

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



FRIDAY OF THE PASSION OF THE LORD [GOOD FRIDAY]

SOLEMN LITURGY OF THE LORD'S PASSION

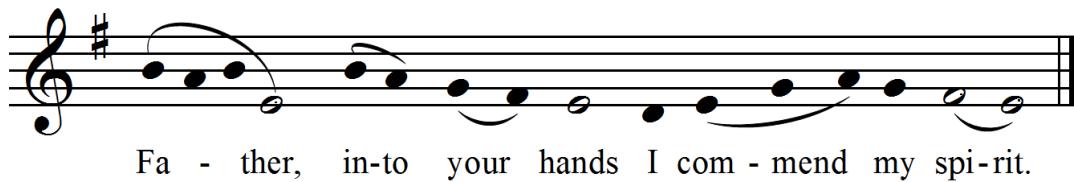
APRIL 15, 2022

Please follow this order of worship for today's music. Today's readings are found in Sunday's Word.

The Bishop and ministers go to the altar in silence and then prostrate themselves; all others kneel. After praying in silence, all rise as the Bishop goes to the cathedra to sing or say the Collect (Opening Prayer).

RESPONSORIAL PSALM

PSALM 31:2, 6, 12-13, 15-16, 17, 25



Fa - ther, in-to your hands I com - mend my spi-rit.

GRADUAL *Christus factus est*

PHILIPPIANS 2:8-9

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. *¶ Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.* / Christ became obedient to the point of death, even death on a cross. *¶ Because of this, God greatly exalted him and bestowed on him the name which is above every name.*

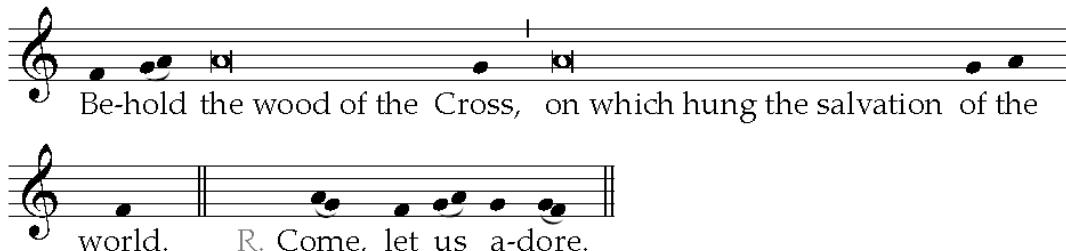
-Polyphonic setting by Felice Anerio

THE ADORATION OF THE HOLY CROSS

THE SOLEMN INTERCESSIONS

- I. FOR HOLY CHURCH
- II. FOR THE POPE
- III. FOR ALL ORDERS AND DEGREES OF THE FAITHFUL
- IV. FOR CATECHUMENS
- V. FOR THE UNITY OF CHRISTIANS
- VI. FOR THE JEWISH PEOPLE
- VII. FOR THOSE WHO DO NOT BELIEVE IN CHRIST
- VIII. FOR THOSE WHO DO NOT BELIEVE IN GOD
- IX. FOR THOSE IN PUBLIC OFFICE
- X. FOR THOSE IN TRIBULATION

INVITATION (SUNG)



Be-hold the wood of the Cross, on which hung the salvation of the world. R. Come, let us a-dore.

ANTIPHON

Crucem Tuam

We adore your Cross, O Lord, we praise and glorify your holy Resurrection, for behold, because of the wood of a tree joy has come to the whole world. *May God have mercy on us and bless us; may he let his face shed its light upon us and have mercy on us.* We adore your Cross...

THE REPROACHES *Popule Meus*

My people, what have I done to you? How have I offended you? Answer me! Because I led you out of the land of Egypt, you have prepared a Cross for your Savior. *Holy is God! Holy and strong! Holy immortal One, have mercy on us!* Because I led you out through the desert and fed you with manna and brought you into a land of plenty, you have prepared a Cross for your Savior. *Holy is God!...* What more should I have done for you and have not done? Indeed, I planted you as my most beautiful chosen vine, and you have turned very bitter for me, for in my thirst you gave me vinegar to drink, and with a lance you pierced your Savior's side. *Holy is God!...* I scourged Egypt for your sake with its firstborn sons, and you scourged me and handed me over. **My people...** I led you out from Egypt as Pharaoh lay sunk in the Red Sea, and you handed me over to the chief priests. **My people...** I opened the sea before you, and you opened my side with a lance. **My people...** I went before you in a pillar of cloud, and you led me into Pilate's palace. **My people...** I fed you with manna in the desert, and on me you rained blows and lashes. **My people...** I gave you saving water from the rock to drink, and for drink you gave me gall and vinegar. **My people...** I struck down for you the kings of the Canaanites, and you struck my head with a reed. **My people...** I put in your hand a royal scepter, and you put on my head a crown of thorns. **My people...** I exalted you with great power, and you hung me on the scaffold of the Cross. **My people...**

—setting by T.L. de Victoria, English plainchant verses by Fr. Samuel F. Weber, OSB

HYMN

Crux Fidelis

Faithful Cross the Saints rely on, Noble tree beyond compare! Never was there such a scion, Never leaf or flower so rare. Sweet the timber, sweet the iron, Sweet the burden that they bear!

Sing, my tongue, in exultation Of our banner and device! Make a solemn proclamation Of a triumph and its price: How the Savior of creation Conquered by his sacrifice!

Faithful Cross the Saints rely on...

Wisdom, power, and adoration To the blessed Trinity For redemption and salvation Through the Paschal Mystery, Now, in every generation, And for all eternity.

Faithful Cross the Saints rely on...

—Polyphonic setting by Domenico Cardinal Bartolucci



HOLY COMMUNION

Because Mass is not celebrated today, Holy Communion is from the hosts consecrated yesterday, at the Evening Mass of the Lord's Supper, and begins with the prayer of the Our Father.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

MOTET

O CRUX AVE

G.P. DE PALESTRINA

O Crux ave, spes unica, hoc passionis tempore, auge piis justitiam reisque dona veniam. / *Hail, O Cross, our only hope, in this Passiontide, grant increase of piety and remove the sins of the guilty.*

—From the hymn Vexilla Regis

HYMN

Vexilla Regis prodeunt

Please join in the hymn on the following page, as needed.

MOTET

VERE LANGUORES NOSTROS

TOMAS LUIS DE VICTORIA

Vere languores nostros ipse tulit et dolores nostros ipse portavit cuius livore sanati sumus. Dulce lignum, dulce clavos, dulcia ferens pondera quae sola fuitis digna sustinere regem coelorum et Dominum.

Truly, our failings he has taken upon himself, and he has borne our sorrows: by his stripes we have been healed. Sweet the wood, sweet the nails, dear the burden they have borne. You alone have been found worthy to bear the King and Lord of Heaven.

—Isaiah 53:4-5; cf. Hymn Crux Fidelis



After the postcommunion prayer and prayer over the people, all genuflect to the Cross and depart in silence.

PLEASE JOIN US IN WORSHIP DURING TRIDUUM AND EASTER

HOLY SATURDAY, APRIL 16: THE EASTER VIGIL IN THE HOLY NIGHT, 8:00PM*

EASTER SUNDAY, APRIL 17: MASS DURING THE DAY AT 7:15AM, 8:30AM*, AND 11:00AM*

1. The roy - al ban - ners for - ward go, — The cross shines forth in
 2. Where deep for us — the spear — was dyed. — Life's tor - rent rush - ing
 3. Ful - filled is all — that Da - vid told — In true pro - phe - tic
 4. O Tree of beau - ty, Tree — of life, — O Tree with roy - al
 5. On whosedear arms, — so wide - ly flung, The weight of this — world's
 6. O cross, our one — re - li - ance, hail! — Still may thy pow'r with
 7. To Thee, e - ter - nal Three — in One, — Let hom - age meet by

mys - tic — glow; — Where He in flesh, our flesh Who made, —
 from his — side, — to wash us in — that pre - cious flood, —
 song of — old; — A - midst the na - - tions, God, saith he, —
 pur - ple — dight; — E - lect, on whose tri - um - phal breast —
 ran - - som hung, — The price of hu - - man - kind to pay, —
 us — a - - vail — To give new vir - - tue to — the saint, —
 all — be — done: — As by the cross Thou dost — re - store, —

Our sen - - tence bore, our ran - - som paid. —
 Where min - - gled wa - - ter flowed, and — blood.
 Hath reigned — and tri - umphed from the — Tree. —
 Those ho - - ly limbs should find their rest —
 And spoil — the spoil - er of — his — prey. —
 And par - - don to — the pen - i - tent. —
 So rule — and guide us ev - - er - - more. — A - - men.



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