

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE SECOND SUNDAY OF LENT

MARCH 13, 2022



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

PRELUDE

SELECTIONS FROM SUITE DU PRÉMIÈRE TON

JEAN-ADAM GUILAIN

GREGORIAN ENTRANCE ANTIphon *Reminiscere*

PSALM 25:6,3,22

Reminiscere miseratiónum tuarum, Dómine, et misericórdiæ tuæ, quæ a saeculo sunt: ne umquam dominéntur nobis inimíci nostri: libera nos, Deus Israël, ex ómnibus angústiis nostris. *¶* Ad te, Dómine, levávi ániam meam: Deus meus, in te confido, non erubéscam. / Remember Your mercies, Lord, and Your love which is from all eternity. Do not let our enemies triumph over us; deliver us, O God of Israel, from all our tribulations. *¶* To You, O Lord, I lift up my soul. O my God, in You I trust, let me not be put to shame.

ENTRANCE

Parce Domine

Please join in the refrain below after the cantor introduction and between psalm verses.

I
P arce Dómine, páce pópu-lo tú- o: ne in ae térum i-ra scá-ris nóbis.

Spare, Lord, spare your people: Be not angry with us forever



KYRIE

MASS XVII

VI
K Y-ri- e * e- lé- i-son. *ij.* Chrí ste e- lé- i-son. *ij.* Ký-ri- e
e- lé- i-son. Ký-ri- e *

THE LITURGY OF THE WORD

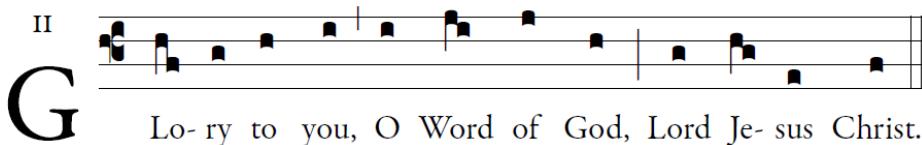
RESPONSORIAL PSALM

PSALM 27:1,7-8,8-9,13-14



The Lord is my light and my sal - va - tion.

VERSE BEFORE THE GOSPEL



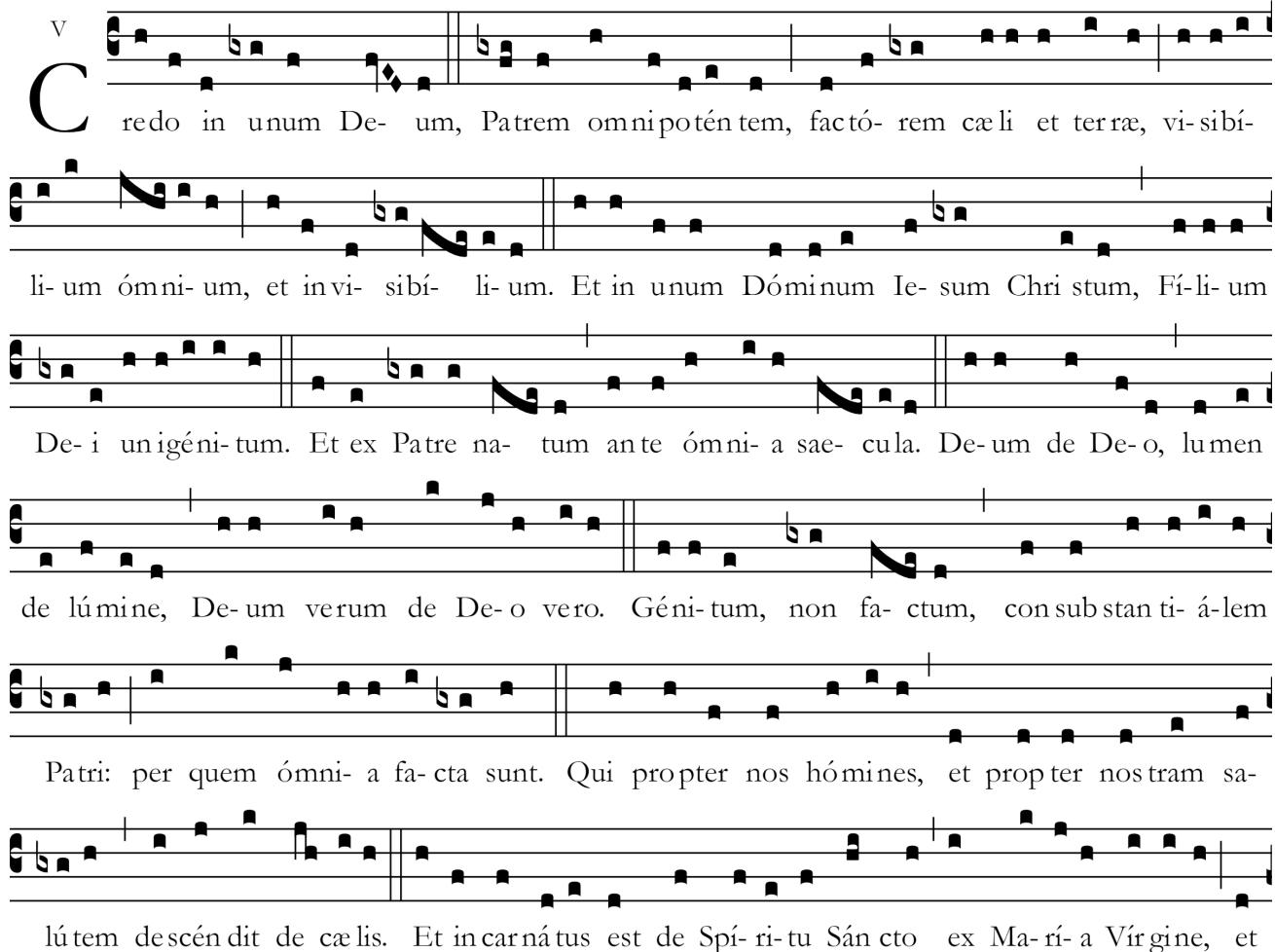
Lo- ry to you, O Word of God, Lord Je- sus Christ.

From the shining cloud the Father's voice is heard: This is my beloved Son, hear him.



CREED (11:00AM)

CREDO III



homo factus est. Cru- ci- fí- xus ét-i- am pro nobis sub Pónti- o Pi- láto; passus, et sepúl-
 tus est. Et resur réxit té- ri- a di- e, secún dum Scrip- tú- ras. Et ascén- dit in cæ- lum, sedet
 ad déx te- ram Pa- tris. Et í- terum ven tú- rous est cum gló- ri- a, ju- dicáre vivos et mórtu- os:
 cuius regni non é- rit finis. Et in Spí- ri- tum San ctum, Dó- minum, et vivi- ficán tem: qui
 ex Patre Fi- li- óque pro- cédit. Qui cum Patre et Fi- li- o simul adorá- tur et conglori- fi-
 cátur: qui locútus est per prophé- tas. Et unam, san ctam, cathó- licam et apos- tó- licam
 Ecclé- si- am. Con fí- te- or unum bap- tísma in remis si- ónem pec- catórum. Et ex spé- to
 resur- recti- ónem mor- tu- órum. Et vi- tam ven tú- ri sae- cu- li. A- men.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON (11:00AM) *Meditabor*

PSALM 119:47,48

Meditábor in mandá- tis tuis, quæ diléxi valde: et levábo manus meas ad mandáta tua, quæ diléxi. / *I will delight in Your commands, which I love exceedingly; and I will lift up my hands to Your commands, which I love.*

—Polyphonic setting by Josef Rheinberger

OFFERTORY HYMN (ALL MASSES)

THE GLORY OF THESE FORTY DAYS

ERHALT UNS, HERR



1. The glo - ry of these for - ty days We
 2. A - lone and fast - ing Mo - ses saw The
 3. So Dan - iel trained his mys - tic sight, De -
 4. Then grant, O God, that we may, too, Re -



cel - e - brate with songs of praise; For Christ, through whom all
 lov - ing God who gave the law; And to E - li - jah,
 liv - ered from the li - ons' might; And John, the Bride-groom's
 turn in fast and prayer to you. Our spir - its strength - en



things were made, Him - self has fast - ed and has prayed.
 fast - ing, came The steeds and char - i - ots of flame.
 friend, be - came The her - ald of Mes - si - ah's name.
 with your grace, And give us joy to see your face.

SANCTUS

MASS XVII

V

S an- ctus, * Sán- ctus, Sán- ctus Dóminus Dé- us Sá- ba- oth. Plé- ni sunt cae- li
 et térra gló- ri- a tú- a. Ho- sán- na in ex cé- sis. Bene- díc tus qui vé- nit in nó-
 mi- ne Dómi- ni. Ho- sán- na in ex cé- sis.

MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Resur - rec - tion un - til you come a - gain.

AMEN (8:30 & 11:00AM)

A - men, a - men, a - men, a - men.

PATER NOSTER (8:30 & 11:00AM)

P a-ter no ster, qui es in cæ- lis : sancti- fi-cé-tur no men tu- um; ad vén- at re gnum tu- um; fi- at vo-lún tas tu- a, sic-ut in cælo, et in terra. Panem no strum co- ti- di- ánum da no bis hódi- e; et di mít te no bis débi- ta no stra, sic-ut et nos di mít timus debi- tó- ribus no stris; et ne nos in dúcas in ten ta- ti- ó- nem; sed líbe- ra nos a ma- lo.

AGNUS DEI

MASS XVII

V A - gnus Dé- i, * qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis. Agnus Dé- i, * qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis. A- gnus Dé- i, * qui tól- lis peccá- ta mún di: dóna nó- bis pá- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Hic est Filius*

MATTHEW 17:5; PSALM 97

Please join in the refrain below after the cantor introduction and between verses of Psalm 97.



This is my be - lov - ed Son: lis - ten,
lis - ten, lis - ten to him.

COMMUNION ANTIPHON (11:00AM) *Visionem*

MATTHEW 17:9; PSALM 45

Visionem quam vidistis, nemini dixeritis donec a mortuis resurgat Filius hominis.

Tell no one about the vision you have seen until the Son of Man has risen from the dead.

COMMUNION (11:00AM)

“SURELY HE HATH BORNE OUR GRIEFS” FROM MESSIAH

G.F. HÄNDEL

Surely He hath borne our griefs, and carried our sorrows! He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him.

—Isaiah 53:4.5

POSTCOMMUNION

AVE REGINA CAELORUM (SIMPLE TONE)



VI
Ave Re-gína cæ-lórum, * ave Dómina ange-lórum: Salve rádix, salve porta,
ex qua mun do lux est orta. Gau de Virgo glo-ri- ó-sa, su- per omnes spe-ci- ó-sa;
Va- le, o valde decó- ra. et pro no- bis Chri stum exó- ra.

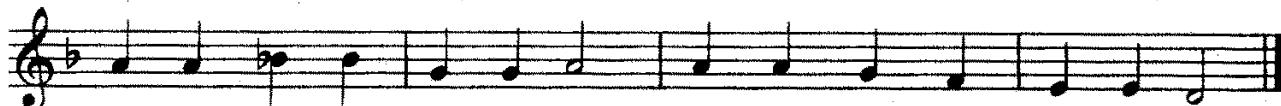
CLOSING

FORTY DAYS AND FORTY NIGHTS

HEINLEIN



1. For - ty days and for - ty nights You were fast - ing in the wild;
2. Shall not we your sor - row share And from world - ly joys ab-stain,
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;

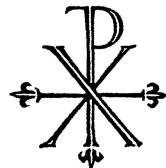


For - ty days and for - ty nights Tempt-ed and yet un - de - filed.
Fast-ing with un - ceas - ing prayer, Strong with you to suf - fer pain?
Vic - tor in the wil - der-ness, Grant we may not faint nor fail!
Round us, too, shall an - gels shine, Such as served you faith-ful - ly.
That with you we may ap - pear At the e - ter - nal East-er - tide.

POSTLUDE

MEINE SEELE ERHEBT DEN HERREN, BWV 648

J.S. BACH



MUSIC REMINDERS

- Interested in what is coming up next? Visit the Orders of Worship and Music List page, conveniently located under the “Sacred Music” tab of the parish website.
- Find “a home on the web” at our website: www.stpaulsbhm.org/sacred-music. It includes a comprehensive sacred music section, including ways to support sacred music at the Cathedral. We are thankful for the contributions of the Cathedral Choir and cantors as they provide musical leadership for our Masses. More information about the mission of these ensembles (and how to join) is found at the address above.
- Speaking of choirs, new members are always desired for Cathedral Choir. We are in special need of sopranos and altos! You will love this high-achieving, fulfilling choral experience!
- Please consider attending Stations of the Cross at the Cathedral every Friday in Lent at 5:30pm. This past Friday’s devotion was enriched by Diocesan Choir; April 8 will feature Cathedral Choir. Afterward, the Knights of Columbus will present their delicious fish fry! Come join us for worship and fellowship!



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LITURGICAL SCHEDULE

SUNDAY MASSES

SATURDAY 5:00PM (ANTICIPATED), SUNDAY 7:15, 8:30, & 11:00AM

WEEKDAY MASSES

MONDAY-FRIDAY, 12:10PM

CONFESIONS

MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:30PM OR BY APPOINTMENT

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