

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP  
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

## THE FIFTH SUNDAY OF LENT

APRIL 3, 2022



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

### PRELUDE

HERZLIEBSTER JESU

JOHANNES BRAHMS

### ENTRANCE

*Parce Domine*

*Please join in the refrain below after the cantor introduction and between psalm verses.*

I  
P arce Dómine, párcé pôpu-lo tú-o: ne in aetérnum i-ra scá-ris nô-bis.

Spare, Lord, spare your people: Be not angry with us forever



### KYRIE

MASS XVII

VI  
K Y-ri- e \* e- lé- i-son. *ij.* Chrí ste e- lé- i-son. *ij.* Ký-ri- e  
e- lé- i-son. Ký-ri- e \* e- lé- i-son.

## THE LITURGY OF THE WORD

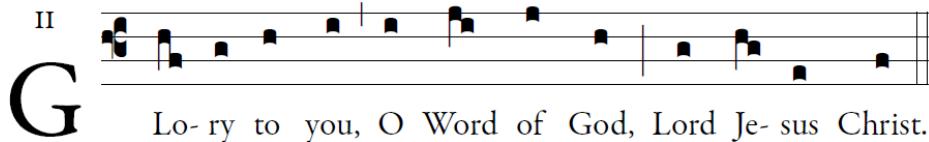
### RESPONSORIAL PSALM

PSALM 130:1-2, 3-4, 5-6, 7-8



With the Lord there is mer-cy, and full - ness of re - demp-tion.

### VERSE BEFORE THE GOSPEL



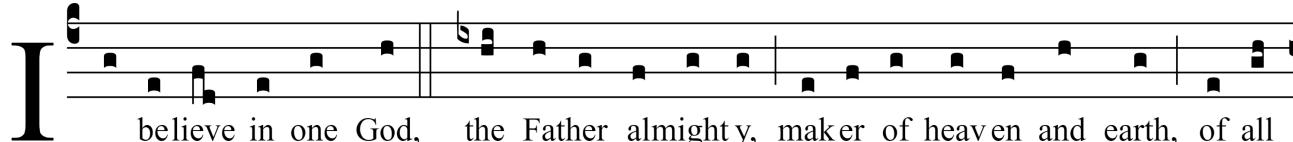
Lo- ry to you, O Word of God, Lord Je- sus Christ.

I am the resurrection and the life, says the Lord; whoever believes in me will never die.

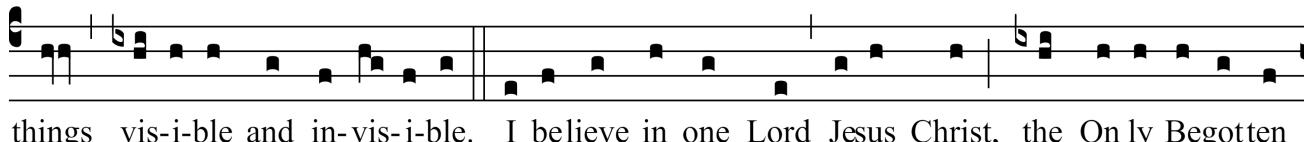


### CREED (11:00AM)

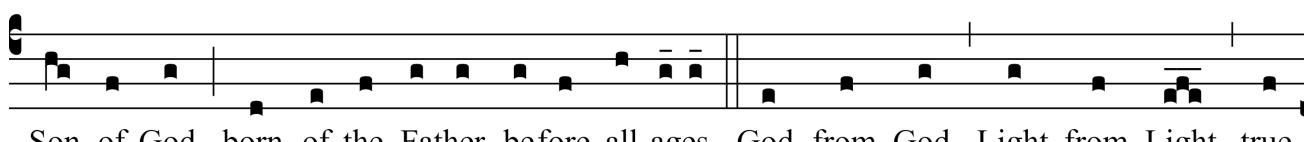
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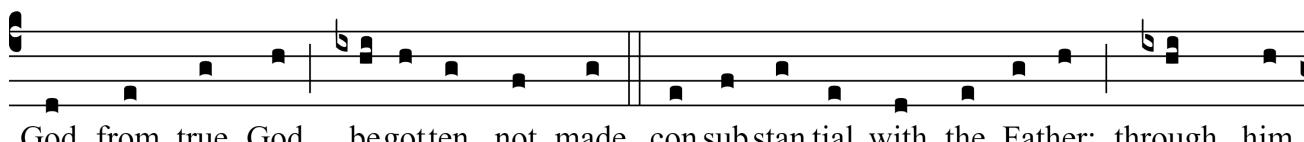
believe in one God, the Father almighty, maker of heaven and earth, of all



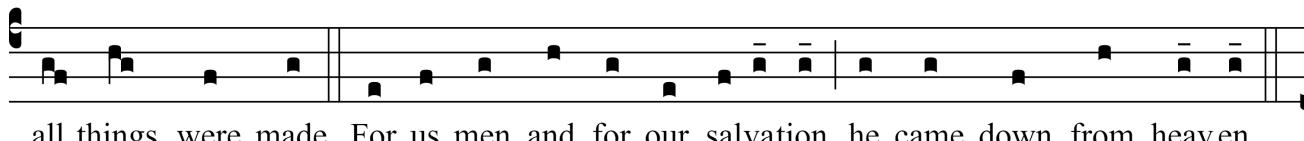
things vis-i-ble and in-vis-i-ble. I believe in one Lord Jesus Christ, the Only Begotten



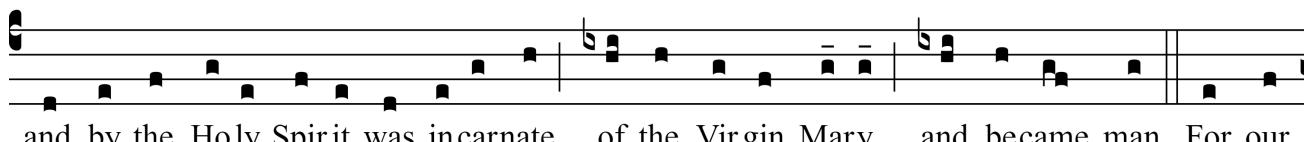
Son of God, born of the Father before all ages. God from God, Light from Light, true



God from true God, begotten, not made, consubstantial with the Father; through him

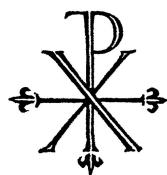


all things were made. For us men and for our salvation he came down from heaven,



and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our

sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended in-to heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glo-rified, who has spoken through the prophets. I believe in one, holy, cath o-lic and apostolic Church. I con-fess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. A- men.



## LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON (11:00AM) *Confitebor tibi*

PSALM 118:7, 10, 17, 25

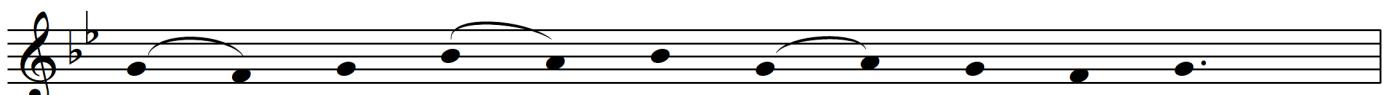
Confitebor tibi, Dómine, in toto corde meo: retríbue servo tuo: vivam, et custódiam sermónes tuos: vivífica me secúndum verbum tuum, Dómine. / *I will praise You, O Lord, with my whole heart; deal bountifully with Your servant, that I may live and observe Your word; revive me according to Your word, O Lord.*



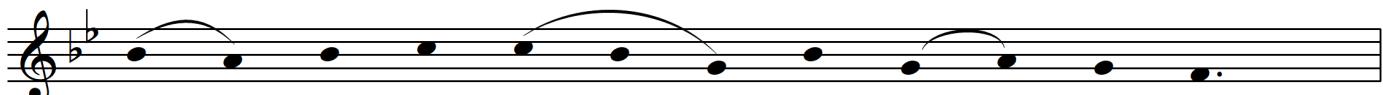
### OFFERTORY HYMN (ALL MASSES)

O KIND CREATOR

AUDI BENIGNE CONDITOR



1. O \_\_\_\_\_ kind Cre \_\_\_\_\_ a - tor, \_\_\_\_\_ bow Thine ear  
 2. Our \_\_\_\_\_ hearts are \_\_\_\_\_ o - pen, \_\_\_\_\_ Lord to Thee:  
 3. Our \_\_\_\_\_ sins are \_\_\_\_\_ man y, \_\_\_\_\_ this we know;  
 4. Give \_\_\_\_\_ us the \_\_\_\_\_ self - con - trol that springs  
 5. We \_\_\_\_\_ pray Thee, \_\_\_\_\_ Ho - ly \_\_\_\_\_ Trin - i - ty,



To \_\_\_\_\_ mark the cry \_\_\_\_\_ to know \_\_\_\_\_ the tear  
 Thou \_\_\_\_\_ know - est our \_\_\_\_\_ in - fir - mi - ty;  
 Spare \_\_\_\_\_ us good Lord, \_\_\_\_\_ Thy mer - cy show;  
 From \_\_\_\_\_ dis - ci - pline \_\_\_\_\_ of out - ward things,  
 One \_\_\_\_\_ God, un - chang - ing U - ni - ty,



Be - fore Thy throne \_\_\_\_\_ of mer - cy spent  
 Pour out on all \_\_\_\_\_ who seek Thy face  
 And for the hon - or of Thy Name  
 That fast - ing in - ward se - cret - ly  
 That we from this \_\_\_\_\_ our ab - sti - nence



In \_\_\_\_\_ this \_\_\_\_\_ our ho - ly fast \_\_\_\_\_ of Lent.  
 A - bun - dance of \_\_\_\_\_ Thy par - d'ning grace.  
 Our \_\_\_\_\_ faint - ing souls to life \_\_\_\_\_ re - claim.  
 The \_\_\_\_\_ soul \_\_\_\_\_ may pure - ly dwell with Thee.  
 May \_\_\_\_\_ reap \_\_\_\_\_ the fruit \_\_\_\_\_ of pen - i - tence. A - men. \_\_\_\_\_

## SANCTUS

## COMMUNITY MASS

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo-ry. Ho - san-na in the high-est, ho - san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high-est, ho - san-na in the high-est. \_\_\_\_\_



## MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion un - til you come a-gain.

## AMEN (8:30 &amp; 11:00AM)

A - men, a - men, a - men, a - men.

## AGNUS DEI

## COMMUNITY MASS

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a - way the sins of the world, grant us\_\_ peace.

## HOLY COMMUNION

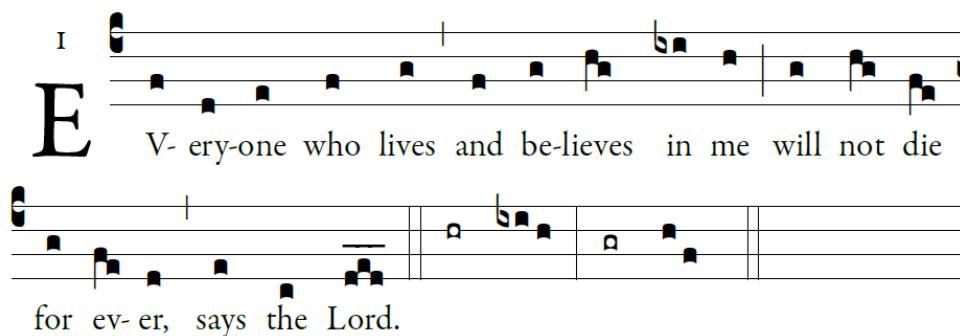
We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

### COMMUNION ANTIPHON (ALL MASSES) *Omnis qui vivit*

CF. JOHN 11:26

*Please join in the refrain below after the cantor introduction and between each verse of Psalm 130.*



I  
E- V- ery-one who lives and be-lieves in me will not die  
for ev- er, says the Lord.

### COMMUNION (11:00AM)

TANTUM ERGO

DÉODAT DE SÈVERAC

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui. Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.

*Down in adoration falling, lo, the sacred Host we hail; Lo, o'er ancient forms departing newer rites of grace prevail; Faith for all defects supplying where the feeble senses fail. To the everlasting Father, and the Son who reigns on high, with the Holy Ghost proceeding forth from each eternally; Be salvation, honor, blessing, might and endless majesty. Amen.*

### POSTCOMMUNION

AVE REGINA CAELORUM (SIMPLE TONE)



VI  
A- ve Re-gína cæ-lórum, \* ave Dómina ange-lórum: Salve rádix, salve porta,  
ex qua mun do lux est orta. Gau de Virgo glo-ri- ó-sa, su- per omnes spe-ci- ó-sa;  
Va- le, o valde decó- ra. et pro no- bis Chri stum exó- ra.

## CLOSING

AT THE NAME OF JESUS

KINGS' LYNN

## POSTLUDE

AN WASSERFLÜSSEN BABYLON, BWV 653

J.S. BACH

## MUSIC REMINDERS

- Interested in what is coming up next? Visit the Orders of Worship and Music List page, conveniently located under the "Sacred Music" tab of the parish website.
- Find "a home on the web" at our website: [www.stpaulsbhm.org/sacred-music](http://www.stpaulsbhm.org/sacred-music). It includes a comprehensive sacred music section, including ways to support sacred music at the Cathedral. We are thankful for the contributions of the Cathedral Choir and cantors as they provide musical leadership for our Masses. More information about the mission of these ensembles (and how to join) is found at the address above.
- Speaking of choirs, new members are always desired for Cathedral Choir. We are in special need of sopranos and altos! You will love this high-achieving, fulfilling choral experience!
- Please consider attending Stations of the Cross at the Cathedral every Friday in Lent at 5:30pm. This devotion will be enriched by Cathedral Choir on April 8. That night is also, coincidentally, a Friday on which the Knights of Columbus offer their delicious Fish Fry. Come join us for worship and fellowship!



## THE CATHEDRAL OF SAINT PAUL

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THE MOST REVEREND STEVEN J. RAICA, JCD

BISHOP OF BIRMINGHAM IN ALABAMA

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### LITURGICAL SCHEDULE

#### SUNDAY MASSES

SATURDAY 5:00PM (ANTICIPATED), SUNDAY 7:15, 8:30, & 11:00AM

#### WEEKDAY MASSES

MONDAY-FRIDAY, 12:10PM

#### CONFESIONS

MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:30PM OR BY APPOINTMENT

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