

II

A

-gnus De- i, * qui tol- lis peccá- ta mundi: mi-
se- ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mun-
di: mi-se-ré-re no-bis. Agnus De- i, * qui tol- lis pec-
cá- ta mundi: dona no-bis pa-cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Panem de caelo* WISDOM 16:20

V

Y

OU have giv-en us, O Lord, bread from heav-en,
endowed with all delights and sweetness in ev- ery taste.

COMMUNION (11:00AM)

AVE VERUM CORPUS WILLIAM BYRD

POSTCOMMUNION SALVE REGINA

S

Alve, Re-gi-na, * ma-ter mi-se-ri-córdi- æ; Vi-ta, dulcé- do

Hail, Holy Queen,
mother of mercy,
[our] life, [our] sweetness,

et spes nostra, salve. Ad te clamámus, éxsu-les fí-li- i Hevæ.
and our hope. To thee do we cry, poor banished children of Eve.

Ad te suspi-rá-mus, geméntes et fléntes in hac lacrimá-rum valle.

To thee do we send up our sighs, mourning and weeping in this vale of tears.

E-ia ergo, Advo-cá-ta nostra, il-los tu-os mi-se-ri-córdes ócu-los

Turn then, most gracious advocate, thine eyes of mercy toward us.

ad nos convérte. Et Je-sum, bene-díctum fructum ventris tu- i,

After this, our exile, show unto us the blessed fruit of thy womb, Jesus.

no-bis post hoc exsí-li- um osténde. O cle- mens, O pi- a,

O clement; O loving [pious];

O dulcis Virgo Ma-rí- a.

O sweet Virgin Mary.

CLOSING HYMN NEWMAN

1. Praise to the Ho - liest in the height, And in__ the
2. O lov - ing wis - dom of our God! When all__ was
3. O wis - est love! that flesh and blood, Which did__ in
4. And that a high - er gift than grace Should flesh and
5. Praise to the Ho - liest in the height, And in__ the

depth be praise; In all his words most won - der-
sin and shame, A sec - ond Ad - am to__ the
Ad - am fail, Should strive a - fresh a - gainst the
blood re - fine: God's pre - sence and his ve - ry
depth be praise; In all his words most won - der-

ful, Most sure__ in all his ways!
fight And to__ the res - cue came.
foe, Should strive,__ and should pre - vail;
self, And es - sence all - di - vine.
ful, Most sure__ in all his ways!

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THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE EIGHTEENTH SUNDAY IN ORDINARY TIME

AUGUST 1, 2021



Welcome to the Cathedral. The order of Mass is in the first section of *Sunday's Word*, found in the pew rack, starting on page 3. The readings of the day are found starting on page 120.

ENTRANCE HYMN

HAIL REDEEMER, KING DIVINE ST. GEORGE'S WINDSOR

1. Hail, Re - deem - er, King di - vine!
2. King, whose name cre - a - tion thrills,
3. Shep - herd King, o'er moun - tains steep,

Priest and Lamb, the throne is thine,
Rule our minds, our hearts, our wills,
home - ward bring the wan - d'ring sheep;

King, whose reign shall nev - er cease, Prince of ev - er
Till in peace each na - tion rings With thy prais - es,
Shel - ter in one roy - al fold States and king - doms,

last - ing peace. An - gels, saints, and na - tions sing:
King of kings,
new and old.

"Praised be Je - sus Christ, our King; Lord of life, earth,
sky, and sea: King of Love on Cal - va - ry."

ENTRANCE ANTIPHON *Deus in adiutorium* PSALM 70:2-4

Deus in adiutorium meum intende: Domine ad adiuvandum me festina:
confundantur et revereantur inimici mei, qui quaerunt animam meam. ✠.
Avertantur retrorsum et erubescant, qui volunt mihi mala. / O God, come to my assistance; O Lord, make haste to help me; let them be put to confusion and shame, my enemies who seek my life. ✠. Let them who wish me evil be turned backward and brought to dishonor.

KYRIE

MASS XII “PATER CUNCTA”

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

VIII

K

Y-ri- e * e- lé- i-son. ij. Christe e- lé- i-son. ij. Ký-ri- e e- lé- i-son. Ký-ri- e * e- lé- i-son.

GLORIA

MASS XI “ORBIS FACTOR”

II

G

Ló-ri- a in excélsis De- o. Et in terra pax homí-ni-bus bonæ vo-luntá- tis. Laudá-mus te. Be-ne- dí- cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus ti-bi propter magnam gló-ri- am tu- am. Dó-mi-ne De- us, Rex cæ-lé-stis, De- us Pa-ter omní-pot- ens. Dó-mi-ne Fi- li u-ni-gé-ni-te Je- su Chri-ste. Dó-mi-ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-di, sú-sci-pe depre-ca-ti- ó-nem nostram. Qui

se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altís-simus, Je- su Chri-ste. Cum Sancto Spí-ri-tu, in gló- ri- a De- i Pa- tris. A- men.

RESPONSORIAL PSALM (8:30AM)

PSALM 78

VI

T

He Lord gave them bread from heav- en.

GRADUAL (11:00AM)

PSALM 34:2,3

Benedicam Dominum in omni tempore: semper laus eius in ore meo.
Ÿ. In Domine laudabitur anima mea: audient mansueti, et laetentur.

I will bless the Lord at all times; His praise shall continually be in my mouth. *Ÿ. My soul will boast in the Lord; the humble shall hear and be glad.*

ALLELUIA

MODE VIII

VIII

A

L- le- lú- ia.

One does not live on bread alone, but by every word that comes forth from the mouth of God.

OFFERTORY

PRAISE, MY SOUL, THE KING OF HEAVEN

LAUDA ANIMA

1. Praise, my soul, the King of heav - en; To his feet your
2. Praise him for his grace and fa - vor To his peo - ple
3. Fa - ther - like he tends and spares us; Well our fee - ble
4. Frail as sum-mer's flow'r we flour - ish, Blows the wind and
5. An - gels, help us to a - dore him; You be - hold him

trib - ute bring; Ran-somed, healed, re - stored, for - giv - en,
in dis - tress; Praise him still the same as ev - er,
frame he knows; In his hands he gent - ly bears us,
it is gone; But while mor - tals rise and per - ish,
face to face; Sun and moon, bow down be - fore him,

Ev - er - more his prais - es sing: Al - le - lu - ia!
Slow to chide, and swift to bless: Al - le - lu - ia!
Res - cues us from all our foes. Al - le - lu - ia!
God en - dures un - chang - ing on: Al - le - lu - ia!
Dwell-ers all in time and space: Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

OFFERTORY ANTIPHON *Precatus est*

EXODUS 32:11,15,13,14

Moses prayed in the sight of the LORD his God, and said; Moses prayed in the sight of the LORD his God, and said: "Why, O LORD, is your anger enkindled against your people? Let the anger of your spirit cease. Be mind-ful of Abraham, Isaac, and Jacob, to whom you swore to give a land flowing with milk and honey." And the LORD was appeased from the evil which he said he would inflict upon his people.

SANCTUS

MASS XII “PATER CUNCTA”

II

S

An- ctus, * Sanctus, San- ctus Dó-mi-nus De- us Sá-ba- oth. Ple-ni sunt cæ-li et ter-ra gló-ri- a tu- a. Ho-sánna in excél- sis. Bene-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excél- sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come— a - gain.