

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



II VESPERS FOR THE THIRD SUNDAY OF EASTER

APRIL 18, 2021

Welcome: please note the symbols for cantor or celebrant (V) and assembly (R) and pray accordingly. The opening verse and Magnificat may be found on the insert. The psalmody of the office alternates, beginning with the cantor, then followed by assembly, etc. Antiphons are intoned by the cantor up to the asterisk, then all join.

OPENING VERSE

(see insert)

HYMN

Ad cenam Agni providi

Hymn is sung in alternation between cantor (odds) and all (evens); all sing doxology (vs. 8).

1. The Lamb's high ban - quet we a - wait In snow - white robes of -
 2. U - pon the_ al - tar_ of the Cross His Bo - dy_ has re -
 3. That Pas - chal eve_ God's arm was bared, The de - va - stat - ing
 4. Now Christ our_ Pass - o - ver is slain, The Lamb of_ God that
 5. O Thou from whom hell's mon - arch flies, O great, O_ ve - ry_ -
 6. For Christ, a - ris - ing_ from the dead, From con - quered hell vic -
 7. Ma - ker of_ all,_ to_ Thee we pray, Ful - fil_ in_ us Thy
 8. To Thee who, dead, a - gain dost live, All glo - ry,_ Lord, Thy

roy - al state, And now, the_ Red Sea's chan - nel past, -
 deemed our loss, And tast - ing_ of His_ Prec - ious Blood,
 an - gel spared; By strength of_ hand our_ hosts went free -
 knows no stain, And He, the_ true un - leav - ened Bread, -
 Sac - ri - fice, Thy cap - tive_ peo - ple_ are set free, -
 tor - ious sped, He thrusts the_ ty - rant_ down to chains,
 joy to - day; When death as - sails, grant, Lord, that we -
 peo - ple give, All glo - ry_ to the_ Fa - ther be -

To____ Christ our____ Prince we____ sing at last.
 Our____ life is____ hid with____ Christ in God.
 From____ Pha - raoh's_ ruth - less____ tyr - an - ny.
 Is____ tru - ly____ our ob - la - tion made.
 And____ end - less____ life re - stored in Thee.
 And____ Par - a - dise for____ man re - gains.
 May____ share Thy____ Pas - chal____ vic - to - ry.
 And____ Spi - rit____ blest, e - ter - nal - ly. A - men.

ANTIPHON I

Hebrews 1:3

A. Ig

P Urga·ti· ó-nem * pecca-tó-rum fá-ci· ens, se-det
ad déxe·ram ma·ies-tá-tis, alle· lú-ia.

When He had purified our sins, He took His seat at the right hand of the Majesty on high, alleluia.

PSALM 110:1-5, 7
THE MESSIAH IS KING AND PRIEST

Ig

The Lord's revelation to my Master: †

"Sit on my right: *
your foes I will put beneath your feet."

The Lord will wield from Zion your scepter of power: *
rule in the midst of all your foes.

A prince from the day of your birth on the holy
mountains; *
from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change. †
"You are a priest for ever, *
a priest like Melchizedek of old."

The Master standing at your right hand *
will shatter kings in the day of his great wrath.

He shall drink from the stream by the wayside *
and therefore he shall lift up his head.

Glory to the Father, and to the Son,*
and to the Holy Spirit.

As it was in the beginning, is now,*
and will be forever. Amen.

(repeat Antiphon)

ANTIPHON II

Psalm 111:9

A. VIII g

R Edemphi- ó-nem * mi- sit Dómi-nus pópu-lo su-o, alle-lú-ia.

The Lord has sent redemption to His people, alleluia.

PSALM 111
GOD'S MARVELOUS WORKS

VIII G

I will thank the Lord with all my heart *
in the meeting of the just and their assembly.

Great are the works of the Lord; *
to be pondered by all who love them.

But our God is in the heavens; *
He does whatever he wills.

Majestic and glorious his works, *
his justice stands firm for ever.

He makes us remem-ber his wonders. *

The Lord is compas-sion and love.

He gives food to those who fear him; *
keeps his covenant ev-er in mind.

He has shown his might to his people *
by giving them the lands of the nations.

His works are jus-tice and truth, *

his precepts are all of them sure,

standing firm for ev-er and ever; *
they are made in upright-ness and truth.

He has sent deliverance to his people †
and established his cove-nant for ever. *
Holy his name, to be feared.

To fear the Lord is the first stage of wisdom; †
all who do so prove them-selves wise. *
His praise shall last for ever!

Glory to the Father, and to the Son,*
and to the Holy Spirit.

As it was in the begin-ning, is now,*
and will be for ev-er. A-men.

(repeat Antiphon)

ANTIPHON III

Revelation 19:1

VIII g

A L-le-lú-ia, * audí-vi qua-si vo-cem magnam tur bárum multá- rum in cæ- lo
di- cénti- um : Alle-lú- ia, alle-lú- ia.

Alleluia, I heard what sounded like the loud voice of a great multitude in heaven, saying: alleluia, alleluia.

CANTICLE

CF. REV. 19:1-7
THE WEDDING OF THE LAMB

Salvation, glory, and power to our God.

His judgments are honest and true.

Sing praise to our God, all you his servants,
all who worship him reverently, great and small.
The Lord our all-powerful God is King;
let us rejoice, sing praise, and give him glory.
The wedding feast of the Lamb has begun,
and his bride is prepared to welcome him.
Glory to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and will be forever. Amen.

Alleluia
Alleluia, alleluia.
Alleluia
Alleluia, alleluia.

READING

HEBREWS 10:12-14

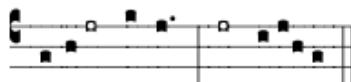
RESPONSORY

Surrexit Dominus vere

R. The Lord is risen, al-le-luia, al-lelu-ia. V. He has appeared to Simon. R.
Al-le-luia, al-lelu-ia. V. Glory to the Father, and to the Son, and to the
Holy Spirit. R. The Lord is risen, al-le-luia, al-lelu-ia.

MAGNIFICAT

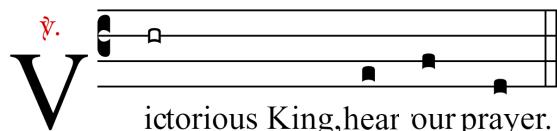
(Antiphon below; please see insert for verses.)



Antiphon Jesus said to His disciples: * “Bring me some of the fish you have *just caught.* * Simon Peter went aboard and hauled ashore the net full of large fish, *al-le-lu-ia.*

INTERCESSIONS

After the Celebrant's invocation and each cantor petition, the following response is sung:



PATER NOSTER

Pater noster, qui es in cælis; sanctificétur nomen tuum; advéniat regnum tuum; fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum cotidiánum da nobis hódie; et dimitte nobis débita nostra, sicut et nos dimítimus debitóribus nostris; et ne nos indúcas in tentatiómem; sed líbera nos a malo.

CONCLUDING PRAYER

BLESSING & DISMISSAL

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