

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister.  
Thank you.

OFFERTORY THE FIRST NOWELL

1. The first No - well the an - gel did say Was to  
2. They look - ed up and saw a star Shin - ing  
3. And by the light of that same star Three  
4. This star drew nigh to the north - west, O'er  
5. Then en - tered in those wise men three. Full  
6. Then let us all with one ac - cord Sing

cer - tain poor shep - herds in fields as they lay; In  
in the east be - yond them far; And  
wise men came from coun - try far; To  
Beth - le - hem it took its rest; And  
rev - 'rent - ly up - on their knee. And  
prais - es to our heav - 'nly Lord, Who

fields where they lay keep - ing their sheep, On a  
to the earth it gave great light, And  
seek for a king was their in - tent, And to  
there it did both stop and stay Right  
of - fered there in his pres - ence Their  
made the heav'ns and earth of naught, And

cold win - ter's night that was so deep.  
so it con - tin - ued both day and night.  
fol - low the star where - ev - er it went.  
o - ver the place where Je - sus lay.  
gold and myrrh and frank - in - cense.  
with his blood our life has bought.

No - well, No - well, No - well, No - well!

CLOSING Veni Creator Spiritus

1. Ve - ni Cre - á - tor Spí - ri - tus,  
2. Qui dí - ce - ris Pa - rá - cli - tus,  
3. Tu se - pti - fór - mis mú - ne - re,  
4. Ac - cén - de lu - men sén - si - bus,  
5. Hó - stem re - pél - las lón - gi - us,  
6. Per te sci - á - mus da Pa - trem,  
7. De - o Pa - tri sit gló - ri - a,

Men - tes tu - ó - rum ví - si - ta:  
Al - tís - si - mi dó - num De - i,  
Di - gi - tus pa - tér - nae déx - te - rae,  
In - fun - de - a - mó - rem cór - di - bus,  
Pa - cém - que do - nes pró - ti - nus:  
No - scá - mus at - que Fí - li - um  
Et Fí - li - o, qui a mór - tu - is

Im - ple - su - pér - na grá - ti - a  
Fons vi - vus, i - gnis, cá - ri - tas,  
Tu ri - te pro - mís - sum Pa - tris,  
In - fír - ma no - stri cór - po - ris  
Du - ctó - re sic te prae - vi - o,  
Te - que u - tri - ús - que Spí - ri - tum  
Sur - ré - xit, ac Pa - rá - cli - to,

Quae tu cre - á - sti pé - cto - ra.  
Et spi - ri - tá - lis ún - cti - o.  
Ser - mó - ne di - tans gút - tu - ra.  
Vir - tú - te fír - mans pér - pe - ti.  
Vi - té - mus om - ne nó - xi - um.  
Cre - dá - mus om - ni tém - po - re.  
In sae - cu - ló - rum sae - cu - la. A - men.

On December 31, through public recitation of the Te Deum, or on January 1, through public recitation of the Veni Creator Spiritus, the faithful may obtain a plenary indulgence. The plenary indulgence is under the usual conditions of complete detachment from sin, prayers for the Holy Father (one Our Father and one Hail Mary is suggested), sacramental confession (within about 20 days of the date of the desired indulgence), and reception of Holy Communion (preferably on the day of the indulgence, but again, within 20 days). Your prayerful participation in the closing hymn of all our Masses satisfies the requirement of “public recitation”. Happy New Year!

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR



THE SOLEMNITY OF MARY,  
HOLY MOTHER OF GOD

JANUARY 1, 2022

Welcome to the Cathedral. The order of Mass is in the first section of Sunday's Word, found in the pew rack, starting on page 3.

ENTRANCE ANTIPHON Salve, sancta Parens

Please join in the antiphon below after the cantor introduction and between psalm verses.

2. D  
HAIL, ho - ly Moth - er, \* who gave birth to the King

who rules heav - en and earth for ev - er.

Setting: Fr. Samuel F. Weber, OSB © St. Meinrad Archabbey



KYRIE

MASS VIII

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

v  
K Y - ri - e \* e - lé - i - son. *ijj.* Christe  
e - lé - i - son. *ijj.* Ký - ri - e e -  
lé - i - son. *ij.* Ký - ri - e \* \*\* e - lé - i - son.

V

G

Ló-ri- a in excélsis De- o. Et in terra pax homí-  
ni-bus bonæ vo-luntá- tis. Laudá-mus te. Bene-dí-cimus  
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus  
ti- bi propter magnam gló-ri- am tu- am. Dómi-ne De- us,  
Rex cæ-lé-stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi-li  
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus  
De- i, Fí-li- us Pa- tris. Qui tollis peccá-ta mun-di, mi-se-  
ré- re no-bis. Qui tollis peccá-ta mundi, súsci-pe depre-  
ca-ti- ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-  
se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus  
Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-  
cto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.


VII

M

AY God bless us in his mercy.

Music: Adam Bartlett, © Illuminare Publications, Inc.


ALLELUIA




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through his Son.


OFFERTORY




1. An - gels we have heard on high Sweet - ly sing - ing  
2. Shep-herds, why this ju - bi - lee? Why your joy - ous  
3. Come to Beth - le - hem and see Him whose birth the  
4. See him in a man - ger laid, Whom the choirs of




o'er the plains, And the moun - tains in re - ply  
strains pro - long? Say what may the tid - ings be,  
an - gels sing; Come a - dore, on bend - ed knee,  
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.  
Which in - spire your heav'n - ly song.  
Christ, the Lord, the new - born King.  
While our hearts in love we raise.



Glo - ri - a



in ex - cel - sis De - o, Glo -




- ri - a in ex-cel-sis De - o.

VI

S


An- ctus, \* Sanctus, San- ctus Dó- mi-nus  
De- us Sá- ba- oth. Ple-ni sunt cæ- li et  
ter- ra gló- ri- a tu- a. Ho-sánna in excél- sis.  
Bene-dí- ctus qui ve- nit in nómi-ne Dó-mi-ni.  
Ho-sán- na in excél- sis.

MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un-til you come a-gain.

AMEN



A - men, a - men, a - men.

VI

A

- gnus De- i, \* qui tol-lis peccá-ta mun-di: mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol- lis peccá-ta  
mun-di: mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis  
peccá-ta mun-di: dona no-bis pa- cem.