - ba - oth.
 Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a.

Ho-sán - na in ex - cé - sis. Be - ne - dí -
 ctus qui ve - nit in nó-mi-ne Dó - mi-ni. Ho-sán - na
 in ex - cé - sis.

SANCTUS & AGNUS DEI (11:00AM)

MISSA BREVIS IN F, HOB. XXII.1 (J. HAYDN)

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come a-gain.



AGNUS DEI (8:30AM)

MASS VIII

A - gnu - De - i, qui tol - lis - pe - ca - ta mun - di:
 mi - se - re - re no - bis A - gnu - De - i,
 qui tol - lis pe - ca - ta mun - di: mi - se - re - re no - bis
 A - gnu - De - i, qui tol - lis - pe - ca - ta
 mun - di: do - na no - bis pa - cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (11:00AM) *Pascha nostrum*

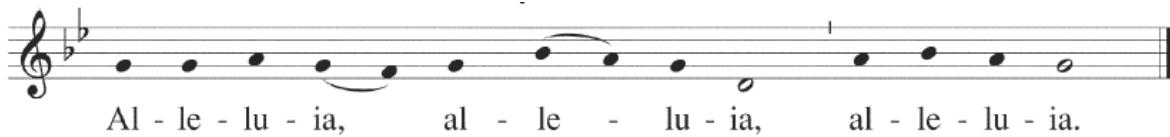
1 CORINTHIANS 5:7-8

Pascha nostrum immolátus est Christus, allelúia: itaque epulémur in ázymis sinceritátis et veritátis, allelúia, allelúia, allelúia. / *Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia.*

COMMUNION

O FILI ET FILIAE

Please join in the following refrain after the cantor intonation and between each verse.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CLOSING

GOOD CHRISTIANS ALL, REJOICE AND SING

GELOBT SEI GOTT



Good Chris - tians all, re - joice and sing! Now is the tri - umph
Praise we in songs of vic - to - ry that love, that life, which
Your name we bless, O ris - en Lord, and sing to - day with
To God the Fa - ther and the Son, and Ho - ly Spi - rit,



of our King! To all the world glad news we bring:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord the life laid down, the life re - stored:
al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

VOLUNTARY

GRAND CHOEUR DIALOGUE

GIGOUT

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