

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



II VESPERS FOR THE FOURTH SUNDAY OF EASTER

APRIL 25, 2021

Welcome: please note the symbols for cantor or celebrant (V.) and assembly (R.) and pray accordingly. The opening verse and Magnificat may be found on the insert. The psalmody of the office alternates, beginning with the cantor, then followed by assembly, etc. Antiphons are intoned by the cantor up to the asterisk, then all join.

OPENING VERSE

(see insert)

HYMN

Ad cenam Agni providi

Hymn is sung in alternation between cantor (odds) and all (evens); all sing doxology (vs. 8).



1. The Lamb's high ban - quet we a - wait In snow - white robes of -
 2. U - pon the_ al - tar_ of the Cross His Bo - dy_ has re -
 3. That Pas - chal eve_ God's arm was bared, The de - va - stat - ing
 4. Now Christ our_ Pass - o - ver is slain, The Lamb of_ God that
 5. O Thou from whom hell's mon - arch flies, O great, O_ ve - ry_ -
 6. For Christ, a - ris - ing_ from the dead, From con - quered hell vic -
 7. Ma - ker of_ all,_ to_ Thee we pray, Ful - fil_ in_ us Thy
 8. To Thee who, dead, a - gain dost live, All glo - ry,_ Lord, Thy



roy - al state, And now, the_ Red Sea's chan - nel past, -
 deemed our loss, And tast - ing_ of His_ Prec - ious Blood,
 an - gel spared; By strength of_ hand our_ hosts went free -
 knows no stain, And He, the_ true un - leav - ened Bread,-
 Sac - ri - fice, Thy cap - tive_ peo - ple_ are set free, -
 tor - ious sped, He thrusts the_ ty - rant_ down to chains,
 joy to - day; When death as - sails, grant, Lord, that we -
 peo - ple give, All glo - ry_ to the_ Fa - ther be -



To____ Christ our____ Prince we____ sing at last.
 Our____ life is____ hid with____ Christ in God.
 From____ Pha - raoh's_ ruth - less____ tyr - an - ny.
 Is____ tru - ly____ our ob - la - tion made.
 And____ end - less____ life re - stored in Thee.
 And____ Par - a - dise for____ man re - gains.
 May____ share Thy____ Pas - chal____ vic - to - ry.
 And____ Spi - rit____ blest, e - ter - nal - ly. A - men.

ANTIPHON I

cf. Rev 14:1

A. VII C

V I-di supra montem * Agnum stantem, de sub cu-
ius pe-de fons vivus ema-nat, alle-lú-ia.

The Lamb stands on the mountain, and at his feet, the river of life flows, alleluia.

PSALM 110:1-5, 7
THE MESSIAH IS KING AND PRIEST

VIIc

The Lord's revelation to my Master: †

"Sit on my **right**: *
your foes I will put beneath **your feet**."

The Lord will wield from Zion your **sce-pter of power**: *
rule in the midst of all **your foes**.

A prince from the day of your birth on the **ho-ly**
mountains; *
from the womb before the dawn I **be-got** you.

The Lord has sworn an oath he will not change. †
"You are a **priest for ever**, *
a priest like Melchizedek of old."

The Master standing *at your right hand* *
will shatter kings in the day of his *great wrath*.

He shall drink from the stream *by the wayside* *
and therefore he shall lift up *his head*.

Glory to the Father, and *to the Son*, *
and to the **Ho-ly Spirit**.

As it was in the begin-ning, is **now**, *
and will be forever. **A-men**.

(repeat Antiphon)

ANTIPHON II

Psalm 112:4

I g3

E X-órtum est * in ténebris lumen rectis corde, alle- lú-ia.

A Light has risen in the darkness for the upright of heart, alleluia.

PSALM 112
THE HAPPINESS OF THE JUST MAN

I g

Happy the man who **fears the Lord**, *
who takes delight in all his **com-mands**.

His sons will be power-ful *on earth*; *
the children of the upright *are blessed*.

Riches and wealth are *in his house*; *
his justice stands firm *for ever*.

He is a light in the darkness *for the upright*: *
he is generous, merciful, and **just**. (Cont. facing page)

The good man takes pi-ty *and lends*, *
he conducts his affairs *with honor*.

The just man will *ne-ver waver*: *
he will be remembered *for ever*.

He has no fear of *evil news*; *
with a firm heart he trusts in *the Lord*.

With a steadfast heart he *will not fear*; *
he will see the downfall of *his foes*.

Open-handed, he gives to the poor; †
his justice stands *firm for ever*. *
His head will be raised *in glory*.

The wicked man sees and is angry †
grinds his teeth and *fades a-way*; *
the desire of the wicked leads *to doom*.

Glory to the Father, and *to the Son*, *
and to the *Ho-ly Spirit*.

As it was in the begin-ning, is *now*, *
and will be for ever. **A-men.** (repeat Antiphon)

ANTIPHON III

Revelation 7:12



VIII G

B E- nedíc- ti- o * et clá-ri- tas et sa- pi- énti- a et gra- ti- á- rum ác- ti- o, ho nor,
vir- tus et for- ti- tú- do De- o nos tro in sácu- la sácu- ló- rum. A-men. Alle- lu- ia.

Blessing and glory and wisdom and grace; honor, virtue, and strength belong to our God for ever and ever. Amen. Alleluia.

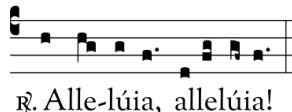
CANTICLE

CF. REV. 19:1-7
THE WEDDING OF THE LAMB

Salvation, glory, and power to our God.

His judgments are honest and true.

Sing praise to our God, all you his servants,
all who worship him reverently, great and small.
The Lord our all-powerful God is King;
let us rejoice, sing praise, and give him glory.
The wedding feast of the Lamb has begun,
and his bride is prepared to welcome him.
Glory to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and will be forever. Amen.



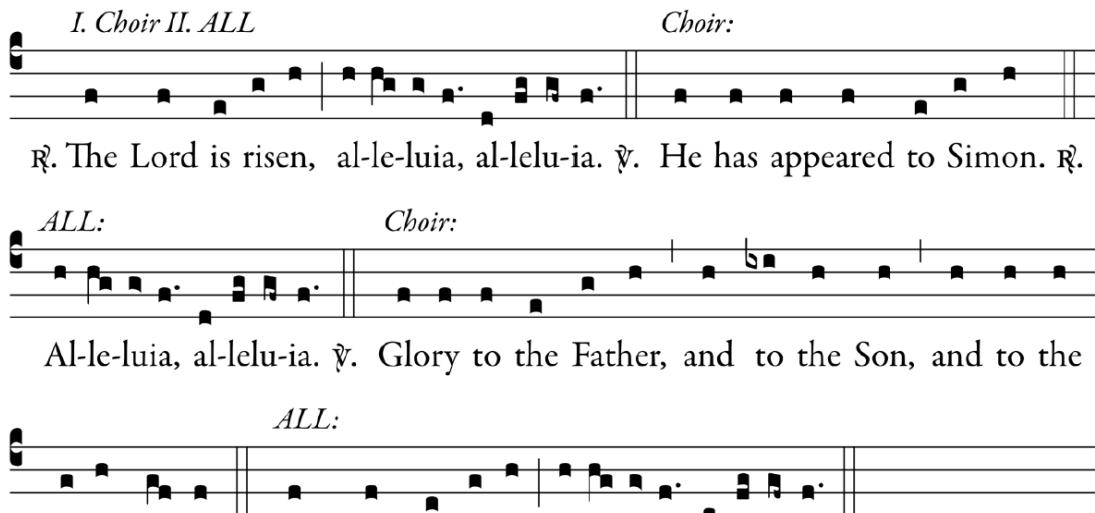
Alleluia
Alleluia, alleluia.
Alleluia
Alleluia, alleluia.

READING
RESPONSORY

HEBREWS 10:12-14

Surrexit Dominus vere

I. Choir II. ALL



Choir:

ALL:

Choir:

R. The Lord is risen, al-le-luia, al-lelu-ia. v. He has appeared to Simon. R.

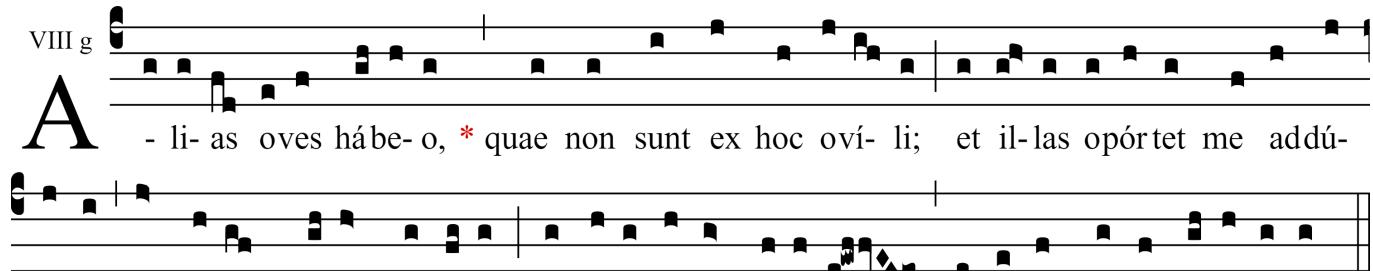
Al-le-luia, al-lelu-ia. v. Glory to the Father, and to the Son, and to the

ALL:

Holy Spirit. R. The Lord is risen, al-le-luia, al-lelu-ia.

MAGNIFICAT *John 10:16*

(Antiphon below; please see insert for verses.)



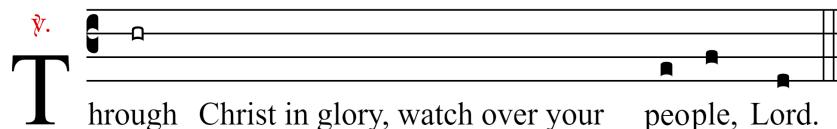
VIII g

A - li- as oves hábe- o, * quae non sunt ex hoc oví- li; et il-las opórtet me addú- ce-re, et vocem me- am áudi- ent; et fi- et unum oví-le et unus pastor, alle-lu-ia.

I have other sheep that do not belong to this fold, and these also I must lead, and they will hear my voice; and there will be one flock, one shepherd, alleluia.

INTERCESSIONS

After the Celebrant's invocation and each cantor petition, the following response is sung:



T hrough Christ in glory, watch over your people, Lord.

PATER NOSTER

Pater noster, qui es in cælis; sanctificétur nomen tuum; advéniat regnum tuum; fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum cotidiánum da nobis hodie; et dimitte nobis débita nostra, sicut et nos dimittimus debitóribus nostris; et ne nos indúcas in tentatióñem; sed líbera nos a malo.

CONCLUDING PRAYER

BLESSING & DISMISSAL

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