

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



II VESPERS FOR THE SECOND SUNDAY OF EASTER

APRIL 11, 2021

Welcome: please note the symbols for cantor or celebrant (V) and assembly (R) and pray accordingly. The opening verse and Magnificat may be found on the insert. The psalmody of the office alternates, beginning with the cantor, then followed by assembly, etc. Antiphons are intoned by the cantor up to the asterisk, then all join.

OPENING VERSE

(see insert)

HYMN

Ad cenam Agni providi

Hymn is sung in alternation between cantor (odds) and all (evens); all sing doxology (vs. 8).

1. The Lamb's high ban - quet we a - wait In snow - white robes of -
 2. U - pon the al - tar of the Cross His Bo - dy has re -
 3. That Pas - chal eve God's arm was bared, The de - va - stat - ing
 4. Now Christ our Pass - o - ver is slain, The Lamb of God that
 5. O Thou from whom hell's mon - arch flies, O great, O ve - ry -
 6. For Christ, a - ris - ing from the dead, From con - quered hell vic -
 7. Ma - ker of all, to Thee we pray, Ful - fil - in - us Thy
 8. To Thee who, dead, a - gain dost live, All glo - ry, Lord, Thy

roy - al state, And now, the Red Sea's chan - nel past, -
 deemed our loss, And tast - ing of His Prec - ious Blood,
 an - gel spared; By strength of hand our hosts went free -
 knows no stain, And He, the true un - leav - ened Bread, -
 Sac - ri - fice, Thy cap - tive peo - ple are set free, -
 tor - ious sped, He thrusts the ty - rant down to chains,
 joy to - day; When death as - sails, grant, Lord, that we -
 peo - ple give, All glo - ry to the Fa - ther be -

To Christ our Prince we sing at last.
 Our life is hid with Christ in God.
 From Pha - raoh's ruth - less tyr - an - ny.
 Is tru - ly our ob - la - tion made.
 And end - less life re - stored in Thee.
 And Par - a - dise for man re - gains.
 May share Thy Pas - chal vic - to - ry.
 And Spi - rit blest, e - ter - nal - ly. A - men.

ANTIPHON I

Matthew 28:1

I

Venérunt ad monu[m]en[t]um * Ma-rí- a Magda- lé- ne et álte-ra
Marí- a vidé-re sepúlcrum, alle- lú-ia.

Going to the tomb, Mary Magdalene and the other Mary saw the sepulchre, alleluia.

PSALM 110:1-5, 7
THE MESSIAH IS KING AND PRIEST

If

The Lord's revelation to my Master: †

"Sit on my **right**: *

your foes I will put beneath *your feet*."

The Lord will wield from Zion your *scepter of power*: *
rule in the midst of all *your foes*.

A prince from the day of your birth on the *holy mountains*; *
from the womb before the dawn I *be-got* you.

The Lord has sworn an oath he will not change. †
"You are a *priest for ever*, *
a priest like Melchizedek of old."

The Master standing *at your right hand* *
will shatter kings in the day of his *great wrath*.

He shall drink from the stream *by the wayside* *
and therefore he shall lift up *his head*.

Glory to the Father, and *to the Son*, *
and to the *Holy Spirit*.

As it was in the begin-ning, *is now*, *
and will be forever. **A-men**.

(repeat Antiphon)

ANTIPHON II

Matthew 28:6

VIII

Vení-te, * et vidé-te lo-cum ubi p[ro]si-tus e-rat Dóminus, alle-lú-ia alle-lú-ia.

Come and see the place where the Lord lay, alleluia, alleluia.

PSALM 114
THE ISRAELITES ARE DELIVERED FROM THE BONDAGE OF EGYPT

VIII G

When Israel came *forth from Egypt*, *
Jacob's sons from an *a-li-en people*."

Judah became *the LORD's temple*, *
Israel be-came *his kingdom*.

The sea fled *at the sight*: *
the Jordan turned back *on its course*.

The mountains *leapt like rams* *
and the hills like *year-ling sheep*."

Why was it, sea, *that you fled*, *
that you turned back, Jordan, *on your course*?
Mountains, that you *leapt like rams*, *
hills, like *year-ling sheep*?
Tremble, O earth, *be-fore the LORD*, *
in the presence of the God of Jacob.

Who turns the rock in-to a pool*
and flint into a *spring of water*.
Glory to the Father, and to the Son,*
and to the *Ho-ly Spirit*.
As it was in the begin-ning, is now,*
and will be forev-er. **A-men.** (repeat Antiphon)

ANTIPHON III

Matthew 28:10

IV
I - te, * nun ti- á- te frátribus me- is, alle- lu-ia, ut e- ant in Ga- li- lær- am: i-bi
me videbunt, alle- lu-ia, al- le- lu-ia, alle- lu-ia.

Go tell my brothers, *alleluia*, to go to *Galilee*, and there they will see me: *alleluia, alleluia, alleluia*.

CANTICLE

CF. REV. 19:1-7
THE WEDDING OF THE LAMB

Salvation, glory, and power to our God.

R. Allelúia!

His judgments are honest and true.

R. Alle-lúia, allelúia!

Sing praise to our God, all you his servants,
all who worship him reverently, great and small.
The Lord our all-powerful God is King;
let us rejoice, sing praise, and give him glory.
The wedding feast of the Lamb has begun,
and his bride is prepared to welcome him.
Glory to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and will be forever. Amen.

Alleluia
Alleluia, alleluia.
Alleluia
Alleluia, alleluia.
Alleluia
Alleluia, alleluia.
Alleluia
Alleluia, alleluia.
Alleluia
Alleluia, alleluia.

READING

ANTIPHON (SUNG BY CANTOR)

HEBREWS 10:12-14

Haec dies

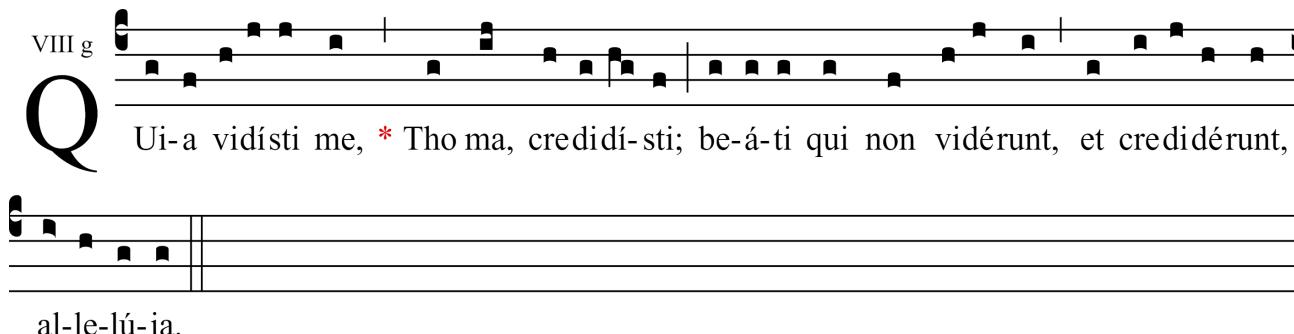
Haec dies quam fecit Dominus: exultemus et laetemur in ea.

This is the day which the Lord has made: let us be glad and rejoice in it.

-Ps 118:24

MAGNIFICAT John 20:29

(Antiphon below; please see insert for verses.)

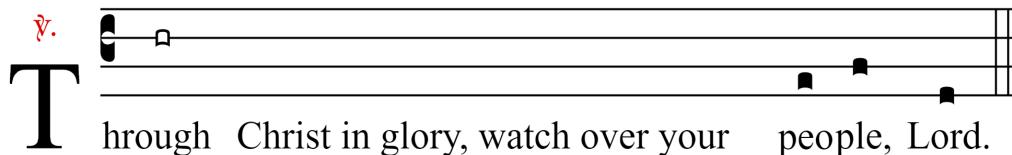


Because you have seen me, Thomas, you have believed. Blessed are those who have not seen and yet have believed, alleluia.



INTERCESSIONS

After the Celebrant's invocation and each cantor petition, the following response is sung:



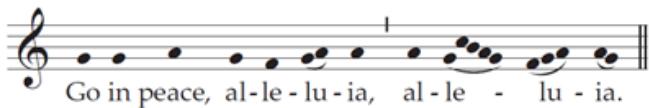
PATER NOSTER

Pater noster, qui es in cælis; sanctificétur nomen tuum; advéniat regnum tuum; fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum cotidiánum da nobis hódie; et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris; et ne nos indúcas in tentatióne; sed líbera nos a malo.

CONCLUDING PRAYER

BLESSING & DISMISSAL

All reply:



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