

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



THE EVENING MASS OF THE LORD'S SUPPER

THE MOST REVEREND STEVEN J. RAICA, CELEBRANT

APRIL 14, 2022

Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

PRELUDE

LE BANQUET CÉLESTE

OLIVIER MESSIAEN

GREGORIAN INTROIT: *Nos autem gloriari*

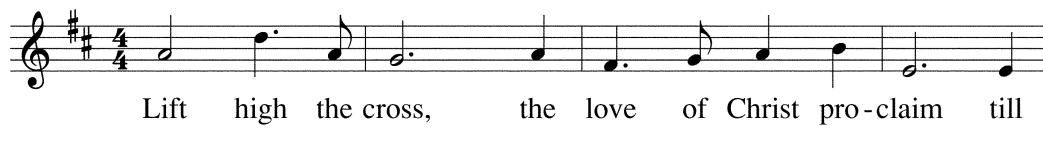
CF. GALATIANS 6:14

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

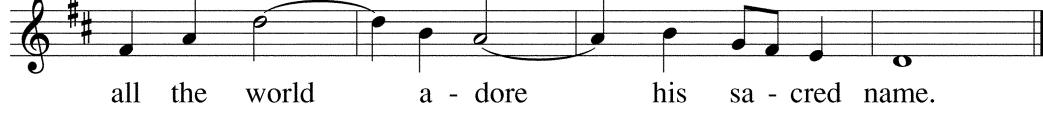
ENTRANCE HYMN

LIFT HIGH THE CROSS (VERSES AS NEEDED)

CRUCIFER



Lift high the cross, the love of Christ pro-claim till
all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um-phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo-rious tree, your
5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.

hosts of God in con - quering ranks com - bine.

on the brow the seal of him who died.

death has bought us life e - ter - nal - ly.

to the Cru - ci - fied for vic - to - ry!

D.C.

KYRIE

MISSA DE ANGELIS (RICHARD RICE)

Kyrie eleison; Christe eleison; Kyrie eleison. / Lord have mercy; Christ have mercy; Lord have mercy.

GLORIA

MASS VIII

After its intonation by the celebrant, please sing the underlined sections of the Gloria in alternation with Cathedral Choir.

V
G Ló-ri- a in ex-cél sis Dé- o. Et in térra pax homí-ni bus bónae vo-lun-tá- tis.

Lau-dá- mus te. Benedí- címus te. Ado-rá- mus te. Glo-ri- fi-cámus te. Grá- ti- as á-gi-

mus tí- bi prop ter mágnam gló-ri- am tú- am. Dómine Dé- us, Rex caelés tis, Dé- us Pá-

ter omní- po- tens. Dómine Fí- li- uni- géni- te Jésu Chré- te. Dómine Dé- us, Agnus

Dé- i, Fí- li- us Pá- tris. Qui tollis peccá- ta mún- di, mi- se-ré- re nó- bis. Qui tollis

peccá- ta mún di, súscipe depreca- ti- ónem nós- tram. Qui sédes ad déx te- ram Pá- tris,

mi- se-ré- re nó- bis. Quó ni- am tu só- lus sánctus. Tu só- lus Dómi- nus. Tu só- lus Al- tís-

simus, Jésu Chré- ste. Cum Sáncto Spí- ri- tu, in gló- ri- a Dé- i Pá- tris. A-

men.



LITURGY OF THE WORD

This evening's Mass readings are found in Sunday's Word.

FIRST READING

EXODUS 12:1-8, 11-14

RESPONSORIAL PSALM

PSALM 116:12-13, 15-16BC, 17-18

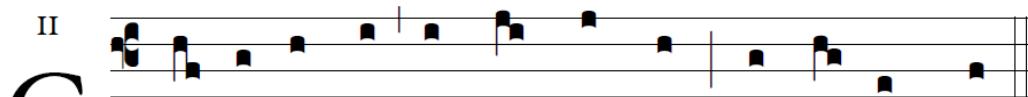


Our bless-ing - cup is a com-mun-ion with the Blood of Christ.

SECOND READING

1 CORINTHIANS 11:23-26

VERSE BEFORE THE GOSPEL



G Lo- ry to you, O Word of God, Lord Je- sus Christ.

I give you a new commandment, says the Lord: love one another as I have loved you.

GOSPEL

JOHN 13:1-15

HOMILY

THE WASHING OF FEET (*MANDATUM*)

All sing the following antiphon assigned by the Church for this day, while the choir sings the assigned verses.

ANTIPHON VII

1 CORINTHIANS 13:13



L Et these a-bide with- in you: faith, hope and char- i- ty, these three
things; but the great-est of these is char- i- ty.

℣ The Lord Jesus, when he had eaten with his disciples, poured water into a basin and began to wash their feet, saying: "This example I leave you." (from Antiphon II) Rx

(cont. next page)

℣ If I, your Lord and teacher, have washed your feet, then surely you must wash one another's feet. (from Ant. IV) ℥
 ℣ If there is this love among you, all will know that you are my disciples. (from Antiphon V) ℥
 ℣ I give you a new commandment: love one another as I have loved you, says the Lord. (from Antiphon VI) ℥

HYMN (AS NEEDED)

CHRISTIAN LOVE

Please sing the refrain below after the cantor introduction and between verses.

1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude,

There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -

by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

UBI CARITAS

CHRISTOPHER MUELLER

Ubi caritas est vera, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas... Simul ergo cum in unum congregamur: Ne nos mente dividamur, caveamus. Cessent iurgia maligna, cessent lites. Et in medio nostri sit Christus Deus. Ubi caritas... Simul quoque cum beatis videamus Glorianter vultum tuum, Christe Deus: Gaudium, quod est immensum, atque probum, Saecula per infinita saeculorum. / *Where there is true love, there is God. The love of Christ has gathered us together. Let us rejoice and be glad in Him. Let us fear and love the living God. And let us love one another with a heart sincere. Where there is true love... Therefore when we are together, let us take heed not to be divided in mind. Let there be an end to bitterness and quarrels, an end to strife, and in our midst be Christ our God. Where there is true love... And, in company with the blessed, may we see Your face in glory, Christ our God: pure and unbounded joy for ever and for ever.*

SANCTUS

MASS XVIII

Anc tus, * Sanc tus, Sanc tus Dóminus De- us Sába- oth. Pleni sunt cæ- li et
terra gló- ri- a tu- a. Hosánna in ex cél sis. Benedíc tus qui venit in nómíne Dómini.
Hosánna in ex cél sis.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come a-gain.

AMEN

A - men, a - men, a - men, a - men.

AGNUS DEI

MISSA DE ANGELIS (RICHARD RICE)

Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: miserére nobis.
Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world;
have mercy on us. Lamb of God, you take away the sins of the world; grant us peace.*

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Hoc corpus*

1 CORINTHIANS 11:24-25

Hoc corpus, quod pro vobis tradéatur; hic calix novi testaménti est in meo sanguine, dicit Dóminus: hoc fácite, quotiescumque súmitis, in meam commemoratióнем. / This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.

COMMUNION

UNDE ET MEMORES

1. At that first Eu - cha - rist be - fore you died,
 2. For all your church, O Lord, we in - ter - cede;
 3. We pray for those who wan - der from the fold;
 O Lord, you prayed that all be one in you;
 O make our lack of char - i - ty to cease;
 O bring them back, Good Shep - herd of the sheep,
 At this our Eu - cha - rist a - gain pre - side,
 Draw us the near - er each to each we plead,
 Back to the faith which saints be - lieved of old,
 And in our hearts your law of love re - new.
 By draw - ing all to you, O Prince of Peace.
 Back to the Church which still that faith does keep.
 Thus may we all one Bread, one Bod - y be;
 Through this blest Sac - ra - ment of U - ni - ty.

POSTCOMMUNION

AVE VERUM CORPUS

WILLIAM BYRD

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine. O dulcis, O pie, O dulcis Iesu fili Mari-ae. Amen.

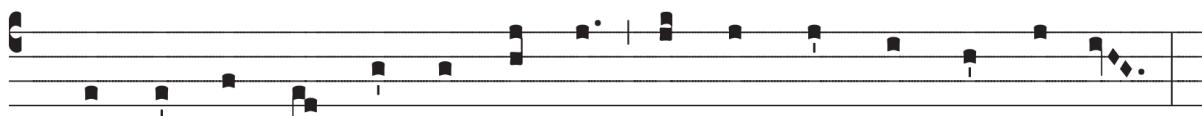
Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet, O pious, O loving Jesus, son of Mary. Amen.

—Pope Innocent VI

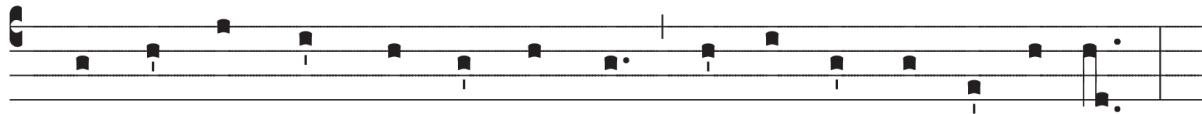
PRAYER AFTER COMMUNION

THE TRANSFER OF THE MOST BLESSED SACRAMENT

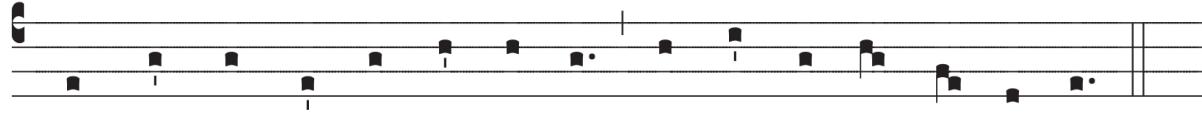
After the postcommunion prayer, the bishop stands before the altar, kneels, and incenses the Blessed Sacrament placed on the altar after communion. He then receives the humeral veil, takes the ciborium holding the Blessed Sacrament, and covers it with the veil. The Blessed Sacrament is then carried through the church in procession, with the bishop, priests, and clergy first, followed by Cathedral Choir, and finally the assembly. During the procession, the hymn “Pange, lingua” is sung. Verses five and six (the Tantum ergo) are sung when the procession reaches the Altar of Repose.



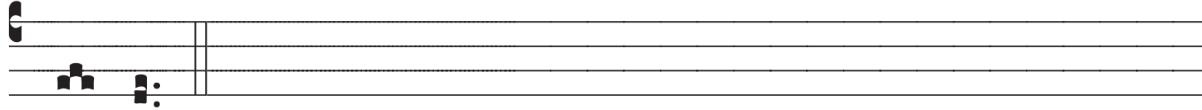
1. Pan- ge lin- gua glo- ri- ó- si Cór- po- ris mys- té- ri- um,
2. No- bis da- tus, no- bis na- tus Ex in- tát- cta Vír- gi- ne,
3. In su- pré- mæ no- cte cœ- næ Re- cùm- bens cum frá- tri- bus,
4. Ver- bum ca- ro, pa- nem ve- rum Ver- bo car- nem éf- fi- cit:
5. TAN- TUM er- go Sa- cra- mén- tum Ve- ne- ré- mur cér- nu- i:
6. Ge- ni- tó- ri, Ge- ni- tó- que Laus et iu- bi- lá- ti- o,



1. San- gui- nís- que pre- ti- ó- si, Quem in mun- di pré- ti- um
2. Et in mun- do con- ver- sá- tus, Spar- so ver- bi sé- mi- ne,
3. Ob- ser- vá- ta le- ge ple- ne Ci- bis in le- gá- li- bus,
4. Fit- que san- guis Chri- sti me- rum, Et si sen- sus dé- fi- cit,
5. Et an- tí- quum do- cu- mén- tum No- vo ce- dat rí- tu- i:
6. Sa- lus, ho- nor, vir- tus quo- que Sit et be- ne- dí- cti- o:



1. Fru- ctus ven- tris ge- ne- ró- si Rex ef- fú- dit gén- ti- um.
2. Su- i mo- ras in- co- lá- tus Mi- ro clau- sit ór- di- ne.
3. Ci- bum tur- bæ du- o- dé- næ Se dat su- is má- ni- bus.
4. Ad fir- mán- dum cor sin- cé- rum So- la fi- des súf- fi- cit.
5. Prae- stet fi- des sup- ple- mén- tum Sén- su- um de- fé- ctu- i.
6. Pro- ce- dén- ti ab u- tró- que Com- par sit lau- dá- ti- o.



6. A- men.

THE BLESSED SACRAMENT WILL BE RESERVED AT THE ALTAR OF REPOSE FOLLOWING MASS
UNTIL MIDNIGHT. PLEASE PLAN TO SPEND SOME TIME WITH OUR LORD!
A POLICE OFFICER WILL BE IN FRONT OF THE CHURCH THE ENTIRE TIME FOR SAFETY.
PLEASE ENTER AND EXIT BY THE FRONT DOORS.

THE CATHEDRAL OF SAINT PAUL

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THE MOST REVEREND STEVEN J. RAICA, JCD
BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL, RECTOR

LITURGICAL SCHEDULE

SUNDAY MASSES: SATURDAY 5:00PM (ANTICIPATED), SUNDAY 7:15, 8:30, & 11:00AM

WEEKDAY MASSES: MONDAY-FRIDAY, 12:10PM

CONFessions: MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:30PM OR BY APPOINTMENT

PLEASE JOIN US IN WORSHIP DURING TRIDUUM AND EASTER

HOLY THURSDAY, APRIL 14: EVENING MASS OF THE LORD'S SUPPER, 7:00PM*

GOOD FRIDAY, APRIL 15: STATIONS OF THE CROSS, 12:00PM; REFLECTIONS ON THE
SEVEN LAST WORDS OF CHRIST, 1:00PM; CELEBRATION OF THE LORD'S PASSION, 3:00PM*

HOLY SATURDAY, APRIL 16: THE EASTER VIGIL IN THE HOLY NIGHT, 8:00PM*

EASTER SUNDAY, APRIL 17: MASS DURING THE DAY AT 7:15AM, 8:30AM*, AND 11:00AM*



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